

Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

10722 Cherry Blvd
Lawrenceville, IL 62439
Phone: 618-943-5018
Fax: 618-943-4968

Lawrence County 4-H Clover Chatter

<http://web.extension.illinois.edu/elrww/>
June/July 2022

**Welcome
to the 2022
Lawrence
County
4-H Fair!**



4-H is about more than the ribbons and awards... It's about the people, the experiences, the life-long skills, the memories, the county fair. It's about being a role model, giving back, and making the best better!

**COME - YOUR 4-H
ADVENTURE
AWAITS!**



University of Illinois- U.S. Department of Agriculture—Local Extension Councils
Cooperating University of Illinois Extension provides equal opportunities in programs
and employment. If you need reasonable accommodation to participate in this
program please contact the Lawrence County Extension office at 618-943-5018.

4-H General Projects Judging Schedule

Saturday, July 23, 2022

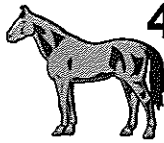
Registration will be on-going until 9:00 AM.
All Exhibitors must be registered by 9 AM.

Time	Project	
8:30– 9:00 AM	Registration Starts	
9 AM	Child Development Clothing Communications College and Career Readiness Citizenship Health Leadership Journalism Interior Design Theater Arts Intercultural Foods	
10:00 AM Ap- proximately	Fashion Show	

Saturday, July 23, 2022

Registration will be on-going until 2:00 PM.
All Exhibitors must be registered by 2:00 PM.

Time	Project	
1:00– 2:00 PM	Registration Starts	
2 PM	Aerospace Bicycle Outdoors Adventures Cat Cloverbuds Drones Computer Science Dogs Crops Electricity Entomology Forestry Geology Robotics Photography Animal Science	Horticulture and Floriculture Natural Resources Sport Fishing Wildlife A & B Plants and Soils Small Engines Small Pets Tractor Vet Science Visual Arts Welding Woodworking Geospatial Esports
July 27, 2022 By 4 PM	General Projects State Fair Entry forms are due to the Extension Office	



4-H Show Schedule, 2022 Lawrence County



Date	Time	Event
Monday, June 20	6 PM	Decorated Foods Judging
Saturday, July 16	9 AM	Dog Care Class
Saturday, July 23	9 AM	General Projects Judging Foods, Clothing, Home and Family, Personal Development
Saturday, July 23	2 PM	General Projects Judging All other Projects
Friday, July 29	5:30 PM	4-H Horse Check In and
	6 PM	4-H Horse Judging
Saturday, July 30	8 AM – 11 AM	Livestock Check-in and Weighing Swine, Goats, Rabbits, Poultry
	12 PM – 12:30 PM	Livestock Check-in and Weighing of Sheep
	9 PM	Beef and Dairy in place
Sunday, July 31	10 AM – 12 Noon	Livestock Check-in and Weighing Beef, Dairy
	5 PM	Swine Judging
Monday, Aug 1	9 AM	Poultry Judging
Tuesday, Aug 2	9 AM	Dairy Judging
	11 AM	Sheep Judging
	12 Noon	Goat Judging
	3 PM	Beef Judging
Wednesday, Aug 3	8 AM	Rabbit Judging
Thursday, Aug 4	9 AM	Overall Showman Contest
	4-6 PM	General Projects Released
	6:30 PM	Livestock Auction

4-H Exhibits, Judging and Awards

Exhibits: An exhibit is a project that a 4-H member has made or something they have accomplished in the past year in the form of a display, exhibit or a poster. The member must be enrolled in the project area to enter a project exhibit. Exhibits are pre-registered, brought to the fair, judged and left on display for the duration of the fair. 4-H **Members** must follow the exhibit requirements for the project.

Judging: All 4-H exhibits are conference judged. This means that each 4-H youth entering an exhibit meets individually with a judge. The member is judged both on their knowledge of the project and on the quality of their exhibit. The judge then determines the appropriate ribbon placing.

Awards: All exhibits receive one of the following ribbons:

Cloverbud Participation: This ribbon is given to members in grades Kindergarten through grade two for their project work.

White Ribbon: Fair exhibit and member should know more information about the exhibit

Red Ribbon: Good exhibit and member is fairly knowledgeable about the exhibit.

Blue Ribbon: Excellent exhibit and member is very knowledgeable about the exhibit.

County Project Plaques and Awards awarded to 4-H'ers showing outstanding project work. In livestock, Plaques are given to Grand Champions. Plaques and/or Awards are presented to members in other project areas who exhibit the best project work at the 4-H Show. Ribbons will be awarded to Reserve Champions.

Premiums Premiums are only paid on State approved projects. No premium will be paid on county projects. The total dollars available will be paid for each project. The amount may vary according to the rating received and State Funding. Premium checks will be mailed to each 4-H member who exhibited.

The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in your fair handbook.

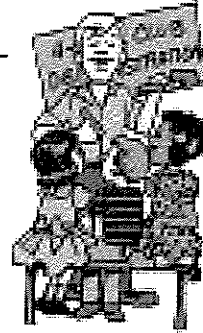
4-H Show Policies

Eligibility to Show Rule

A Youth that enrolls in a 4-H club/group must attend three (3) meetings, tours, workshop or other activities sponsored by the club/group before July 1, 2022 to be eligible to take part in 4-H exhibitions, 4-H awards and recognitions and receive 4-H Premiums. Risk forms must have been turned in.

ELIGIBILITY FORM (From 4-H Leaders)- DUE JULY 1, 2022

This does not apply to Cloverbuds. This does not effect Lawrence County Jr. Fair Shows.



Auction Eligibility

A Youth must show their animal in the Lawrence County to be eligible to take part in Youth Livestock Auction. Youth will be responsible for telling the superintendents what animal they will be selling and if they will be reserving the right to show.

Horse, Poultry, Rabbit, Dog, Cat

Quality Assurance and Ethics Training: All 4-H Youth enrolled in a livestock project area will be required to complete this online course one time in order to stay enrolled in a livestock project area.

Species: Beef, Dairy, Goats, Horse/Pony, Poultry, Sheep, Swine, Rabbit, Cat, Dog

Certification: It will be required for the 2022 County 4-H Shows and the Illinois State Fair Junior Show that any youth enrolled in one of the livestock project areas (listed above) complete the Quality Assurance and Ethics Certification.

Beef, Dairy, Goats, Sheep, and Swine

Youth for the Quality Care of Animals: All 4-H Youth enrolled in a beef, dairy, goats, sheep or swine project area will be required to complete this online or in-person course every year in order to stay enrolled in a livestock project area.

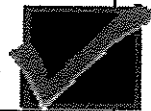
Species: Beef, Dairy, Goats, Horse/Pony, Sheep, Swine,

Certification: It will be required for the 2022 County 4-H Shows and the Illinois State Fair Junior Show that any youth enrolled in one of the livestock project areas (listed above) complete the YQCA Certification.

4-H Animal Ownership

Only the 4-H Animals that were identified and recorded with Extension Office are eligible to show at the 4-H Shows.

Project Record Forms must be up-to-date and turned in at Check-in on Saturday or Sunday of livestock. Project goal sheets will need to be given to the judge on Wednesday and Thursday



Procedure for General Project Judging July 23rd

When the 4-H'er arrives:

Place projects on tables in waiting area. If you have a display that is hard to set up and takes time, check with Registration Staff on where to put it.

Check-In at the Check In Table to receive your pre-printed exhibit tags. Then you will need to register at the Registration Table. At this time, 4-H'ers name will be placed on Sign-In sheet for each Judge and we will ask for a phone number to contact you. This will be the order of judging. This will eliminate standing in line.

Return outside and wait until you are called. Listen carefully to see what project you have been called for. After judging begins, only 4-H'ers who have been called can enter the judging area; they will stand in the area provided and will proceed to the judging table when told.

When your name and project is called, take project to that judge's table for judging.

When that project is finished being judged, the Judge will attach a ribbon and ID Tag to the project. 4-H'er will then take the project to the 4-H Display area.

Return to the outside area and wait until called for your next project.

If your name is called while being judged with another project, continue with judging of that project. When finished, 4-H'er will be next on the list of the project that was called.

When the 4-H'ers projects are all judged, State Fair and Special Awards will be announced. We will have a list of award winners on Facebook, in the papers and will announce on the radio. If members stay after judging we will present awards but they can be picked up at the office.

Parents are not allowed in the judging area while judging is being done. Project for absent 4H'er should be taken to the Check-in Table. Extension Staff will see that the project is judged.

Parents cannot talk to the judge about the project until all judging is completed.

Registration will begin at 8:30 AM and continue until 9 AM for the morning session, and start at 1:00 PM and continue until 2:00 PM for the afternoon session depending on the judging time of projects. When a judge has finished judging, all projects registered in their area, the judges are free to leave. Make sure you arrive on time for the judging.

Displaying of 4-H Projects for 2022

Since the judging of projects is on Saturday before the Junior Fair starts, the procedure of displaying will be:

1. General Projects can be left on Saturday in the 4-H display area.
2. Food Projects— Pictures of 4-H member and their project will be taken and displayed in the 4-H area.

CAN'T SHOW YOUR GENERAL PROJECT?

If a 4-H member is unable to attend the general project show, they may seek approval for judging a static project. They must indicate as such on the entry form or contact the Extension office, fill out a Project Report Form and have the project available for judging on the show date.

Excused absence from the county show is for conflicts such as 4-H events, school-related workshops, working and so forth.

PLEASE REFER TO THE 2022 4-H Fair Handbook under the COUNTY GENERAL SHOW RULES. THIS MUST BE DONE PRIOR TO JUDGING.

**Deadline: Monday, July 11th BY 4 pm to the Extension Office
Does not apply to Livestock!**

**Lawrence County Day
at the
Illinois State Fair
Friday, August 12th.**



4-H HORSE SHOW

When: Friday, July 29, 2022
Time: 5:30 PM Check In, Judging 6:00 PM
Where: Horse Arena, 4-H Center
Please refer to the 2022 4-H Fair Handbook.



This show and judging is open to only Lawrence County 4-H members:

- Who are enrolled in the Horse Project
- Who identified horses by returning ownership papers by June 1
- Who participated in the Quality Assurance and Ethics Training
- Who returned entries forms by deadline.

For Your Information:

General Project Exhibit Released – All projects must remain on display the entire exhibit time in order for premium to be awarded. 4-H projects will be released on Thursday, August 4, of the fair from 4 PM - 6 PM. Please make arrangements to pick up projects or notify your leader to pick them up for you. The Extension unit is not responsible for any project not picked up. If for some reason the project cannot remain on display, the 4-H'er must inform the Extension staff.

Livestock Released after Auction

Animals will be release an hour after the livestock auction on Thursday, August 4. When animals are released, make sure your pens or stalls are cleaned and trash is picked up before leaving the fairgrounds. After 5 PM on Thursday, August 4, no livestock trailers should be parked around the barns or loading equipment. This area needs to be left for the Auction buyers.

Judges and volunteers

Please remember all judges and volunteers have taken time out of their busy schedules to come and help out at our fair. Be respectful of their decisions and thank them for coming. Remember that a judge is judging your project by the standards that are interpreted by the judge, they are not judging you personally.

IDOA Disclaimer Statement

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Lawrence County 4-H Exhibit Requirement Handbook”

4-H General Project Judging Foods—Clothing—General Projects Saturday, July 23

Clothing and Textiles

Registration starts from 8:30-9:00 AM; Judging begins promptly at 9 AM.

STEAM Clothing 1, 2, 3
Shopping in Style

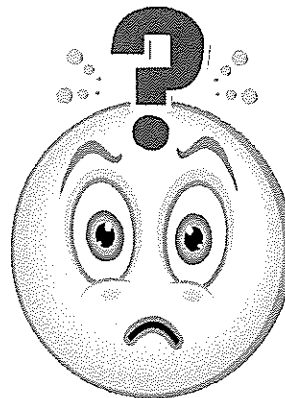
All 4-H'ers need to fill out a Fashion Revue Description Sheet for each outfit modeled. Description Sheets are due in the Extension office by Monday, July 11th. Forms will be mailed to each member enrolled in STEAM Clothing and Shopping in Style.

Purchased and constructed garments will be evaluated on the member, in addition to the conference with the judge. Construction and appearance are both considered for State Fair.

Requirements: Refer to the 2022 4-H Fair Handbook for Rules and Regulations.

Questions????

If you have additional questions about 4-H at the County Fair, please contact us at the Extension Office, 618-943-5018. Maisie has a few dates on her July calendar if you would like to come in and get project help. Please don't wait to call!



All General Projects

Registration is from 8:30– 9:00 AM for morning session, and 1:00— 2:00 PM for afternoon session; Judging begins promptly at 9 AM and 2 PM.

Saturday, July 23rd @ 9:00 AM Projects:

Child Development	Communications	Clothing
Citizenship	College and Career	Foods
Health	Leadership	Journalism
Interior Designs	Theatre Arts	Intercultural

Saturday, July 23rd @ 2:00 PM Projects:

Aerospace	Bicycle	Outdoor Adventures
Cat	Cloverbuds	Drones
Computer Science	Dogs	Crops
Electricity	Entomology	Forestry
Geology	Robotics	Photography
Horticulture	Natural Resources	Sport Fishing
& Floriculture	Plants and Soils	Wildlife A & B
Small Engines	Small Pets	Tractors
Vet Science	Visual Arts	Welding
Woodworking	Geospatial	Esports
Animal Science		

Fair week July 21-29, 2021

	Due
Livestock State Fair Forms	July 1
Fair Entry Online	July 1
3-Meeting Certification (4H Leaders)	July 1
Excused Absence Form (General Projects)	July 11
General Project State Fair Intent Form	July 25

State Fair Selection:

Announcement of the State Fair Selected Projects, and Alternates will be immediately after judging is completed. Trophy presentation and Special Awards will also be given at this time if members are still there.

State Fair Entry Forms MUST be returned by Monday, July 25 to the Extension Office. We need to know if you are going to State Fair and in what project. All exhibitors who have projects selected for State Fair must return this form. Alternates will then need to be notified.

Records Workshop

Wednesday, June 22nd @ 6:00 PM

Youth that are needing help filling out your goal sheets or livestock records, may come to the office to get assistance from federation members. Youth may also ask federation members about fair. Please

CLOVERBUDS EXHIBIT

OPPORTUNITY



All 4-H Cloverbud members are eligible to exhibit a project at the 4-H Fair. This may be any project that pertains to the Cloverbud curriculum or anything that the club did throughout the year. This may be individual or a group display. Cloverbuds are eligible for a participation ribbon but **are not** eligible for premiums.

Procedure for Cloverbud Exhibits

Cloverbuds and their exhibits should be brought to the Main Building of the Fairgrounds on Saturday, July 23 At 1:00 PM. They will register at the Registration Table by signing their name. They will then wait until their name is called. When their name is called they will take their project and show it to the Judge. After a discussion has taken place, an exhibit tag and ribbon will be attached to the project and then the project will be taken to the 4-H Area for display.



Dog Care Class Saturday, July 16 at 9 AM

Youth enrolled in Dogs have the opportunity to bring their dog to the fair for a dog care class. We will have a judge that will look at the dogs from a wellness standpoint. To be eligible to participate in this class, youth must have turned in their ownership/lease papers to the Extension office by June 1.

Cake Decorating Live Demo/Judging

Youth enrolled in cake decorating will be asked to come to Bridgeport First United Methodist Church on **Monday, June 20 at 6 PM**. Youth will be creating their decorated item to be judged. Youth are responsible for bringing all of their own supplies for cake decorating. See fairbook for guidelines.

REMEMBER TO SAY "THANK YOU"

Remember to take time to say "Thank You" to the sponsors of the trophies and gifts this year following the 4-H Shows. Saying the words are nice, but taking the time to write a short note is the best way to show your appreciation. These notes help our sponsors realize that the award sponsorship really means something to you. (It helps make them more interested in sponsoring next year.) Last, but not least, you will probably feel pretty good about the extra effort it takes to write a short note. Just a simple **"THANK YOU for sponsoring the trophy"** is all it takes!



Auction Sellers also need to remember to write a "Thank You" note to the buyer of your animal. An announcement will be made at the auction where at table is located so that you can write your "Thank You" note auction night. **A BIG THANK YOU TO:**

COUNTRY INSURANCE AGENTS:

Jim Fontanyi Kara Riker

AUCTIONEERS

And the many volunteers who make the 4-H program a success!

LIVESTOCK CHECK-IN AND WEIGHING

Swine, Goats, Rabbits, Poultry:

When: Saturday, July 30, 8 AM—11 AM

Where: Livestock Barns, Fairgrounds

Sheep:

When: Saturday, July 30- 12 noon— 12:30 PM

Where: Livestock Barns, Fairgrounds

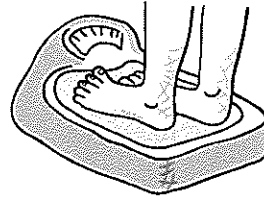
Beef and Dairy:

Must be on fairgrounds on Saturday, July 30 by 9 p.m.

When: Sunday, July 31,—10 AM - Noon

Where: Livestock Barns, Fairgrounds

All Youth need to bring registrations papers to Maisie during this time.



Livestock Judging/Shows

Sunday, July 31

5 PM -- 4-H Swine Show



Monday, August 1

9 AM – Poultry Show (4-H Judged before Junior Show)

Tuesday, August 2

9 AM — Dairy (4-H Judged before Junior show)

11 AM — Sheep (4-H Judged before Junior Show)

12 Noon— Goat (4-H Judged before Junior Show)

3 PM -Breeding Beef (4-H Judged Before Junior Show)

4-H Steer Judging will follow breeding beef (4-H Judged Before Junior Show)



Wednesday, August 3

8 AM — Rabbit (4-H Judged before Junior Show)

OVERALL SHOWMANSHIP CONTEST

When: Thursday, August 3

Time: 9 AM

Where: Livestock Show Arena

Participants are: Senior Champion of Showmanship in the following species:

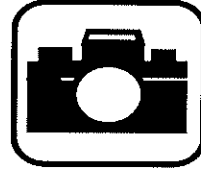
Beef, Dairy, Swine, Goat, Sheep.

4-H Animal Photo Shoot

When: Right after class placing

Where: Livestock Show Arena

This year there will be a designated picture area that once you have placed in your class and given awards you will be asked to step in this area. The office will be sending the newspaper these pictures to use. Family members may take pictures at this time.



YOUTH LIVESTOCK AUCTION

Sponsored by Lawrence County Livestock Association

Show Ring Clean-up — 1 PM — All 4-H members selling at the Auction

When: Thursday, August 4

Time: 6:30 PM

Where: Livestock Show Arena

Youth must be show in an animal class at the Lawrence County Jr. Fair (Beef, Dairy, Sheep, Swine, Rabbit, Poultry, Goats) to participate. Youth may sell one market animal or dairy product and all animals must belong to the youth selling it. Youth are responsible for their animal after the auction until the buyer has taken actual possession.

NOTE: Youth participating in the Auction **MUST** let the Superintendent know what animal you will be selling at the Auction. We need the Ear Tag Number on Goats, Sheep, Tattoo Number on Beef, and ear notch on Swine for selling weights and a "yes" or "no" on Rabbits and Poultry. Tell your superintendent if your animal will be reserved for a later show. Please do this immediately following each show.

Auction checks will be available as soon as all buyers have paid. **All auction checks will be mailed to the youth.** Youth **must** to fill out a thank you to the buyer **before** leaving livestock auction.

As you make contact with buyers, please inform them that they must pay the Lawrence County Youth Livestock Auction not the individual. This is so auction fee can be deducted and for buyers who add-on to the buying price. Youth may stay informed by following the Lawrence County Youth Livestock Auction Facebook page for additional information about the 2022 Livestock Auction.



Reservations of Livestock Pens at the Fair by JULY 11TH

Please contact the following superintendents to reserve the numbers of stalls/pens you will need this year at the fair.

Beef	Todd Tiffany	618-263-8582 (by 07/11)
Dairy	Jordi Price	618-943-9267 (by 07/11)
Sheep & Goat	Jeff Shidler	618-843-6626 (by 07/11)
Swine	Chad Andrews	618-562-7212 (by 07/11)
Poultry	Donald Deckard	618-928-0780 (by 07/11)
Rabbit	Nancy Greentree	618-928-1295 (by 07/11)
Horse	Donald Deckard	618-928-0780 (by 07/11)

Bedding in the Livestock Barns

If you have questions, please call the superintendent of the Junior Fair livestock departments.

Health Papers for Livestock—

Remember that Livestock require health papers from the Veterinarian and purebred registrations papers. These will be required at check-in.

NO PAPERS—NO ENTRIES.

Fair Clean Up—Monday, July 18

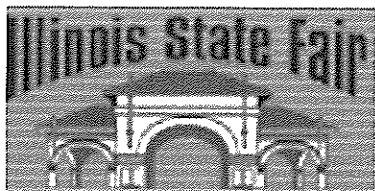
Morning Time: 8 AM— 12 PM

Evening Time: 4 PM—8 PM

Everyone is asked to come to one clean up time on Monday, July 18th to prep the fairgrounds for the Lawrence County Fair Week. We will be doing some cleaning, painting, and setting up. Please come dressed in older clothes.

We are asking for volunteers for ring help during the shows! If anyone is interested in helping, please call the office and let us know. 618-943-5018

**All Events will be held at the Lawrence County
Fairgrounds, Sumner, IL.**



**Lawrence County Day at
the Illinois State Fair is
Friday, August 12.**

**PLEASE NOTE: DUE TO THE SHORT TURN-AROUND
TIME FROM OUR FAIR TO STATE FAIR, ALL STATE
FAIR ENTRY FORMS FOR GENERAL PROJECTS MUST
BE RETURNED BY 4:00 PM, MONDAY, JULY 25TH TO
THE EXTENSION OFFICE.**

Gate Passes and Admission Tickets

Lawrence County Day at the Illinois State Fair is Friday,
August 12th.

Gate Passes: WILL NOT BE SOLD THIS YEAR!

Gate Admission: Youth ages 0-12 are admitted FREE.
Cost of tickets is \$7.00 at the gate. If ordered in
advance, 4-H Youth Ages 13 and over, is \$5.00. An
admission ticket is needed for each Individual, not each
car.

A limited number of tickets have been purchased.
Distribution of Admission tickets are available on a **first
come, first served basis. New this year** you must
physically go to the office and purchase the tickets, no
reserving them over the phone or the night of general
projects judging. Project drop-off passes and tickets are
only available to exhibitors and families.

General Projects chosen to be judged at the Illinois State Fair will be taken by you and your family on August 12th.

Conference judging is once again being offered for those exhibiting at the State Fair. All projects will need to be dropped off between 8 and 9:30 AM at the Orr Building. Judging times will be assigned prior to the state fair and will be posted in the Orr Building. All projects will remain on display throughout the full day of judging. Projects must be picked up at 4:00 PM (or after final judging for that area is completed, whichever is later). No early project pick ups will be allowed.

Please note:



**All General Projects will be judged on
Lawrence County Day on Friday, August 12**

**The 2022 Illinois State Fair Premium Books are now available on-line at the Illinois State Fair website:
<https://www2.illinois.gov/statefair/competitions/premium-books/Pages/default.aspx>**

The 4-H Exhibit information is available in the Livestock Premium Book. Junior show entries for the 2022 Illinois State Fair will need to be signed by County Extension Staff before the exhibitor mails their own entry forms. Entries are due to county extension office by July 1st. Must be mailed by July 1st.

Mail to: Illinois State Fair, Entry Dept.
PO Box 19427
Springfield, IL 62794-9427



FAIR ENTRIES are ONLINE only this year. Please make sure to register between June 1 and July 1. Below are tips to help with the new online system.

4-H Fair Entry TIPS

Lawrence County 4-H



It's time to make your Fair entries. Here the easy steps....

1. GO TO the Lawrence County 4-H Fair Entry Website: <https://lawrence4-hfair.fairentry.com> or go to www.fairentry.com and put Lawrence in the search box. Pick the Lawrence County, Illinois option.
2. CLICK ON Sign in with 4-H Online. You will be asked to use your 4-H Online username (email) and password. If you have forgotten you may ask to reset your password. You will see a list of family members eligible to exhibit.
3. CLICK EDIT next to the name of the individual. You will see the information about this individual. If any of the information is incorrect, log into 4-H online (www.4honline.com) and correct the information.
4. There will be a few general questions you will be asked to complete about your fair participation. You will be required to answer these questions to go on to the next step.
5. CLICK ON "Continue to Entries." You will see a list of entries this individual has currently signed up to exhibit.
6. CLICK "Add an Entry" to add additional entries.
7. SELECT the appropriate Department (General Projects or Individual Livestock Departments.)
8. SELECT the desired Division from the list of project areas.
9. After selecting the Department and Division, CONFIRM by selecting the CHOOSE option.
10. SELECT your class (or classes). You will be asked to make your class selections and hit continue. Youth enrolled in Swine, Beef, Dairy, Goats and Sheep will be asked to add an animal type. CLICK on the add animal and CHOOSE animal from list. If any animal in your list is incorrect please contact the office.
11. After you have selected all the classes in this division, CLICK Continue. After you review the provided list of your selections, hit CREATE ENTRIES.
12. CLICK "Add an Entry" until all entries have been made.
13. If you wish to register an additional family member, CLICK on Exhibitors across the top and complete the same process for each member.
14. If you are done adding entries, CHOOSE the option to "Continue to Payment." There are no registration fees for our county, so the invoice will be \$0. CLICK continue.
15. CHOOSE "Submit your entries."

University of Illinois at Urbana-Champaign College of Agricultural, Consumer and Environmental Sciences
United States Department of Agriculture Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment