



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

# Lawrence County 4-H Clover Chatter

March 2021

To Make the Best  
**BETTER**



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**Unit #25—Lawrence,  
Richland, Edwards,  
Wabash & Wayne**

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contact the Lawrence County  
Extension office at 618-943-  
5018.

## 4-H Happenings

|          |                                  |
|----------|----------------------------------|
| March 1  | New Member Enrollment            |
|          | Add or Drop Project Deadline     |
| March 10 | Origami Supply Pick up           |
| March 15 | Origami Live                     |
|          | Adventure Club Meeting           |
| March 16 | Federation Meeting               |
| March 23 | Crafts and Critters Club Meeting |
| March 24 | State Federation Meeting         |



## We're Looking for New Members!

You see them at state 4-H events in their bright green shirts. Now YOU can become an Illinois State 4-H Youth Leadership Team member.

**Eligibility:** Age 16 to 19

**Length of service:** Two years

**Apply online:** [go.illinois.edu/4HYLT](http://go.illinois.edu/4HYLT). Look for the "application" at the bottom of the page.

**Deadline:** March 15, 2021

The State Youth Leadership Team plans and implements the state Jr. Leadership Conference, plans and teaches the Speaking for Illinois 4-H program, and assists (behind the scenes and in front of the audience) for many other statewide events. Team members have the opportunity to serve on statewide planning committees and advisory groups, including the Illinois 4-H Foundation Board of Directors, Illinois Farm Bureau Youth Education Committee, Illini Summer Academies planning committee, and Teen Leadership Conference planning committee. Members also have the first opportunity to attend National 4-H Conference in Washington, D.C. each spring.

**I PLEDGE ... MY HEAD TO CLEARER THINKING**

## Federation News

Tuesday, March 16

2:30 p.m. Extension Office

Federation will hold their next meeting on Tuesday, March 16 at 2:30 p.m. in the Extension office. We will be brainstorming project workshops, the 4-H 101 series and federation activities. If you are in the 8th grade or older and would like to join Federation now is the time. Contact Samantha for more information. Hope to see you all there.



### March 4-H in a Bag: Origami

Join us by taking a trip around the world to Japan. We will learn about life in Japan and learn how to make origami. Friday, March 12 the supplies will be ready for pick up. Please look for a black and green tub outside the office. There will be a bag with your name on it. Then tune into the unit Facebook page at 5:30 p.m. and learn how to make a crane and one other item. You will also get the opportunity to watch a video from someone who lives in Japan.

### Club Meeting

Many clubs may start meeting in person soon. Please watch our Facebook page and emails for when your club will be meeting.

We ask that you wear a mask and

social distance while at meetings. If you or your family do not feel comfortable attending in person meetings, we will still have some clubs meeting virtually. Contact Samantha for information on how to attend those.

Crafts and Critters—March 23 6:00 p.m. at Bridgeport First United Methodist Church

Adventure Club— March 15 6:00 p.m. Via Zoom

# Meeting



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## Animal Livestock Ownership Dates

Ownership dates for animals is as follows:

- April - 15 Purebred Beef, Dairy Heifers and Bull Calves
- May - 1 Market Goats, Sheep, and Swine;  
Purebred and Commercial Does, Ewes, and Rams  
All Horses
- June - 1 All Poultry and Rabbits

All 4Her's entering these projects must have the animal in their possession by these dates

### Off Premise Form

Off Premise Form are required for any youth who doesn't house their animals at their house. Forms are located online at our website. Please fill these forms out, as well as, have the owner of the location where your animals are being housed complete the form. These forms will be due to my office by May 1, 2021. When Identification forms are sent out, you will also receive the Off Premise form.



**FARM CREDIT**  
ILLINOIS

### COMMUNITY IMPROVEMENT GRANTS AVAILABLE FOR 4-H CLUBS

It is time to roll up your sleeves and make a positive impact in your community! Farm Credit Illinois is inviting 4-H Clubs to apply for a \$500 grant to assist club members in being positive change agents by making their local communities better places to live. Eligible clubs are those located in one of the counties served by Farm Credit Services Illinois in Extension Units in southern & central Illinois. **Applications are due March 12, 2021.**

Access the application using the following link: [www.farmcreditIL.com/community](http://www.farmcreditIL.com/community)

### FARM CREDIT ILLINOIS AGRICULTURE SCHOLARSHIPS FOR 4-H MEMBERS

4-H members who are Illinois High School Seniors with agricultural career aspiration planning to enroll in an agriculture-based college curriculum next fall can apply for one of 30 \$2,000 scholarships. Two under-represented minority student applicants will be recognized as Diversity in Agriculture Scholars.. **Applications are due March 12, 2021.**

Access the application using the following link: [www.farmcreditIL.com/scholarship](http://www.farmcreditIL.com/scholarship)



## CELEBRATE TEENS IN YOUR COMMUNITY WITH \$5K

We're proud to join the Invisalign® brand in their search for **100** deserving teens dedicated to making a difference in their communities to be recognized as Invisalign® ChangeMakers!

Each of these teens will be celebrated at a virtual event and awarded **\$5,000 cash** to fund their service projects or help support their educational or personal goals. Help us celebrate those making a difference by sharing with the teens and parents in your life!

**All teens ages 13 – 19 can apply now through March 31, 2021 by sharing how they're creating positive change in their communities, schools and world.**

Apply here: [https://invischangemakers.smapply.io/prog/invisalign\\_changemakers/](https://invischangemakers.smapply.io/prog/invisalign_changemakers/)



The Illini Summer Academies will be virtual this summer! With the recent risks of COVID 19, Illinois 4-H is bringing the University of Illinois campus to our youth across the state! **Registrations opened on Wednesday, February 17, 2021.**

Visit our website for more information: For more information, visit our [website](#) or contact us at [illini-4h@illinois.edu](mailto:illini-4h@illinois.edu)





## States 4-H International Exchange

**Host an international student:** Host a Japanese youth this summer through 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country too!

**SCHEDULE:** Hosting takes place mid-July through mid-August.

### REQUIREMENTS:

- Families hosting a youth must have a child the same gender and approximate age (12-18) as the incoming youth.
- Youth must have a separate bed; a separate room is not required.
- Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.

**RECRUITMENT PERIOD:** January- May or until all placements are made

Apply Today <https://www.states4hexchange.org/apply/host/>

## Travel abroad with 4-H

Start planning now for a trip in 2022.

Are you curious about daily life, culture, and youth programs in other countries? Travel abroad with 4-H and experience foreign countries for a month-long cultural immersion experience. Delegates live with volunteer host families and engage in experiential learning about a new way of life.



**TRAVEL PERIOD:** 4 –8 weeks (dates vary by program June-August)

**REQUIREMENTS:** Youth ages 12-18 (some programs 15-18)

**Cost:** \$2700-5000\* Based on previous years (price varies by year, program and length of stay)

**RECRUITMENT PERIOD:** September-November

<https://www.states4hexchange.org/apply/go-abroad/>

Costa Rica · Japan · Korea · Norway · Finland · Romania · Taiwan · Argentina

\*Country availability changes each year

For more information, visit <https://www.states4hexchange.org/> or contact us by email:

Miriam Rosenbohm at [rosenbohm07@comcast.net](mailto:rosenbohm07@comcast.net) or Elisha Hughes at [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu)

<https://www.facebook.com/illinoisstates4hexchange/>

Instagram [@states4hinternational](https://www.instagram.com/states4hinternational)



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**FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD**

# **RED HILL FFA ALUMNI CATTLE CLASSIC**

**MARCH  
20, 2021**



**CATTLE MUST BE  
ON GROUNDS BY  
9:00 A.M.**

**SHOW STARTS AT  
APPROXIMATELY  
12:30 P.M.**

**ENTRY FEE \$35  
PER HEAD.**

**THE JUDGE WILL  
BE LUKE  
LEMENAGER**

**PLEASE FOLLOW  
FACEBOOK  
EVENT FOR LIST  
OF RULES.**

**FOR MORE INFORMATION  
CONTACT:  
CARL PRICE @618-943-9771  
RITA PALMER @ 618-843-7138**

**11107 4H Road, Sumner, Illinois  
62466**