

County Blue/Medal Award Application

If you are applying for an award in more than one area, you must complete an application for each area. Please print legibly or type. Return the completed application to your 4-H Leader!

Name _____ Age _____ Club _____

1. **Project Area** in which you are applying for an award (**see end of this form for project listing**)

- | | |
|---|---|
| <input type="checkbox"/> Animal Science | <input type="checkbox"/> Home & Family |
| <input type="checkbox"/> Community Involvement & Global Awareness | <input type="checkbox"/> Mechanics & Technology |
| <input type="checkbox"/> Environment & Natural Resources | <input type="checkbox"/> Personal Development |
| <input type="checkbox"/> Food Nutrition & Health | <input type="checkbox"/> Plants & Soil |

Number of years in this Project Area _____

2. Have you won in this area before? yes no
3. Did you give a talk or demonstration this year? yes no
4. Was the talk or demonstration in this project area? yes no
5. What was the talk or demonstration title? _____
6. Write a paragraph about your project in this area. Please include details; tell how you chose the project and all of the steps you went through to complete the project. Also include what you exhibited at the Fair if you exhibited. (Please attach additional sheets if necessary)

14. List any county, regional or state level 4-H activities in which you participated. Ex. Leadership Convention, EDGE Conference, Club Congress.

1.

2.

3.

4.

5.

6.

14. List three school and community activities in which you participate.

1.

2.

3.

The following will only be used in case of a tie

15. If eligible, are you a member of the Livingston County 4-H Ambassadors? Yes No

16. If a member of Ambassadors, list the activities you have been involved in this year.

17. How many 4-H Ambassador Meetings did you attend this year? _____