ATTENDANCE REPORT

Club Name	
Month of Report	

Please mark Present ("P") or Absent ("A") for each member. Under each column title "Event/Meeting," please write in the date and if this was a meeting, tour, swimming party, etc. Please record all activities of the club for the month. Additional space is provided for more names! **Please submit the attendance sheet(s) to Carissa Davis (akpore@illinois.edu) at the Extension Office soon after the meeting**.

	Event/Meeting	**Event/Meeting**	**Event/Meeting**
Member's Name			

(over)

	Event/Meeting	Event/Meeting	Event/Meeting
Member's Name			