

Unit 16 Logan, Menard & Sangamon County 4-H Member Record (11 – 13 year olds)

Name		Birthdate	
Address			
4-H Club		Year joined 4-H	



Year	Number of meetings Held	Number of meetings Attended	Club Offices Held	Committees worked on



Check box below for 4-H Categories you have enrolled in and are submitting records for	
<input type="checkbox"/>	Achievement
<input type="checkbox"/>	Animal Science (includes Beef, Cat, Dairy, Dog, Goat, Horse & Pony, Poultry, Rabbit, Sheep, Small Pets, Swine, and Vet Science)
<input type="checkbox"/>	Community Involvement & Global Awareness (includes Citizenship, Intercultural, Service Learning)
<input type="checkbox"/>	Engineering & Technology (includes Aerospace, Bicycle, Computer Science, Electricity, Geospatial, Robotics, Small Engines, Tractor, Video/Filmmaking, Welding, Woodworking)
<input type="checkbox"/>	Environment & Natural Resources (Entomology, Forestry, Geology, Natural Resources, Outdoor Adventures, Shooting Sports, Sportfishing, Wildlife)
<input type="checkbox"/>	Food, Nutrition & Health (includes 4-H Cooking 101, 201, 301, 401, Microwaving, Food Preservation, Health & Fitness)
<input type="checkbox"/>	Home & Family (includes Child Development, Consumer Education, Entrepreneurship, Intergenerational, Interior Design, Sewing & Textiles)
<input type="checkbox"/>	Personal Development (Communication, Journalism, Leadership, Photography, Public Presentations, Scrapbooking, Theater Arts, Video/Film, Visual Arts)
<input type="checkbox"/>	Plants & Soils (includes Crops, Floriculture, Horticulture, Plant & Soil Science)

4-H Story: Write your story for this project category in box provided below (include information on all projects you are enrolled in for this category). Be sure to write about what you accomplished in the project category this year, what you liked best in this project area this year, mention any challenges you might have faced, and what you'd like to do next year. ONE PROJECT CATEGORY STORY PER PAGE.

PROJECT CATEGORY (see first page of records for Project Category Titles):

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Participation, Leadership, Community Service not related to a specific 4-H project
Mark each event with Local Club (L), County (C), Unit/Multicounty (M), State (S) and the number attended

List PARTICIPATION such as workshops, conferences and camps not specific to a project in rows below.

Year	Activity/Event
EXAMPLE: 2013-2014	Attended 4-H Camp (M, 250); County International Night Program (C,20); 4-H Club Bowling Party (L,25)

List LEADERSHIP such as Club Offices, club talk, or leading club activity which are not specific to a project in rows below.

Year	Activity/Event
EXAMPLE: 2013-2014	Club Reporter (L, 25); gave club talk about 4-H Camp (L,20)

List COMMUNITY SERVICE or 4-H PROMOTION (such as appearance in newspaper, tv, radio) not specific to a project in rows below.

Year	Activity/Event
EXAMPLE: 2013-2014	4-H Club Window Display for National 4-H Week (L,12); pictured in Food Show Results in paper (C,12); donated food to club food drive (L, 20); helped at 4-H promo booth at Fair (C,10)

List COMMUNITY SERVICE ACTIVITIES in School, Community & Church in rows below. (see example below)		
Year	Location	Event/Activity
EXAMPLE	School	Collected money for St. Jude
2013-2014	Community	Visited Nursing Home Residents
	Church	Collected items for food drive at church

APPROVAL			
Year	Member Signature	Parent/Guardian Signature	Leader Signature