ATTENTION Senior 4-H'ers

(ALL INFORMATION IS CONFIDENTIAL)

LOGAN COUNTY 4-H FOUNDATION will be awarding scholarships on a competitive basis

to outstanding eligible 4-H'ers who will be pursuing an education at a college of his/her choice. The

recipient must be accepted for enrollment at an accredited college, university or community college. The

monetary award will be sent to your educational institution to be deposited into your student account.

Selection Criteria

4-H Activities

Leadership/Citizenship

Education, ACT/SAT (if available), GPA, Class Standing

An active 4-H member for the 2020-2021 year and member of a Logan County 4-H club for a

minimum of 4 years immediately preceding application.

Things you need to return – (ALL items must be submitted to be considered for a scholarship):

Application form – (a **MAXIMUM of two additional pages may be included** in response to questions on the application form)

High School transcript

4-H Records (submitted for previous 4-H year/2019-2020)

2 letters of reference (excluding Extension personnel and Foundation Board Members)

Deadline:

Application, transcript, 4-H records & 2 letters of reference must be returned by February 26

Winners will be notified no later than May 1st - (Scholarship award monies must be used within two

years of being selected a recipient)

Must be present at 4-H Night at Logan County Fair - (8/4/2021).

Return completed applications to: c/o Logan County Extension

980 N. Postville Dr. Lincoln, IL 62656

(Any questions should be referred to Patty Huffer or Carissa Davis - 217/732-8289)

2021 SCHOLARSHIP SCORE SHEET

I. 4-H Activities - 55%

- A. Club 20%
 - Size scope of projects committees
 - Leadership/Citizenship (<u>For example:</u> Club Junior Leader, Officer in club, Teach or lead workshops, County and State Committees, Any citizenship activities)
- **B.** County 15%

(<u>For example</u>: Ambassadors, Teens as Teachers, Involvement in county activities & committees, Workshops and tours, International Night)

- C. Multi County and State 15% (<u>For example:</u> Illini Summer Academies, Camps, State Fair exhibitor, Speaking for IL 4-H, YLT, Other conferences)
- D. National 5%

 (For example: National Congress, Citizenship Washington Focus, National 4-H
 Conference)

II. Leadership/Citizenship/Community Service - 15%

School, church and other

III. Education - 30%

(ACT/SAT (if available), GPA, Class Standing)

LOGAN COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION (HIGH SCHOOL)

<u>ALL INFORMATION IS CONFIDENTIAL – RETURN BY FEBRUARY 26</u>

Please type or print clearly.	Date
Name	S.S.#
Parent's Name	
Home Address(911 address) (Town &	
Home Phone(Area Code) (Number)	
High School Attended	
Date of Graduation	Present Age
College Attending	
Area of Study	
Which 4-H Club are you a member of?	
Number of years in 4-H	
List any financial scholarships or other financial assistan	ce that you have received to date:
Highlight your Leadership/Citizenship/Community Serv	ice (may attach ONE additional summary page if
prefer):	
What have you gained from your 4-H experience? (No 1	nore than one typed page.)