



# 4-H FAST FACTS



A Newsletter for **Macoupin County** 4-H Families

July 2019



**#4Hgrowshere**



Here are some of the kiddos that exhibited their 4-H projects at the General Show today at the Macoupin County Fairgrounds. Great and HUGE thanks to all our judges and volunteers for making this day a success!

Check out the Fair Edition Newsletter for more Fair Coverage!

We had 475 general projects this year and just over 470 animal class entries at this years fair and 4-H shows.

**UNIT 18 - Serving:**  
*Christian, Jersey,  
Macoupin &  
Montgomery Counties*

## OFFICES

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1120 N. Webster Street  
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Ph.: 217-287-7246 Fax: 217-287-7248

**Jersey County Extension**  
201 West Exchange, Suite A  
Jerseyville, IL 62052  
Ph.: 618-498-2913 Fax: 618-498-5913

**Macoupin County Extension**  
#60 Carlinville Plaza  
Carlinville, IL 62626  
Ph.: 217-854-9604 Fax: 217-854-7804

**Montgomery County Extension**  
#1 Industrial Park Drive  
Hillsboro, IL 62049  
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To keep up with 4-H happenings in Macoupin County, including workshops, check us out on Facebook at <https://www.facebook.com/macoupin4h>



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[www.web.extension.illinois.edu/cjmm/macoupin4h](http://www.web.extension.illinois.edu/cjmm/macoupin4h)

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Thanks for your hard work and food donations at the Food Festival! Your efforts help support Macoupin County 4-H youth!



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## Macoupin County Farm Bureau hands out T-Shirts at Fair

Youth showing livestock at the Macoupin County Fair 4-H and Open Shows received show shirts.

Thank you's can be sent to:

Jason Boente-MCFB  
9073 Macoupin Station Rd  
Carlinville, IL 62626



## Helling and Box attend Land of Lincoln LEAD Camp

June 9-14 Logan and Cadeyn represented Macoupin County 4-H at Leadership Camp in Jacksonville, IL.

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Tie-Dye Workshop at The MAC in Staunton-July 9



4-H Welcome Mat Workshop-July 10 at the Extension Office



4-H Jr.Robotics on July 11 at the Extension office. Participants were able to build and program a robot! All youth had a successful build and program.

## July 2019 Workshops

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*[web.extension.illinois.edu/cjmm/macoupin4h](http://web.extension.illinois.edu/cjmm/macoupin4h)*

## WE NEED



## You decide the theme!

We want your help in creating the 2019 National 4-H Week Theme! Submit your ideas for a theme to [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) by July 15. The winner will receive 4-H prizes for themselves and their club! We hope that the theme includes the word or the concept of “inspire” so we can be similar to the national theme, but we will take all suggestions under consideration.

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

- Your video should be no longer than 90 seconds.
- Your video should relate to one of these topics:
  - ◇ Through 4-H, I’ve been able to ...
  - ◇ In my 4-H project, I’ve learned .....
  - ◇ 4-H has taught me to care about my community.
  - ◇ 4-H has helped me feel welcomed by .....
  - ◇ I’ve strengthened my leadership skills through 4-H by ...
  - ◇ Here’s how 4-H has prepared me for my future career.
- Every video should end with “Because of 4-H, I ..... Thanks for helping me grow!”
- Send the video file to us at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later.
- Include your first name, your county, and your 4-H club name.
- A parent or friend can record you—you’re not being evaluated on the video but on your 4-H story. Of course, the more creative the video content, the better your chance of winning.
- It’s okay to tell your story over time. For example, you may want to be show a lamb when it’s born, as you work on it, then in the show ring and put all those clips together into your entry.
- Videos will be accepted through August 1. Winners will be announced and shown at the Illinois State Fair.
- Finalists may be asked to improve or edit their video to comply with Extension 4-H guidelines before their prize is awarded.
- Questions? Email Judy at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu).



COLLEGIATE 4-H

## Join Collegiate 4-H at U of I

A great way to meet people at U of I is by joining C4-H, the registered student organization for 4-H alums attending University of Illinois. For more information, contact Brittany Muschetto at [uiuccollegiate4h@gmail.com](mailto:uiuccollegiate4h@gmail.com).

## Which dairy cow do you place first?

Line ‘em up and rank them at the 2019 Illinois 4-H State Dairy Cattle Judging Contest. Registration begins at 9 a.m. Aug. 17 at the Illinois State Fairgrounds, and the contest begins at 10. All contestants must be current 4-H members, but you do not need to be enrolled in a dairy project. There will be six classes of cows and heifers of various breeds. Youth 13 and younger (as of 1/1/19) will be in the junior division. Youth 14 and older will be in the senior division. All participants will be invited to present oral reasons, but it is not mandatory. Juniors may read or recite from memory. Those seniors wishing to be considered for the state team must give two sets of oral reasons. State team members must be at least 14 but not older than 18 as of Jan. 1, 2019. The national contest will be Sept. 30 in Madison, Wisconsin. The national team is supported with funds from the Illinois 4-H Foundation.



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*web.extension.illinois.edu/cjmm/macoupon4h*

## 4-H Experience Award Application

Now is the perfect time to complete your end of the 4-H year records. What a great way to keep track of all the wonderful things you did in 4-H this year! All 4-H Experience Award Applications are due to your club leaders in August. Your leaders will approve them and turn in to the county Extension office! 4-H members are then eligible for awards based on their applications.

Check out the link below to download your copy. This is a online fillable version.

Paper copies are available upon request.

<https://4h.extension.illinois.edu/award/illinois-4-h-experience-award-individuals>



## New awards, new scoresheets at Illinois State Fair

4-H members selected at their county to exhibit at the state fair will see some changes in the way exhibits are judged and prizes awarded. Judges at the state fair will use a 10-point scale and give members a score for each element of their exhibit:

- Their knowledge about the project
- Their conference presentation of the project
- The presentation of the exhibit

The new scoresheets are all posted online @ [go.illinois.edu/4Hstatefair](http://go.illinois.edu/4Hstatefair). For each EXHIBIT CLASS, a **champion and reserve champion** will be awarded based on points received.

In addition, **INSPIRE AWARDS** will be given at the judges' discretion for work they wish to highlight or acknowledge. Awards will vary in quantity, description, and type between project areas. These awards will not be based solely on scores. Check back soon for more on the new judging and award systems.



## **\*\*NEW IN 2019-20\*\***



Look for these new projects September 2020. Returning are Child Development and Sports Nutrition projects with NEW manuals to help you learn. GSI will no longer be offered as a project.

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## mark your calendar!



July 1	<b>DEADLINE:</b> Entry deadline for Illinois State Fair Junior Livestock Show
July 15-16	DIY Code & Build Workshop 9am-12pm– Extension Office
July 20 – 21	4-H Shooting Sports Training @ 4-H Memorial Camp
July 22 – 28	Illinois State Fair Junior Horse Show, Springfield
July 31	Youth Pickle Canning Workshop
August 12	State Fair Exhibit Day- <b>Macoupin</b>
August 13	Illinois 4-H Foundation Celebration Event
August 24	Illinois 4-H State Dog Show, Dixon
September 1	McAllister & Robinson Scholarship Applications are due
September 13 – 15	Family Camp at 4-H Memorial Camp
September 14	State 4-H Shotgun Shoot, Bunker Hill
October 12-13	State 4-H Rifle & Pistol Shoot, Bloomington
November 15	Macoupin County Achievement Night

**Fall Workshops and SPIN Clubs will be Coming Soon!**

**New 4-H Year Begins Sept 1!**

**2019 State Fair Participants:**

Please watch the mail for your  
Illinois State Fair Packets!