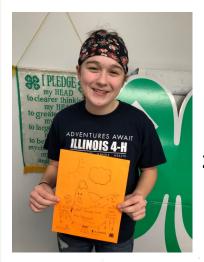




#### **A Newsletter for Macoupin County 4-H Families**

**March 2019** 





#### **2019 Showbook Cover Contest** Winner is

Logan Helling





2nd Place: Ethan Schuette

3rd Place: Anna Cloninger



CAMP LEAD 2019: Logan, Saralynn, and Luke enhanced their skills by attending the State 4-H Jr. Leadership Conference

To keep up with 4-H happenings in Macoupin County, including workshops, check us out on Facebook at



### **UNIT 18- Serving:**

Christian, Jersey, Macoupin & **Montgomery Counties** 

#### **OFFICES**

**Christian County Extension** 1120 N. Webster Street Taylorville, IL 62568 Ph.: 217-287-7246 Fax: 217-287-7248

Jersey County Extension 201 West Exchange, Suite A Jerseyville, IL 62052

Ph.: 618-498-2913 Fax: 618-498-5913

Macoupin County Extension #60 Carlinville Plaza Carlinville, IL 62626 Ph.: 217-854-9604 Fax: 217-854-7804

**Montgomery County Extension** #1 Industrial Park Drive Hillsboro, IL 62049 Ph.: 217-532-3941 Fax: 217-532-3944

#### STAFF

Amanda Cole, County Director amandac@illinois.edu

Sara Marten. 4-H Youth Development Educator marten1@illinois.edu

Rebecca Livingston, Christian County 4-H Program Coordinator rlvngst2@illinois.edu

> Jessica Jaffry, Jersey County 4-H Program Coordinator jjaffry@illinois.edu

Kate Harding, Macoupin County 4-H Program Coordinator harding@illinois.edu

Elisha Hughes, Montgomery County 4-H Program Coordinator ehugh2@illinois.edu





**March 2019** 

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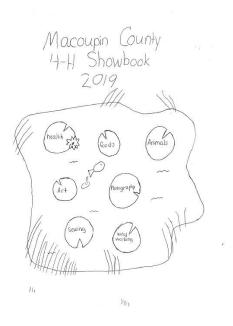
#### Honorable Mention Artwork for Showbook Cover Contest



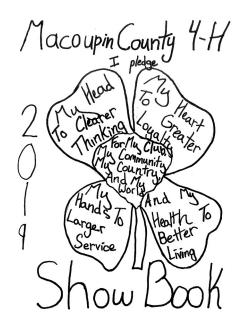
Malia Bowker, 4x4



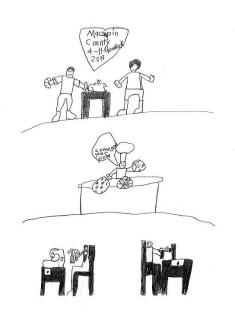
Makenna Harding, Crazy Clovers



Cara Winningham, Pioneers



Kayleigh Trimm Bunker Hill Livewires



Ben Schuette, 4x4



**Payton Harding, Crazy Clovers** 



**March 2019** 

#### web.extension.illinois.edu/cjmm/macoupin4h



Big Thanks to our Community Partners for helping make 4-H Health Jam 2019 a Success! Sponsored by: Illinois/Macoupin County 4-H and funded through State 4-H Office.

Carlinville
Intermediate School



Fancy Feet Dance Studio



Macoupin County Public Health Department



SIU School of Medicine-Think First





CAH Speech Therapy



**Carlinville Area Hospital** 



**CAH Surgery** 



Cardio Rehab-Pulmonary



Just to Dance



University of Illinois Extension

Carlinville Intermediate School –5th Grade Rocked 4-H Health Jam 2019

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# 4-H CLOVERBUDS HEALTHY HEARTS



2019

March 21 4-5pm

Open to Youth 5-8 years old

Location: 60 Carlinville Plaza-Carlinville

Cost: \$5



Register By: March 14 sion.illinois.edu/cjmm/macoupin4h/ or call 217-854-9604

#### Youth will:

- Learn about making healthy food choices
- Learn Parts of Plant
- · Make a healthy snack
- Be active
- · Have fun

#### Youth will receive:

Water Bottle

I ILLINOIS
Extension
college of agricultural, consumer
a environmental sciences

University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact the Macoupin County Extension office at 217-854-9604.

#### **MACOUPIN COUNTY 4-H FEDERATION**

#### 4-H COMMUNITY SERVICE PROJECT

Help prepare a meal for residents at the Ronald McDonald House in Springfield, IL!



SUNDAY APRIL 7, 2019 AT 4PM





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#### CUPCAKE DECORATING



sponsored by

WORKSHOP

Macoupin County 4-H

2019

COME LEARN DIFFERENT TECHNIQUES FOR BEGINNER CAKE DECORATORS!

#### Thursday,April 11

6pm-7:15pm

Macoupin County Extension Office #60 Carlinville Plaza, Carlinville

> HANDS-ON WORKSHOP

Karla Keene will be demonstrating decorating techniques on cupcakes!

CLASS SIZE LIMITED; MUST REGISTER BY APRIL 4

Call 217-854-9604 or register online at web.extension.illinois.edu/cjmm/macoupin4h



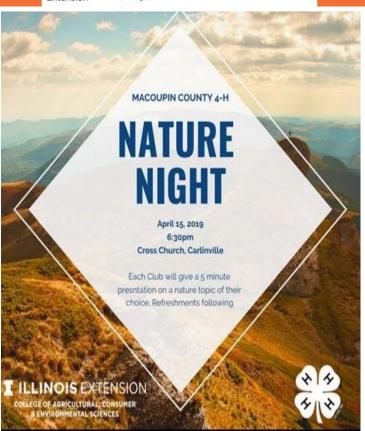
Ages: 8-12

Cost: \$5.00 per person

Take home a decorated cupcake!

University of Illinois Extension • 217-854-9604 web.extension.illinois.edu/cjmm

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**March 2019** 

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# 2019 Schedule 4-H Top Shots Archery

**Macoupin County** 

Location: Macoupin County Fairgrounds



#### **2019 Macoupin County Top Shots Archery**

April 29	6:30 p.m.	Archery Shoot
May 6	6:30 p.m.	Archery Shoot
May 20	6:30 p.m.	Archery Shoot
June 3	6:30 p.m.	Archery Shoot
June 17	6:30 p.m.	Archery Shoot
July 1	6:30p.m.	Archery Shoot
July 15	6:30 p.m.	Archery Shoot
July 29	6:30 p.m.	Archery Shoot
Aug 5	6:30p.m.	Archery Shoot
Aug 19	6:30p.m.	County Shoot/Recognition
Aug 25	2:00p.m.	Fall Classic/Brittany Trap
Sept	TBA	State Shoot
NO.		COMPANY OF THE PARTY OF THE PAR











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**March 2019** 

web.extension.illinois.edu/cjmm/macoupin4h

#### 2019 Schedule

#### 4-H Top Shots Shotgun/Rifle

Macoupin County

Location: Brittany Shooting Park-Bunker Hill



	2019 Macoupin County T	op Shots Shotgun/Rifle
May 2	6:30 p.m.	Shotgun/Rifle Shoot
May 16	6:30 p.m.	Shotgun/Rifle Shoot
May 30	6:30 p.m.	Shotgun/Rifle Shoot
June 6	6:30 p.m.	Shotgun/Rifle Shoot
July 11	6:30p.m.	Shotgun/Rifle Shoot
July 25	6:30 p.m.	Shotgun/Rifle Shoot
July 29	6:30 p.m.	Shotgun/Rifle Shoot
Aug 1	6:30p.m.	County Shoot/Recognition
Aug 15	6:30p.m.	Fun Shoot
Aug 25	2:00p.m.	Fall Classic/Brittany Trap
TBA	TBA	State Shoot Rifle
Sept 14	TBA	State Shoot Shotgun









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**March 2019** 

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#### 2019 4-H DAY WITH THE CARDINALS Saturday, May 11, 2019



Ticket Orders Must be Postmarked by April 1, 2019!

4-H members, alumni, families and their friends are invited to join us for 4-H Day with the St. Louis Cardinals, Saturday, May 11. The Cardinals will be playing the Pittsburgh Pirates in a 1:15 p.m. game in Busch Stadium. Prior to the game, 4-H members and their parents/leaders can take part in a parade around the ball field—that's right, participants will actually get to go down on the field and march one time around the stadium behind their state or county 4-H banner. Also, everyone who orders a ticket on this form will receive a specially designed t-shirt featuring the 4-H and Cardinals logos to commemorate the day. Note: Groups of families or county groups that wish to sit together must send their orders in one package. Tickets usually sell out, so order early. Tickets and t-shirts will be mailed on April 29.

You could throw out the first pitch of the game, get an autographed baseball, or win other great prizes! 4-H members who participate in the 4-H raffle will have a chance to be selected to throw out the first pitch, and other family members, alumni, and guests can win other great prizes. Each person who completes Section B of the order form will receive one chance to be selected for every \$1 they donate to the 4-H Day with the Cardinals Raffle Fund. You must order tickets on the form below to participate in the raffle. See the back of the form for details and a list of prizes.

#### Return this form to:

Rhonda Shafer, University of Missouri Extension, 880 W. College, Troy, MO 63379 For more information: (636) 528-7038.http://www.4h.missouri.edu/4h-day-with/4h-day-with-cardinals

For more information: (636)	) 528-7038 <u>,http://</u>	<u>www.4h.misso</u>	souri.edu/4h-day-with/4h-day-with-cardinals
TICKET ORDER FORM  Complete both parts of this form to be eligible			All orders must be postmarked by April 1, 2019. all 4-H Day with the Cardinals opportunities.
Name:		· ·	0F00 0F00F
Address:			County:
Street	City	State Zip	Section A
Section A: Complete this part to order tickets and t-shirts for 4-H Day with the Cardinals. Tickets and t-shirts will be mailed on April 29. Tickets are for Pavilion seating. All tickets are \$25.00. All sales are final, no refunds.  Payment must be received with order.			nailed on Size t-shirt you will need:
Section B—4-H Raffle: Complete this part to have an opportunity to throw out the first pitch or win other great prizes! Each \$1 donation to the 4-H Day with the Cardinals Raffle Fund provides one chance to win. Be sure to indicate the number of chances for each family member. All proceeds will be used to support Missouri and Illinois 4-H programs.			reat Is Raffle number of d to  Tickets @\$25 each.\$  Section B  Total number of 4-H raffle chances:
Name:	Age	#Chances	s: chances @\$1 \$
Name:	Age	#Chances	s: Total Enclosed: \$
Name:	Age	#Chances	Make checks payable to:
Name:	Age	#Chances	S: Lincoln County 4-H Council
Name:	Age	#Chances	s:

Revised 1/23/19

Extension

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**March 2019** 

web.extension.illinois.edu/cjmm/macoupin4h



#### MACOUPIN COUNTY

FOOD DEMONSTRATION
AND PUBLIC PRESENTATIONS



THURSDAY, MAY 9
FOOD DEMO &
PUBLIC PRESENTATIONS 6PM

HELD AT #60 CARLINVILLE PLAZA
EXTENSION OFFICE

#### Choose from 4 different types of speeches

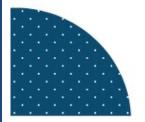
\*Formal Speech\*

\*Illustrated Speech\*

\*Original Works\*

\*Oral Interpretation\*

\*Food Demonstration\*



Must be a current member to participate.

All 4-H members welcome!

To register go online

http://web.extension.illinois.edu/cjmm/macoupin4h





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#### **UPCOMING MEETINGS-Save the Date!!**

March 11 4-H Expansion & Review Committee 6:30pm Extension Office

March 11 4-H Committee Meeting 7pm Extension Office

March 24 4-H Federation 2:30pm Extension Office

#### **QUALITY ASSURANCE & ETHICS TRAINING**

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. Anyone who has already taken the certification does not need to retake the test. The local office has a list of those already certified. The website is located online at: <a href="http://web.extension.illinois.edu/qaec/">http://web.extension.illinois.edu/qaec/</a>. This rule applies to 4-H members who exhibit live animals AND poster exhibits.

## **April 15th Enrollment Deadline!**

All 4-H enrollments and fees **MUST** be turned into the office by **April 15**<sup>th</sup> in order to show in any of the 2019 4-H County Fair Shows. Youth can enroll in 4-H anytime during the year, however April 15<sup>th</sup> is the cutoff date in order to participate in the summer 4-H shows.

All 4-H Members must have attended at least two 4-H club meeting s in order to be eligible to show at the local 4-H show. The Extension office will request the attendance report from each club in May.



Location: Extension Office

3-5pm

#### **Macoupin County 4-H Robotics Team 2019**

March 3 March 10 March 17

March 24 March 31 April 7

April 14 April 28 May 5

4-H State Competition is May 11 in Bloomington



**March 2019** 

#### web.extension.illinois.edu/cjmm/macoupin4h



#### Be a true leader in service

Join 4-H Members and Clubs across Illinois and the nation on **Saturday, April 27** as part of **True**Leaders in Service! 4-H clubs serve their communities all year long however the month of April has been selected as a time for ALL 4-H clubs to join together to roll up their sleeves in service to local Leaders in Service! 4-H clubs serve their communities all year long however the month of April has in Service communities. This could mean helping a person or family in need doing yard work or minor home repairs, cleaning up streets or parks, planting trees or gardens, supporting your local food pantry or any other project that supports a local need.

We'd like you to register your effort on the National 4-H True Leaders in Service website prior to April 27. Here is the link to the website, go.illinois.edu/4Hdayofservice. The link to register your event is now OPEN. Resources to use to help in your planning are also available on the website.

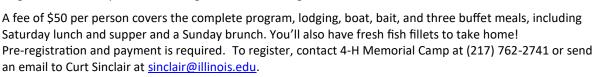
The goal of the 4-H True Leaders in Service day is to encourage 4-H members in every county to make a positive difference. Service projects can be done by individuals, by 4-H clubs, or as a countywide service project. No matter what the project is, this will be a day to make a difference. Illinois members and/or clubs who complete the 5 steps below can claim a "national" 4-H activity on their end-of-year 4-H Experience Award Application.

- 1. Register your event beforehand at go.illinois.edu/4Hdayofservice through the National 4-H Council website.
- 2. Go to go.illinois.edu/4Hservice and find helpful resources the Illinois resources are also posted on the National 4-H True Leaders in Service website.
- 3. Promote your event on social media using #thats4H and #TrueLeaders. Tag @illinois4H for a chance at fun prizes for your club!
- 4. Complete your event then use the link to go back to the National 4-H True Leaders in Service site to REPORT the number of youth and adults who volunteered/participated in the service project; number of hours youth and adults were involved in the service effort; and upload photos of the event in action.
- 5. Go to go.illinois.edu/4Hservice after your event and submit a report on what you did.

Please use both the National and State registration links for registration and reporting to create greater visibility for the Illinois 4-H service events! FUN FACT – Illinois 4-H had more True Leaders in Service activities conducted and reported than ANY OTHER STATE in 2018! Let's see if we can go even bigger in 2019! If you have questions, please contact Pat McGlaughlin, patm@illinois.edu.

#### Let's go fishing

With the lake fully stocked, 4-H Fish Camp is back at 4-H Memorial Camp near Monticello. Fishing begins at 10 a.m. Saturday, May 4 and lasts until 2 p.m. Sunday, May 5. Learn how to catch largemouth bass, crappie, bluegill, and channel catfish. Learn about fishing tips, lures, bait, equipment, knots, fish behavior, fish management, and fish cleaning. Each group registered will be assigned their own log cabin for lodging with single bunks. Participants must bring their own bedding and toiletries.







#### Paid camp counselor positions open, male applicants encouraged to apply

Earn a starting salary of \$1,925 while you work outside and lakeside for seven weeks this summer! Counselors, minimum age 16, are needed at 4-H Memorial Camp near Monticello. You will live onsite at Memorial the following days: June 4-13, June 16-20, June 30 - July 4, July 7 - 12, and July 28 - Aug. 1. Meals are provided. Counselors receive a week of training prior to the start of camp. Training dates will be set later according to school schedules. Materials available online at https://4h.extension.illinois.edu/ programs/camping/4-h-memorial-camp.



#### **March 2019**

#### web.extension.illinois.edu/cjmm/macoupin4h



#### Host an international youth this summer

Host a Japanese or Korean youth this summer through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too!

#### Be aware:

- Families hosting a youth must have a child the same gender and approximate age (12-18) as the incoming youth.
- Youth must have a separate bed; a separate room is not required.
- Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility.
- Applications are due April 1.

For more information, visit: <a href="http://www.states4hexchange.org">http://www.states4hexchange.org</a>, or contact Illinois representatives Miriam Rosenbohm @ <a href="mailto:rosenbohm07@comcast.net">rosenbohm07@comcast.net</a> or Elisha Hughes @ <a href="mailto:ehugh2@illinois.edu">ehugh2@illinois.edu</a>

#### Pick your winners at State 4-H Horse Judging Contest

The State 4-H Horse Judging Contest will be held **Saturday, April 27 at Black Hawk College**, 26230 Black Hawk Road, Galva. Registration begins at 11 a.m., with the contest following at noon. The contest is open to all 4-H members; one does not need to own a horse or be enrolled in a horse project to participate. Be sure to pick up horse judging cards signed by Extension staff from the county office. Top-placing youth will be invited to participate in an invitational judging contest where the national team will be determined. Go to the Illinois 4-H website @ go.illinois.edu/IL4H. Click on EVENTS, then State 4-H Horse Judging.



#### Your path to state Horse Bowl and Hippology contests

Regional horse contests will be held across the state to determine who goes to the State Horse Bowl and Hippology contests. State 4-H Hippology contest is **Saturday, April 13**, beginning about 8 a.m. at the David Klinley Hall on the U of I campus. Cost is \$5 per person. The State 4-H Horse Bowl Contest will be held **Sunday, April 14** at the Education Building on the U of I campus, beginning about 8 a.m. Cost is \$5 per entry or \$25 per team. Go to the Illinois 4-H Website @ go.illinois.edu/IL4H. Click on EVENTS, then State 4-H Horse Bowl or State 4-H Horse Hippology for contest details.

Regional contests include:

CENTRAL REGIONAL HORSE BOWL & HIPPOLOGY: April 6 at Lincoln Land College, Springfield. Contact Carissa Davis, akpore@illinois.edu, 217-732-8289 and Emily Schoenfelder, eschoe@illinois.edu, 309-347-6614.



#### Get your poultry tested

The Illinois Department of Agriculture is again enforcing a clear pullorum test for all 4-H and county poultry in shows lasting longer than one day. The rule was suspended in 2018 due to a shortage of antigen. Be sure to allow adequate time and consult with your local veterinarian. This rule does not apply to waterfowl that normally swim, such as ducks and geese, per the county exhibition guidelines. 4-H and FFA shows lasting only one day are also exempt.

#### Speak up for the horse industry

The state 4-H Horse Speaking Contest is **Saturday, April 13** at the David Kinley Hall on the U of I campus, beginning about 10 a.m. All 4-H members may participate. No pre-qualifying is needed. You must register at the Extension office by mid-March. Cost is \$3 per entry.





**March 2019** 

web.extension.illinois.edu/cjmm/macoupin4h

#### You be the judge at Illinois 4-H State Livestock Judging Contest

The Illinois 4-H Livestock Judging Contest will be held Monday, June 17 at the Stock Pavilion in Urbana (1402 West Pennsylvania Ave.) beginning with registration at 8:30 a.m. All participants must be checked in by 9:30. The contest will begin at 10. Each county may enter a total of three teams, with no more than two junior teams or two senior teams. Get all the rules and details online @ go.illinois.edu/4Hlivestock. There will be three classes of beef, three classes of swine and two classes of sheep. There may also be a class of meat goats substituted for one class of the other species. There will also be a class of 15 questions (5 from a beef class, 5 from a swine class and 5 from a sheep class). Cost for senior is \$10 to cover the cost of lunch. Juniors will be dismissed by lunch to get their own meals.





#### 4-H Poultry judging returns to state fair

The Illinois 4-H State Poultry Judging Contest will be held Wednesday, Aug. 7 immediately following the State Fair Junior Poultry Show at about 4:30 p.m. in Building 105 of the State Fairgrounds in Springfield. There is no limit to the number of exhibitors each county may send. Teams of three or four contestants may be submitted. The four top seniors (age 14-18 on Jan. 1, 2019) will compete as the Illinois team at the National 4-H Poultry and Egg Conference in November. Registration begins at 4. Check out the state 4-H website on the Events page for all the details.



#### Celebrate 4-H Volunteers April 7 – 13

Illinois 4-H will celebrate the more than 11,000 4-H adult volunteers supporting and guiding 4-H members during National Volunteer Week, April 7 – 13. 4-H volunteers are the caring adults who are empowering and preparing youth for success as 4-H members provide service to others and in their communities. Today's 4-H youth are engaged in diverse learning experiences where they practice skills employers want; grow and distribute food to communities in need; steward our natural resources; identify local issues and initiate positive change in local, state, national, and global issues; and they make and influence positive choices for healthy living. All of these things happen because of engaged volunteers in local communities.

#### **MACOUPIN COUNTY 4-H WEEK April 7-13**

#### **Legislative Connection Dates**

Illinois 4-H members who have completed *Speaking for Illinois 4-H* training and participated in the annual updates are invited to participate in **Legislative Connection** at the State Capitol in Springfield. There are four days in 2019: March 26 & 27 and May 8 & 9. All youth who have completed Speaking for Illinois 4-H training or complete one of the upcoming training opportunities will receive registration information through an email invitation.



#### Two ways to give to 4-H

- Paper Clover Campaign returns in March: It's never been easier to support 4-H. March 27 April 7, you can donate to 4-H at your local Tractor Supply stores as part of the Paper Clover campaign. Money donated at your store stays right in the county where it's given! Last fall, the campaign raised \$1 million!
- **Get your Clover at JOANN stores:** Between March 1 and April 30, you can donate to 4-H at your local JOANN store. Purchase either a \$1 or \$4 Clover for Kids at the register. \$4 clovers have a coupon for \$4 off your next visit to the store.



**March 2019** 

#### web.extension.illinois.edu/cjmm/macoupin4h

#### Never too early to think about corn dogs!

Nearly 4,000 4-H members will return to exhibit livestock and general projects at the Illinois State Fair in August. Check out the days our county will be exhibiting at the General Project Show.

NEW IN 2019: Extension office will no longer sell parking passes in advance. Families should plan to pay for parking when they arrive. This will allow you to choose where you want to park (either at any of the private/non-profit sponsored lots to the right of the fairgrounds road or in public lots on the state fairgrounds). The change was made to make it easier for families in case flooding closes some lots. Families can still purchase discounted entry tickets in advance at SOME Extension locations. As always, livestock exhibitors must purchase their passes when they make their livestock exhibit entries.

August 12

**State Fair Exhibit day for** Adams, Boone, Brown-Schuyler, Calhoun, Carroll, Cass, Champaign, <u>Christian</u>, Cook, Ford, Franklin, Greene, Hancock, Iroquois, Jackson, <u>Jersey</u>, Lee, <u>Macoupin</u>, <u>Montgomery</u>, Morgan, Perry, Pike, Randolph, Scott, Vermilion, Whiteside, and Williamson counties.

#### Plant your own pollinator garden

You can receive free seed to help establish habitats for honey bees and other pollinators with the help of the GROWMARK System. Growing the number of pollinator gardens this year will help provide even more habitat for bees and other beneficial pollinator species. Here's how:

- Find a public place and get permission to plant a pollinator garden before you apply.
- Complete the online application by April 1 @ www.bit.ly/2019GMKPollinator
- If you have questions, contact Karen Jones, kjones@growmark.com or 309-557-6184.
- You'll receive enough seed to plant a 700-square foot area. GROWMARK will provide educational signage you are asked to post.





#### Work for the Illinois 4-H Foundation

Applications are being accepted for an intern to work at the Illinois 4-H Foundation office from May through August on the U of I campus. Applicants will assist with event planning, database use, communicating with alumni and friends, marketing, stewardship, and other office administrative duties. Apply by March 29 by submitting a cover letter, resume, and three references to <a href="mailto:illinois4hfoundation@illinois.edu">illinois4hfoundation@illinois.edu</a>.

#### Register your team for Illinois 4-H STEMbot Robotics Competition

Join Illinois 4-H and over 500 youth at the 2019 State Robotics Challenge! This year's challenge revolves around one of the largest and fastest growing professional sectors in the world...STEM! As such, each task this year will revolve around STEM related fields and concepts, and will help illuminate some of the work that STEM professionals do.



This year's competition will take place at the McLean County Fairgrounds in Bloomington on Saturday, May 11. Team registration will close March 31. There is a \$20 Entry fee per team assessed at the time of registration. To register follow this link:

4h.extension.illinois.edu/events/illinois-4-h-state-robotics-competition

To view the challenge introduction video, follow this link:

https://youtu.be/xtLxA-kL49c

For general questions and more information on the challenge, please visit the IL 4-H Robotics Facebook group: <a href="mailto:facebook.com/groups/il4hrobotics/">facebook.com/groups/il4hrobotics/</a>. For all other questions or inquiries, please contact <a href="mailto:illinois4h-stem@illinois.edu">illinois4h-stem@illinois.edu</a>.



**March 2019** 

web.extension.illinois.edu/cjmm/macoupin4h



# mark your calendar!



March 1	DEADLINE 4-H Livestock Scholarship
March 1	DEADLINE: 4-H Legacy of Leadership Scholarship
March 1	<b>DEADLINE</b> : Farm Credit Scholarship
March 1	<b>DEADLINE</b> : Farm Credit Community Service Grants
March 8	Explore ACES Open House @ University of Illinois
March 21	4-H Cloverbuds Healthy Hearts 4-5pm at Extension
April 7	4-H Youth Leadership (Federation) Community Service at Ronald McDonald House- Springfield
April 11	4-H Cupcake Decorating Workshop 6pm at Extension
April 13	State 4-H Horse Speaking Contest
April 13	State 4-H Horse Hippology Contest
April 14	State 4-H Horse Bowl Contest
April 15	4-H County Nature Night at 6:30pm at Cross Church Carlinville
April 22	Unit 18 Leadership & Career Chicago Trip
April 27	National 4-H Day of Service #TrueLeaders
May 4-5	4-H Memorial Fish Camp, Monticello
May 9	County Public Speaking Contest and Food Demo 6pm at Extension
May 11	State 4-H Robotics Competition, Bloomington
May 11	4-H Day with Cardinals-St. Louis
June 1	4-H Mini Fair
June 9	Unit 18 Horse Show-Gillespie & State Public Speaking Contest-Decatur
June 14	4-H Foods Show– Cross Church Carlinville
June 17	4-H Clothing Show-Extension
June 21	4-H General Show-Fairgrounds
June 25-29	Macoupin County Fair and 4-H Animal Shows
August 12	Macoupin County Illinois State Fair Day