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MADISON COUNTY
4-H Family News



County Director
Amy Cope

4-H Youth Development Educators

Rachel Hazen
Emily Reece

4-H Program Coordinators
Angie Abernathy

Office Support
Patty Stanton

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Newsletters compiled by
Angie Abernathy. Please
contact me with any
questions at
angelyn@illinois.edu.



Our Collinsville office has a new location, but don't worry, we are just around the corner!

Come see us in our new space located at **1606 Eastport Plaza Drive Suite 100.**

You will find us located just next to the Post Office.

The only thing that has changed is our location; our office hours are still the same, Monday-Friday from 8-4:30 and closed for lunch from 12-1.

Monroe County Office
901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Office Hours:
Monday- Friday:
8:00 a.m. — 4:30 p.m.

Madison-St. Clair County Office
1606 Eastport Plaza Dr., Suite 100
Collinsville, IL 62234
618-344-4230, 618-344-5602 Fax

SHOOTING SPORTS

Winchester 4-H Shotgun Club

This club will meet the 1st and 3rd Tuesday of the month, starting in October from 5:30-7:00 PM at the Winchester Shooting Range located at Route 140 & Powder Mill Rd. in East Alton. Ammunition must be purchased from Winchester.

Come check us out on Tuesday, September 21st at 5:30 PM to meet your instructors and see what the range has to offer. Registration will be available that night.

See attached flyer...

Grant Prairie Shooting Sports

The Grant Prairie 4-H club will be offering all shooting sports disciplines, which include archery, pistol, rifle, and shotgun.

Stay tuned...more information will be coming out about meeting dates and times.



Staunton Road Rangers Shooting Sports

This club meets twice a month to practice shotgun and rifle. Practices are separated into beginner and experienced sessions. Max and Tamsey Bremer are the 4-H certified shooting sports instructors, and they meet in Edwardsville to practice. For more information, please contact Max and Tamsey at maxandtams@gmail.com.

CLUB HAPPENINGS



Welcome Sarah Maine and Teresa Eilers!

These ladies are joining the *Alhambra Morning Glories* as 4-H club leaders and they have already started building up membership, beginning with a fun ice cream social.

We can't wait to see what else you ladies have up your sleeves for this club!



We will be saying goodbye to the Hooves, Paws and Claws 4-H Club

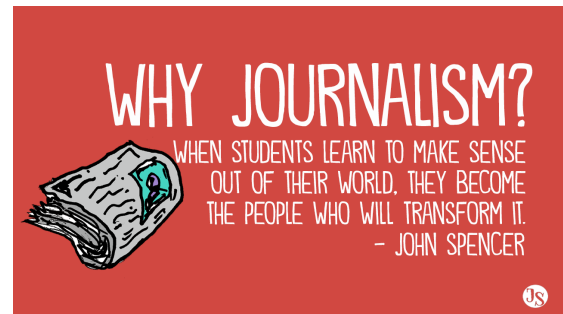
in Bethalto and hello to the Open Minds Homeschool SPIN club. After a little re-structuring, Mindy Cory is moving from one club to the other as the 4-H leader.

Good luck Mindy! You will be amazing at leading this change.

Welcome Lisa Brennan!

Lisa has started a brand new 4-H club in Collinsville. She has partnered with Willoughby Farm to have a wonderful space to host meetings and they will be collaborating on fun activities for the youth throughout the year as well. She hosted a meet and greet on August 23 and had an amazing turnout of 23 families with even more reaching out after the event!

The Willoughby Wanderers 4-H Club will meet on the 4th Monday of the month at 6:30 PM at Willoughby Farm.



Stephanie Malench from the Troy Times-Tribune and leader for The Country Clover 4-H Journalism SPIN club is looking for youth that would like to meet on the 2nd & 4th Thursday of the month to put together a newspaper insert with articles, pictures, etc. created by YOU, the 4-H member!

If you are considering a career in journalism, then this is the club for you. Contact Angie at angielyn@illinois.edu

STATE FAIR RESULTS

CHAMPION:

- ♦ Max Bremer-Open Source Computer Science
- ♦ Cory Mason-Health 1
- ♦ Catherine Dorsey-Woodworking 2
- ♦ Katelyn Kunz-Sportfishing 2
- ♦ Paige Obernuefemann-Herb Display
- ♦ Andrew Rogier-Small Grains
- ♦ August Rottmann-STEAM Clothing 2-Sewn Clothing
- ♦ Noel Winte-eSports

RESERVE CHAMPION:

- ♦ Gloria Bremer-Heritage Arts
- ♦ Taylor Dressler-Scrapbooking
- ♦ Parker Dressler-Tractor A
- ♦ Chase Golem-Open Source Computer Science
- ♦ Ellie Hyten-Creative Writing
- ♦ August Kustermann-Leather
- ♦ Claire McCalla-STEAM Clothing 1-Sewn Clothing
- ♦ Dennis Rottmann-Soybeans
- ♦ Josephine Werts-Floriculture A
- ♦ Tanner Winter-Shooting Sports Archery

INSPIRE:

- ♦ Corrin Heilig-Vegetable Display
- ♦ Paige Hess-Food Science
- ♦ Koy Ketcham-Visual Arts Metal
- ♦ Charli Kunz-Veterinary Science

- ♦ Joseph Paur-Animal Science

PARTICIPANTS:

- ♦ Ava Abernathy-Visual Arts Fiber
- ♦ Sophia Ball-Family Heritage
- ♦ Jenna Bellm-Woodworking 2
- ♦ Evelyn Bremer-Chalk/Carbon/Pigmt
- ♦ Benaiah Bremer-Welding
- ♦ Bailee Dorsey-Health 1
- ♦ Morgan Dressler-Food Decorating
- ♦ Aynslie Ernst-STEAM Clothing 1
- ♦ Amanda Isaacs-Cooking 301
- ♦ Kylie Ketcham-Passport to the Wrld
- ♦ Linda LeDuc-Vegetable Display
- ♦ Kevin LeDuc-Corn
- ♦ Emma Maag-Pebble Pups 2
- ♦ Grant McCalla-Tractor A
- ♦ Brennor Middleton-Small Engines
- ♦ Emily Miller-Animal Science
- ♦ Elaine Obernuefemann-Design
- ♦ George Ostrom-Model Rocketry
- ♦ Amelia Reding-Cooking 201
- ♦ Elizabeth Rheaume-Creative Write
- ♦ Leni Schoen-Sports Nutrition
- ♦ Amaya Tillerson-Visual Arts Nature
- ♦ Clayton Van Fossan-Electricity 2
- ♦ Aurora Wilhelm-Cooking 301
- ♦ Alan Winte-Visual Arts Wood
- ♦ Zoey Winterich-Cooking 101

CLUB SECRETARY AND TREASURER RECORD BOOKS DUE SEPTEMBER 15

Please make sure that you have all necessary signatures and pages included when you drop them off at the Collinsville Extension office. If you are not sure what is due, please check here:

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

Don't Miss the
DEADLINE!

Livestock Record Books Due September 15

If you are showing any of the following animals, you should fill out a record book and turn it into the Extension office:

Cattle	Goat
Horses	Poultry
Rabbits	Sheep
Swine	

<https://go.illinois.edu/livestockrecordbook>

Instructions:

<https://go.illinois.edu/livestocktipsheet>

Award Applications Due September 15

Don't forget to fill out your award applications to receive extra recognition from the Extension office. You can fill out an application for each of the different 4-H project categories, but only fill out 1 per category.

<https://go.illinois.edu/madisonawardapplication>

Instructions:

<https://go.illinois.edu/madisonawardtipsheet>

County Calendar of Events

September 1	The start of the new 4-H year, I will let you know when 4-H Online is ready for enrollment
September 15	Livestock Record Books due to the Extension office, see page 5
September 15	County Award applications due to the Extension office, see page 5
September 15	Secretary and Treasurer books due to the Extension office
September 21	Winchester 4-H Shotgun Club Open House, see page 2 and the attached flyer



Congratulations to Elsie Lively from the Fosterburg Ag 4-H Club. Not only did she qualify for State with her dog Punky, but she took 2nd place in Showmanship at the State Competition.

Great job Elsie and Punky!

Nondiscrimination Statement University of Illinois at Urbana-Champaign Official Notice

The commitment of the University of Illinois to the most fundamental principles of academic freedom, equality of opportunity, and human dignity requires that decisions involving students and employees be based on individual merit and be free from invidious discrimination in all its forms.

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Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

“To Make the Best Better”

SHOOTING SPORTS



2021 State Shoots: Registrations Open

State competitions for 4-H Archery, Shotgun, Rifle, and Pistol are conducted in the fall each year. Rules for the shoots and registration information can be found here:

<https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions>

Participants must be ages 13 – 18 years on Sept. 1, 2021 and be enrolled in a 4-H Shooting Sports Club to be eligible for these competitions.

On-line registration open until mid September.

Archery: Sat., Sept. 18, 2021 at Pekin Archers, Pekin, IL. Register at: go.illinois.edu/4harchery

Shotgun: Sat., Sept. 25, 2021 at Brittany Shooting Park, Bunker Hill, IL. Register at: go.illinois.edu/4hshotgun

Rifle and Pistol: Sat., Oct. 2 and 3, 2021 at Central Illinois Precision Shooters, Bloomington IL. Register for rifle at: go.illinois.edu/4hrifle
Register for pistol at: go.illinois.edu/4hpistol



4-H Shooting Sports Level II State Instructor Applicants Wanted:

Illinois 4-H seeks volunteers wishing to be considered for Level II (State Instructor) certification in the disciplines of Rifle, Archery, Pistol, Coordinator, or Shotgun. Qualified candidates must be certified and active as a Level I (County-level 4-H Club Leader) for a minimum of 3 years. Chosen applicants are required to attend a 5-day certification workshop in Virginia held October 25-29, 2021. Workshop registration fees are paid by the Illinois 4-H Foundation.

Level II instructors are expected to volunteer for a minimum of three years providing instruction at Illinois 4-H Shooting Sports Level I certification workshops (bi-annual) and assist with annual State Shoots relating to their discipline. To apply, please submit a letter of interest and list of references by September 3rd, 2021 to: Curt Sinclair, 4-H Shooting Sports State Coordinator, 499 Old Timber Road, Monticello, IL 61856. Email: sinclair@illinois.edu. Office Phone: (217)762-2741.

**Planning ahead.....2021-2022:**

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: **4-H Green Communities Tree Program**. Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022.

Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall! No cost to you!

Illinois 4-H Contact: Curt Sinclair at sinclair@illinois.edu



Travel Abroad Update!

Registration for the Travel Abroad 2022 program will open early September.

Timeline:

- ♦ Registration must be complete by November 1
- ♦ First payment of \$1500 due December 1
- ♦ Second payment \$1500 due February 1 after Final Approval.
- ♦ Third and final payment Due April 15, when tickets are purchased.

State Calendar of Events

September 1	New 4-H Year Begins
September 1	Summer 2022 Outbound application information available, see page 11
September 7	Global 4-H Digital Summit https://form.jotform.com/211875848860065
September 18	Archery State Shoot at Pekin Archers, Pekin IL. sinclair@illinois.edu
September 25	Shotgun State Shoot at Brittany Shooting Park, Bunker Hill IL. sinclair@illinois.edu
October 2	Rifle State Shoot at Central Illinois Precision Shooters, Bloomington, IL. sinclair@illinois.edu
October 3	Pistol State Shoot at Central Illinois Precision Shooters, Bloomington, IL. sinclair@illinois.edu
October 16-17	Junior Leadership Conference
November 1	DEADLINE: Summer 2022 Outbound Applications Due



HAPPY FALL Y'ALL!



Winchester 4-H Shotgun Club

Join us on Tuesday, September 21st at 5:30 PM to find out about 4-H's new Shooting Sports Club.

MEET: 1st & 3rd Tuesdays each month, Oct.-Aug.

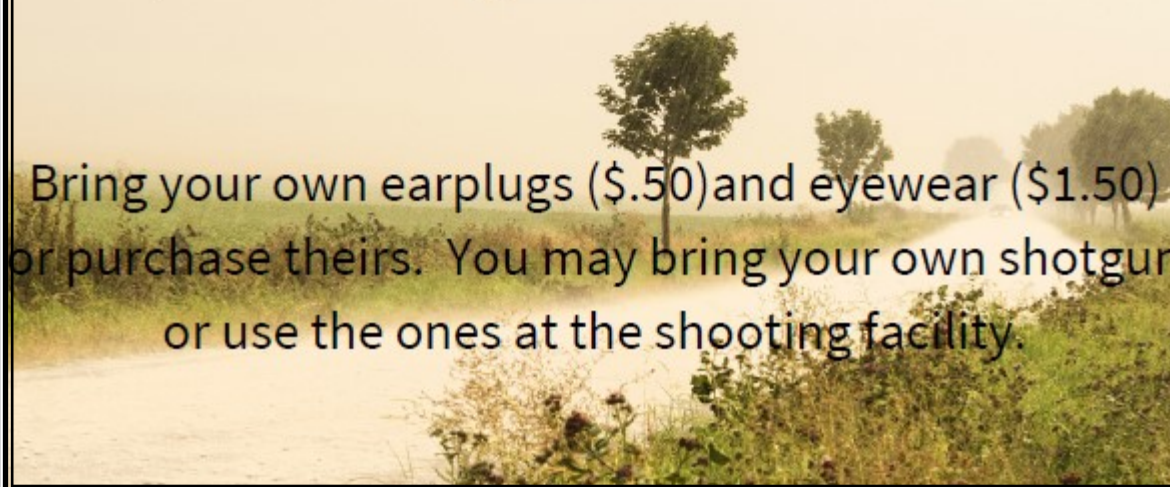
TIME: 5:30 PM-7:00 PM

WHERE: Winchester Shooting Facility

Route 140 & Powder Mill Rd. East Alton, IL.

COST: \$10 Fee to join 4-H if not already a member,
\$12.50/box of 25 shotgun shells

Bring your own earplugs (\$.50) and eyewear (\$1.50) or purchase theirs. You may bring your own shotgun or use the ones at the shooting facility.





Standing Together Taking Action (STTA) 4-H SPIN Club

Navigating Social Justice for Teens

Social justice is the view that everyone deserves equal economic, political and social rights and opportunities.

**A 7-PART
VIRTUAL
SERIES FOR
YOUNG
LEADERS AGES
13 & OLDER**

**October 5th & 19th
November 2nd, 23rd & 30th
December 4th & 21st**

STTA Club meetings will
be held from
5:30 pm - 7:00 pm CST.

TOPICS INCLUDE: LEADERSHIP, RACIAL EQUITY, CONFLICT
RESOLUTION, SERVICE LEARNING & MORE!

**APPLY BY SEPTEMBER 15, 2021
TO APPLY: [HTTPS://GO.ILLINOIS.EDU/STTA](https://go.illinois.edu/stta)**

*EXPLORE SOCIAL JUSTICE IN A RESPECTFUL AND
NON-JUDGEMENTAL ENVIRONMENT*