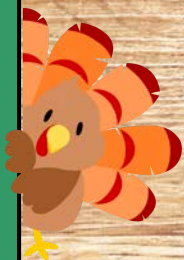


4-H FAMILY

MADISON COUNTY

NOVEMBER 2024

NEWS



Hello 4-H Families,

Happy November! I am excited about all the amazing things that our 4-H members and clubs have accomplished. At your next club meeting, your leader will give awards to the members who turned in award applications and livestock records. Award winners are announced on the next page. Congratulations to all our award winners!

A reminder to submit your 4-H enrollment as soon as possible. Please send a thank-you card to our two sponsors: Madison County Farm Bureau - 900 Hillsboro Ave. Edwardsville, IL, and Southwestern Electric Cooperative - 525 US Route 40 Greenville, IL 62246 (Attn: Susan File, VP of Member Services).

More information and instructions on how to enroll are listed below.

Please don't hesitate to contact me at 618-344-4230 with any questions!

Thank you,

Meghan Cope | 4-H Program

Coordinator Serving Madison and St. Clair Counties | mawolff@illinois.edu

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Page 18: Calendar of events

Office Hours:

Monday- Friday: 8:00 a.m. – 4:30 p.m.
Closed Noon to 1:00 p.m. for lunch

Monroe County Office

901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Madison-St. Clair County Branch Office

900 Hillsboro Ave
Edwardsville, IL 62025
618-344-4230

University of IL Extension at the JJK FAN Innovation Center

2051 Lynch Ave
East St. Louis, IL 62204
618-875-8939, 618-875-8786 Fax

Extension County Director

William Catalano

4-H Youth Educator

Emily Reece

Madison & St. Clair 4-H

Coordinator

Meghan Cope

Office Support Specialist

Nicole Hellon

Visit our website:

extension.illinois.edu/mms

Like us on Facebook:

University of Illinois Extension:
Madison County 4-H

University of Illinois Extension-
Madison, Monroe and St. Clair Unit

Follow us on Instagram:

Madison, Monroe, St. Clair- IL

CLUB AWARDS

Top Two Club Treasurer Books

- **Pin Oak Progressors 4-H Club** by Sarah Hyten
- **St. Jacob 4-H Club** by Savannah Hellon

Top Secretary Book:

- **Prairie Youth 4-H Club** by Ian Steiner
- **Cloverleaf Ag 4-H Club** by Alan Winte

I Dare You Award Winner

Congratulations to **Bailee Dorsey** from **Marine Stars Jr. Ag 4-H Club** as the Madison County I Dare You, Award Winner.

AWARD APPLICATION RECOGNITION

**** INDICATES TOP AWARD IN AGE GROUP**

Top Participation: **Emmett Ripperda**
 Top Community Service: **Kaden Blume**
 Top Leadership: **Brier Engelmann**
 Top Project Learning: **Brier Engelmann**

Environmental
Science

Age 11-14
Kaden Bluke **

Healthy Living
& Nutrition

Age 8-10
Ella Simon **



AWARD APPLICATION RECOGNITION CONTINUED

**** INDICATES TOP AWARD IN AGE GROUP**

Animal Science

Age 8-10	Age 11-14
Maria Blume **	Leah Blume
	Brier Englmann
	Emmett Ripperda **

STEM

Age 11-14
Leah Blume

Creative Arts

Age 8-10	Age 11-14
Maria Blume **	Nellie Andrews
	Leah Blume
	Emmett Ripperda **



Livestock Record Book Recognition

**** Indicates Top Award in Age Group**

Swine

Age 8-10	Age 11-14	Age 15-19
Ella Simon **	Jack Akers	Mary Rensing **
	Lilly Andrews	
	Nellie Andrews	
	McKenzie Ruschhaupt **	
	Madelyn Winning	

Sheep

Age 11-14
Owen Akers **



Livestock Record Book Recognition Continued

Beef

Age 8-10	Age 11-14
Ellie Gall	Dominick Kampweth
Lydia Kampwerth	Wade Kampweth
Willa Kampwerth	Mason Junker Schrumf
Levi Musgrave	Sophia Schwarz
Holden Seger	George Unterbrink **
Grace Unterbrink **	



Livestock Record Book Recognition Continued

Dairy

Age 8-10	Age 11-14
Wilmetta Kampwerth	Trent Zobrist **
Tyson Zobrist **	

Poultry

Age 8-10	Age 11-14
Henry Lengermann **	Nolan Lengermann
	Raeleigh Pfershy **

Great job to everyone who submitted an award application and livestock record book! Each youth who submitted an application or record book will be receiving a 4-H drawstring bag.



2024-2025 4-H HANDBOOK

Here is this year's 4-H handbook for all 4-H members and families.

<https://go.illinois.edu/MadisonCounty4-HHandbook>.

The handbook goes over what 4-H is, the policies, what clubs do, the event calendar, and so much more. If you have any questions, please contact Meghan Cope via email at mawolff@illinois.edu

2024-2025 4-H MEMBERSHIP POLICIES

Youth **five through seven years of age, on or before September 1** of the current 4-H year, may enroll in 4-H Cloverbud groups.

Youth who are **eight years of age and have yet to reach their nineteenth birthday on or before September 1** may enroll in 4-H clubs.

A youth who enrolls in a Madison County 4-H club must:

- **Attend at least four meetings** to be called a 4-H member. Youth who do not comply are not eligible to participate in 4-H exhibitions, receive 4-H premiums, or other 4-H awards and recognitions available to 4-H members. **(College students can be enrolled when they live away from home and must attend at least one meeting when they are home on breaks or virtually.)**
- **Present a talk or demonstration at a club meeting during the project year.**
- **Youth enrolled in a livestock market class must turn in a livestock record book by September 15. If not completed by September 15, the youth cannot participate in a livestock market class the following year.**
- Complete enrollment by **January 15 to exhibit projects at 4-H shows.** Youth may enroll after this date but are not eligible to exhibit projects at shows. Projects can be added up to this deadline, but the addition of projects is not accepted online after this date (except for SPIN Clubs).



4-H Enrollment Information

Enrollment for the 2024-2025 4-H year is OPEN!

We will again be using the Z-Suite platform to collect enrollment information.

New members, please use the instructions below to create a household account for your family and enroll youth members. Returning members, please use the same login information as last year. Adults who are screened volunteers must enroll in Z-Suites, too. If you have any questions, please email Meghan at mawolff@illinois.edu or call 618-344-4230.

There is a \$20 fee for all youth enrolled in the Illinois 4-H program. Enrollment fees will be sponsored by **Madison County Farm Bureau** - 900 Hillsboro Ave. Edwardsville, IL, and **Southwestern Electric Cooperative** - 525 US Route 40 Greenville, IL 62246 (Attn: Susan File, VP of Member Services). 4-H Clubs and Families are encouraged to send a **THANK YOU** note to both sponsors for their generosity. A \$10 out-of-county fee exists for members who do not live in Madison County.

Z-Suites

<https://4h.zsuite.org/>

Instructions to enroll:

New Members: <https://go.illinois.edu/MadisonCountyZSuiteQuickStartGuide>

Returning Members: <https://go.illinois.edu/MadisonCountyZSuiteReenrollmentInstructions>

Leaders: <https://go.illinois.edu/MadisonCountyZSuiteClubLeaderManagementGuide>

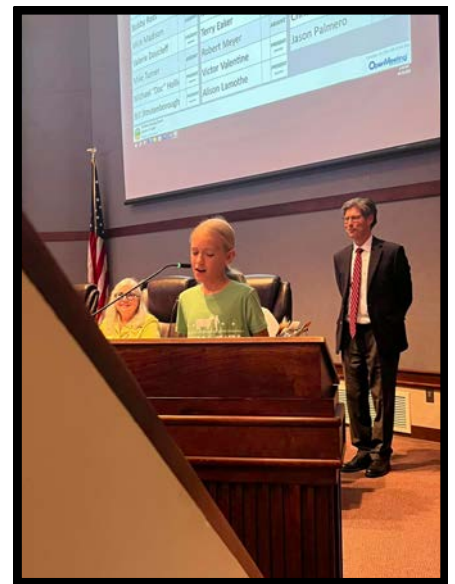
Please mark all the projects they are interested in on the youth's account. When Fair Entry comes out in April/May, that is when they will commit to what project from Z-Suites they plan to show at the 2025 fair.

The deadline to enroll to be able to show during the 2025 fair season is **January 15, 2025**. If **they are not enrolled by January 15, youth cannot show any projects for the 2025 fair season. 4-H members can still sign up to participate in 4-H after the deadline but are not allowed to show up in the 2025 fair season.**



MADISON COUNTY 4-H PROCLAMATION

On October 16th, the Madison County Board declared the month of October National 4-H Month by signing the 4-H Proclamation. Alyssa Elliott from the St. Jacob's 4-H Club and Willa Kampwerth from the Good Producers 4-H Club attended the meeting with our 4-H Coordinator, Meghan Cope. The two 4-H members talked about their 4-H experience and story to the board, and Meghan talked about the 4-H Program in Madison County. Thank you again to the Madison County Board for signing the Proclamation!



Madison County Shooting Sports 4-H Clubs



Are you interested in joining a Madison County 4-H Shooting Sports Club? Below are our clubs that you can join. If you have any questions, contact Meghan Cope via email at mawolff@illinois.edu.

▼ Grant Prairie Shooting Sports

Meeting: Seasonal
Discipline- Shotgun
Location: New Douglas
Leader: Jennifer Mucklow
(j.mucklow07@yahoo.com)

▼ Open Sight Shooting Sports Club

Meeting: Seasonal
Description: Archery
Meeting Date: Every other Friday at 2:30 pm in Dorsey
Leader: Mindy Cory
(mindy.j.cory@gmail.com)

▼ Iron Sight Shooting Sports Club

Meeting Date: Seasonal
Discipline- Rifle
Location: Alton
Leader: Darrell Chrisenberry
(darrell.chrisenberry59@gmail.com)

▼ Staunton Road Rangers Shooting Sports Club

Meeting Date: Seasonal
Discipline- Pistol, Rifle, and Shotgun
Location: Edwardsville
Leader: Max and Tamsey Bremer
(maxandtams@gmail.com)



EDWARDSVILLE OFFICE UPDATE:

THE MADISON COUNTY EXTENSION OFFICE IN EDWARDSVILLE WILL BE UNDER IRREGULAR AND LIMITED OFFICE HOURS WHICH ARE SUBJECT TO CHANGE UNTIL FURTHER NOTICE.

OUR UPDATED HOURS ARE AS FOLLOWS:

 **MONDAY, WEDNESDAY, THURSDAY:**
(8:00 AM - 4:30 PM) (CLOSED FOR LUNCH 12-1 PM)

 **TUESDAY & FRIDAY:**
(BY APPOINTMENT ONLY)

FOR ANY QUESTIONS OR TO SCHEDULE AN APPOINTMENT, YOU CAN REACH US AT 618-344-4230 OR EMAIL US AT UIE-MMS@ILLINOIS.EDU.

WE THANK YOU FOR YOUR PATIENCE AND APOLOGIZE FOR ANY INCONVENIENCE.



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Club Spotlight

Good Producers had their October Meeting on October 21. They had group talks and demos on tractor and atv/4wheeler safety. They even painted pumpkins for the pumpkin painting contest.

By: Rhett Schoen





FUN, GAMES, & LUNCH INCLUDED

Information we will cover:

- Officer Roles
- Parliamentary Procedure
- Generating Ideas & Agenda Building
- Officer Roles
- Team Building
- Activities & Club Goals



Illinois Extension

4-H Officer Training

Monday, November 11, 2024

1:00 p.m. - 3:00 p.m.

Edwardsville Office

900 Hillsboro Ave.
Edwardsville, IL 62025

Learn YOUR role as a 4-H Officer and help make the best better! The University of Illinois Extension Office invites all club 4-H Officers to attend this training where you will strengthen your leadership skills.



Register TODAY at:

<https://go.illinois.edu/4-HOfficerTraining-Edwardsville>



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4-H Holiday Photography Contest

Submit your digital holiday photograph by Dec. 16 to Meghan Cope via email mawolff@illinois.edu

Rules:

- Take a picture with a holiday theme.
- Photograph must be taken by 4-H member.
- 2 age groups- Cloverbuds age 5-7 & 4-H members age 8-18
- One entry per member
- Open to Madison and St. Clair County 4-H
- Prizes for 1st, 2nd, and 3rd place for both age groups!

Questions should be directed to Meghan at mawolff@illinois.edu

Winners announced and pictures displayed on county 4-H Facebook page.



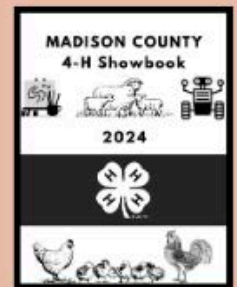
Madison County 4-H Showbook Cover Design Contest



Entries are due **Feb. 3, 2025** to Meghan Cope via email mawolff@illinois.edu.

Entry Requirements:

- "Madison County 4-H Showbook" and the year "2025" must be shown somewhere in your design.
- Use any 4-H fair or project theme.
- Must be a 4-H member. This includes Cloverbuds.
- Your artwork must be drawn or printed in black ink only.
- Your entry must be on white unlined paper.
- No entries with trademark characters/symbols other than the 4-H clover are accepted.
- Put your name and club on the back of your design in pencil.
- Design must be vertical.
- One entry per person



Illinois Extension



**Madison County 4-H shirts are available in the
Edwardsville Office for \$15 per shirt!**

The office is open Monday, Wednesday, and Thursday
8:00 am - 4:30 pm and closed for lunch 12 pm - 1 pm.

Tuesday and Friday!
By appointment only.

**Madison County 4-H shirts available in the
Edwardsville Office!**



\$15 per shirt

**There is a limited
amount of youth and
adult sizes.**

Cash or Check ONLY

**Illinois
Extension**



Madison County 4-H

Steer Weigh-In

Saturday, February 1 | 9 a.m. - 11:00 a.m.

Kusterman Farm
3637 Hill Rd, Highland, IL 62249



Questions: Call 217-244-4385
or email mawolff@illinois.edu

RSVP to Meghan by
January 29 by email
mawolff@illinois.edu



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CALENDAR OF EVENTS

November 2024

- Nov. 1 Pumpkin Painting Contest Due
- Nov. 6 Fall into Cooking with 4-H
- Nov. 11 Officer Meeting for 4-H Members
- Nov. 28-29 OFFICE CLOSED for Thanksgiving Holiday

December 2024

- December 16 - Holiday Photography Contest Due
- December 24-Jan. 1 OFFICE CLOSED for the Holidays

January 2025

- Jan. 15: ZSuites enrollment closes

February

- Feb. 1 - Steer Weigh-In
- Feb. 3 - Showbook Cover Contest Due



What's going on with Illinois 4-H?

Find out here:

<https://emails.illinois.edu/newsletter/42/1495356942.html>



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