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# MADISON COUNTY 4-H Family News



**County Director**  
Pamela Jacobs

**4-H Youth Development Educator**  
Rachel Hazen

**4-H Program Coordinators**  
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Madison, Monroe and St. Clair Unit

## General Project 4-H Club Watch Schedule

It's almost fair time, and with exhibiting comes watching over all the hard work our members have put into their projects! **ALL** the projects will be in the **lower level** of the **exhibition hall** this year, and 4-H is responsible for watching projects from 10:00 a.m.-7:00 p.m. Below is the project watch schedule outlining the time and date each club is expected to cover. Please contact your club leader with any questions about your club's scheduled time and date.

Grant Prairie (set-up)	Monday – July 22	3-5
Quercus Grove	Tuesday – July 23	10-2
New Douglas Cloverbuds	Tuesday – July 23	2-4
Hooves, Paws, and Claws	Tuesday – July 23	4-7
Marine Stars & Ag	Wednesday – July 24	10-2
Prairie Youth	Wednesday – July 24	2-5
Good Producers	Wednesday – July 24	5-7
St. Jacob and Cloverbuds	Thursday – July 25	10-4
Grant Prairie	Thursday – July 25	4-7
G.C. Novas	Friday – July 26	10-1
Fosterburg Ag	Friday – July 26	1-4
Alhambra Morning Glories	Friday – July 26	4-7
Town & Country	Saturday – July 27	10-1
Cloverleaf Ag and Cloverbuds	Saturday – July 27	1-4
Good Producers	Saturday – July 27	4-7
Pin Oak Progressors and Cloverbuds	Sunday – July 28	10 - 3

**REMINDER: 4-H members must adhere to the following rules in order to maintain active status and exhibit at a 4-H Project Show:**

⇒ Attend at least **four** 4-H meetings prior to a 4-H project show.

⇒ Present a talk or demonstration at a club meeting prior to a 4-H



State Fair winners and alternates **will not** be awarded until all judging is complete. Please come back to the fair throughout the week or call the Extension Office (618-344-4230) to see if your project earned an extra award. Winners will need to make the decision to attend the State Fair by **Sunday, July 28th**, so we have time to contact alternates.

**Monroe County Office**  
901 Illinois Ave., PO Box 117  
Waterloo, IL 62298  
618-939-3434, 618-939-7708 Fax

**Office Hours:**  
Monday- Friday: 8:00 a.m. — 4:30 p.m.  
Closed Noon to 1:00 p.m. for lunch

**Madison-St. Clair County Branch Office**  
1 Regency Plaza, Suite 200  
Collinsville, IL 62234  
618-344-4230, 618-344-5602 Fax

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# Madison County 4-H Project Show Schedule



## Wednesday, July 17: Madison County Fairgrounds

6:00 p.m. Set-Up Night

## Monday, July 22: Madison County Fairgrounds

5:30 p.m.—6:30 p.m. General Projects *Registration*

6:45 p.m.—8:30 p.m. General Projects *Judging*

## Tuesday, July 23: Madison County Fairgrounds

10:00 a.m.—7:00 p.m. Projects Open for Viewing

9:00 a.m. Bucket/Bottle Calf Show

10:00 a.m. Dairy Show

## Wednesday, July 24: Madison County Fairgrounds

10:00 a.m.—7:00 p.m. Projects Open for Viewing

6:00 p.m. Rabbit Show

## Thursday, July 25: Madison County Fairgrounds

10:00 a.m.—7:00 p.m. Projects Open for Viewing

10:00 a.m. Swine Exhibitor Mtg. & Weigh-In

1:00 p.m. Poultry Show

4:00 p.m. Steer Weigh-In

7:00 p.m. Fashion Revue

7:30 p.m. Goat Show

## Friday, July 26: Madison County Fairgrounds

10:00 a.m.—7:00 p.m. Projects Open for Viewing

8:00 a.m. Swine Show

8:00 a.m. Beef Show

10:00 a.m. Sheep Weigh-In

Following Beef & Swine *Super Showmanship*

7:30 p.m. Livestock Auction

## Saturday, July 27: Madison County Fairgrounds

10:00 a.m.—7:00 p.m. Projects Open for Viewing

8:00 a.m. Sheep Show

1:30 p.m. Cat Show

## Sunday, July 28: Madison County Fairgrounds

10:00 a.m.—12:30 p.m. Projects Open for Viewing

12:30 p.m.—2:00 p.m. All Projects Released

2:00 p.m. Garden Tractor Driving Contest

Support the Madison County  
Pork Producers!

Buy a Sack Dinner!

Pork burger, chips & drink = **\$5**

Monday, July 22nd

5:00 p.m.—Until sold out!



## Have Livestock Questions?

Contact your Livestock Superintendents!

Species	Name(s)	Phone #s
Beef	Jim Thurnau	618-604-6425
	Elaine Thurnau	618-210-2623
Cats	Michelle Dorsey	618-654-5320
Dairy	Carleen Paul	618-971-9644
Goats	Debbie Adamick	618-980-1943
Horse	Marcy Heepke	618-559-7746
Poultry	Tim Rogier	618-410-4105
	Katlyn Rogier	618-974-2898
Rabbits	Kaitlin Rutz	618-406-0917
Sheep	Debbie Adamick	618-980-1943
Swine	Craig Ammann	618-978-4138
	Daniel Ammann	618-799-8203

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# 4-H Showbook

The 2019 4-H Showbook with class information is posted at:

<https://go.illinois.edu/2019MadCoShowbook> (general projects)

<https://go.illinois.edu/2019MadCoLivestock> (livestock projects)

This online method allows members to print the pages that are pertinent to their project(s).

Please be sure to read ALL of the important Show and Fair information.

Families who are unable to access this online can contact their leaders or the Extension office to review a hard-copy of the book.

## REMINDER! Scholarships Available!

### Madison County 4-H Scholarships

*Sponsored by Madison Co. Extension Education Foundation*

The Madison County Extension Education Foundation will offer scholarships to 4-H members of Madison County. This award is to encourage and support 4-H member's attendance at a 4-H conference, camp, or other 4-H opportunity. The Foundation will be offering five half fee scholarships (each not to exceed \$100) and will reimburse the chosen applicant following attendance of the event. Individuals can apply for multiple opportunities, but will be limited to one scholarship per 4-H year.

The application and personal reference documents are on the Unit website.



## Welding & Woodworking Projects



Members enrolled in welding or woodworking projects, please let us know if you're bringing a large project to be judged. We want to make sure there is plenty of room for you to showcase your hard work!

Contact **Laura** at [ohren@illinois.edu](mailto:ohren@illinois.edu)

## *Test your Driving Skills!*

4-H Garden Tractor Driving Contest—**July 28, 2:00 p.m.**

*Madison Co. Fairgrounds Show Barn*

Open to all 4-H members

**Walk-ups welcome, though registration is preferred!**

To *register*, please call the office at [618-344-4230](tel:618-344-4230).

For additional contest information contact: **Carleen Paul** [618-971-9644](tel:618-971-9644)



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CONGRATULATIONS TO THE 4-H MEMBERS WHO WERE  
SELECTED FOR STATE FAIR & ALTERNATES

State Winners	
♦ Ellie Hyten	STEAM Clothing & Textiles
♦ Elaine Obernuefemann	STEAM Clothing & Textiles
♦ Paige Obernuefemann	STEAM Clothing & Textiles
♦ Jillian Monahan	Visual Arts Food Decorating
♦ Morgan Dressler	Cooking 101
♦ Paige Obernuefemann	Cooking 101
♦ Alyssa Elliott	Cooking 201
♦ Brendan Sheahan	Cooking 201
♦ Linda LeDuc	Cooking 401
♦ Morgan Dressler	Food Preservation
♦ Audrey Frankford	Food Science
Alternates	
♦ Allyson Grotefendt	STEAM Clothing & Textiles
♦ Sarah Hyten	STEAM Clothing & Textiles
♦ Mackenzie Jones	STEAM Clothing & Textiles
♦ Victoria Meffert	Visual Arts Food Decorating
♦ Alaina Grapperhaus	Visual Arts Food Decorating
♦ Kaylee Schmidt	Cooking 101
♦ Abigail Grotefendt	Cooking 101
♦ Amanda Isaacs	Cooking 201
♦ Allison Workman	Cooking 201
♦ Aurora Wilhelm	Cooking 201
♦ Mackenzie Jones	Cooking 401
♦ Hannah Sheahan	Cooking 401
♦ Taylor Dressler	Food Preservation



*Extra, Extra, READ all about it!*

All Madison County 4-H members who exhibited a STEAM Sewing & Textile project or Shopping with Style project at the Madison County 4-H Show are encouraged to model in the 4-H Fashion Revue at the Madison County Fair. This event will take place on **Thursday, July 25**, at **7 p.m.**, outside in the Main Pavilion.

4-H members participating in the Fashion Revue will be eligible to compete for prizes which will be awarded the night of the event. Prizes for the 4-H Fashion Revue are donated from Madison County Farm Bureau, businesses and individuals in Highland, and the surrounding area.

**Please plan to arrive early enough so that you can be dressed and ready to go on stage no later than 6:45 p.m.**

Please encourage family and friends to come out and support these 4-H members as they showcase their creations!



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## American Red Cross Needs Your Help!

Calling ALL 4-H Clubs and/or High School 4-H Members!

You may have seen the media coverage regarding the low blood supply in the summer months. This shortage is partially due to 20% of blood supplies coming from schools and educational institutions. To help offset the shortage American Red Cross has a program called **Leaders Save Lives** which is a way for high school aged kids to help their community by hosting a summer blood drive. This program can help members build leadership and project management skills, participate in additional community service, and there is also a chance to win a **\$1000 scholarship**.

If there are any high school aged 4-H members or 4-H clubs that would collectively be interested in this opportunity or to find out more information, please contact **Justin Fisher** at (314)202-3119 or [justin.fisher@redcross.org](mailto:justin.fisher@redcross.org).

## Which dairy cow do you place first?

Line 'em up and rank them at the 2019 Illinois 4-H State Dairy Cattle Judging Contest. Registration begins at 9 a.m. **Aug. 17** at the Illinois State Fairgrounds, and the contest begins at 10. All contestants must be current 4-H members, but you do not need to be enrolled in a dairy project. There will be six classes of cows and heifers of various breeds. Youth 13 and younger (as of 1/1/19) will be in the junior division. Youth 14 and older will be in the senior division.



All participants will be invited to present oral reasons, but it is not mandatory. Juniors may read or recite from memory. Those seniors wishing to be considered for the state team must give two sets of oral reasons. State team members must be at least 14 but not older than 18 as of Jan. 1, 2019. The national contest will be Sept. 30 in Madison, Wisconsin. The national team is supported with funds from the Illinois 4-H Foundation.

## New awards, new scoresheets at Illinois State Fair

4-H members selected at their county to exhibit at the state fair will see some changes in the way exhibits are judged and prizes awarded. Judges at the state fair will use a 10-point scale and give members a score for each element of their exhibit:

Their knowledge about the project, Their conference presentation of the project, The presentation of the exhibit  
The new scoresheets are all posted online @ [go.illinois.edu/4Hstatefair](http://go.illinois.edu/4Hstatefair). For each EXHIBIT CLASS, a **champion and reserve champion** will be awarded based on points received.

In addition, **INSPIRE AWARDS** will be given at the judges' discretion for work they wish to highlight or acknowledge. Awards will vary in quantity, description, and type between project areas. These awards will not be based solely on scores. Check back soon for more on the new judging and award systems.

## Poultry Testing CANCELLED

Please see the official notification from the Illinois Department of Agriculture:

"Due to the shortage of antigen necessary to conduct Pullorum-Typhoid testing, the State of Illinois is waiving the pullorum requirements for exhibition. Once antigen becomes available, this waiver will be rescinded and all flocks participating in the National Poultry Improvement Plan will be required to conduct their annual test. Reciprocity with other states is not guaranteed and producers/exhibitors are responsible for contacting those state officials regarding compliance with entry requirements."

## NEW IN 2019-2020

Look for these new projects September 2020. Returning are **Child Development** and Sports **Nutrition** projects with NEW manuals to help you learn. GSI will no longer be offered as a project.

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## Save the date for fall shooting sports contests

Test your skill at the State Shooting Sports contests this fall. Read the age restrictions carefully. You may participate in one, two, three, or all four contests as long as you've received instruction from a certified 4-H instructor in THAT discipline. The top performers this fall may be eligible to compete in the 2020 National 4-H Shooting Sports Contest. Registrations for all State Shoots begins July 15!

### Age Requirements for the State Shoots:

- Participants must be enrolled members of an active 4-H Shooting Sports Club for the 2019-20 year, so it is important youth re-enroll as soon as the new year begins in September.
- Youth may only compete in the discipline for which they have received instruction from a certified 4-H volunteer instructor. For example, youth who are members of a shotgun club led by a state-certified shotgun instructor cannot register for the pistol contest unless they have also participated in supervised instruction from a state-certified 4-H pistol instructor.
- Minimum Age: Youth must be at least 14 years of age by Jan. 1, 2020 to compete.
- Maximum Age: Youth must be no older than 18 on Sept. 1, 2019 to participate.

To be selected for the national competition team, youth must not turn 19 before Jan. 1, 2020. Thus, youth in their final year of 4-H who turn 19 in September, October, November, or December 2019 may participate in the state contest but cannot be selected for the national contest.

### Shoot dates:

Shotgun will be held September 14 at the Brittany Shooting Park, Bunker Hill

Archery will be held September 21 at the Pekin Archers in Pekin.

Rifle & Pistol will be held September Oct. 12 -13 at the Central Illinois Precision Shooting (CIPS), Bloomington

## End of year award time is approaching

Whether you are a first-year 4-H member or a longtime member, it's time to focus on pulling together information for your 4-H award applications. Even younger members can submit the 4-H Experience Application and be eligible for 4-H recognition. Older members can submit both the 4-H Experience Application and the Illinois 4-H Award Application to be eligible for state recognition, scholarships, and/or trips.



The **Illinois 4-H Experience Award Application** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: *Participation, Community Service, Leadership, and Project Learning*. This application can be found @ <https://4h.extension.illinois.edu/members/awards>.

[Each 4-H member has a story to tell and are eligible for our 4-H awards program – tell YOUR stories and see where they take you!](#)

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

Your video should be no longer than 90 seconds. Your video should relate to one of these topics:

Through 4-H, I've been able to ...

In my 4-H project, I've learned .....

4-H has taught me to care about my community.

4-H has helped me feel welcomed by .....

I've strengthened my leadership skills through 4-H by ...

Here's how 4-H has prepared me for my future career.



Every video should end with "Because of 4-H, I ..... Thanks for helping me grow!"

Send the video file to us at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later. Include your first name, your county, and your 4-H club name. Questions? Email Judy at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu).

<b>Madison County Dog Show</b> , Triangle H Farm, Edwardsville	July 15, 2019; 6pm
<b>General Project Judging</b> , Madison County Fair	July 22, 2019; Registration: 5:30-6:30pm Judging: 6:45-8:30pm
<b>Madison County Fair 4-H Livestock Shows</b>	July 23-27, 2019
<b>Fashion Revue</b> , Madison County Fair	July 25, 2019; 7pm
<b>All General Projects Need Picked Up</b> , Madison County Fairgrounds	July 28, 2019; 12:30-2:00pm
<b>Garden Tractor Contest</b> , Madison County Fairgrounds Show Barn	July 28, 2019; 2pm
<b>Madison County Day @ State Fair</b>	August 10, 2019



## **Nondiscrimination Statement**

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