

Table of Contents

Pages 1-5: County Events
Pages 6-8: State & Regional Events
Page 9: Calendar of Events

MADISON COUNTY 4-H Family News



County Director
Pamela Jacobs

4-H Youth Development Educator
Rachel Hazen

4-H Program Coordinators
Kelly Brandt

Office Support
Paige Brown
Patty Stanton
Mary Kay Rahn

Visit our website:
web.extension.illinois.edu/mms

Like us on Facebook:
University of Illinois Extension:
Madison County 4-H

University of Illinois Extension-
Madison, Monroe and St. Clair Unit

4-H Shows

4-H Dog Show

Postponed; new date TBD
Triangle H Farm, Edwardsville

4-H Clothing & Food Show

Saturday, June 29; 8:30 a.m. judging begins (clubs assigned times)
Madison County Farm Bureau, Edwardsville

4-H General Project Judging

Monday, July 22
Registration: 5:30-6:30 p.m.
Judging: 6:45-8:30 p.m.
Madison County Fairgrounds, Exhibition Bldg Lower Level, Highland

4-H Livestock Shows

Tuesday, July 23-Saturday, July 27; various times
Madison County Fairgrounds, Highland

4-H Fashion Revue

Thursday, July 25; 7:00 p.m.
Madison County Fairgrounds, Highland

4-H Garden Tractor Driving Contest

Sunday, July 28; 2:00 p.m.
Madison County Fairgrounds Show Barn, Highland

Madison County Day at IL State Fair

Saturday, August 10
State Fairgrounds, Springfield



**REMINDER: 4-H members
must adhere to the
following rules in order to
maintain active status
and exhibit at a 4-H
Project Show:**

- ⇒ Attend at least **four** 4-H meetings prior to a 4-H project show.
- ⇒ Present a talk or demonstration at a club meeting prior to a 4-H

Monroe County Office
901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Office Hours:
Monday- Friday: 8:00 a.m. — 4:30 p.m.
Closed Noon to 1:00 p.m. for lunch

Madison-St. Clair County Branch Office
1 Regency Plaza, Suite 200
Collinsville, IL 62234
618-344-4230, 618-344-5602 Fax

"To Make the Best Better"

4-H Showbook

The 2019 4-H Showbook with class information is posted at:

<https://go.illinois.edu/2019MadCoShowbook> (general projects)

<https://go.illinois.edu/2019MadCoLivestock> (livestock projects)

This online method allows members to print the pages that are pertinent to their project(s).

Please be sure to read ALL of the important Show and Fair information.

Families who are unable to access this online can contact their leaders or the Extension office to review a hard-copy of the book.

REMINDER! Scholarships Available!

Madison County 4-H Scholarships

Sponsored by Madison Co. Extension Education Foundation

The Madison County Extension Education Foundation will offer scholarships to 4-H members of Madison County. This award is to encourage and support 4-H member's attendance at a 4-H conference, camp, or other 4-H opportunity. The Foundation will be offering five half fee scholarships (each not to exceed \$100) and will reimburse the chosen applicant following attendance of the event. Individuals can apply for multiple opportunities, but will be limited to one scholarship per 4-H year.

The application and personal reference documents are on the Unit website.



Welding & Woodworking Projects



Members enrolled in welding or woodworking projects, please let us know if you're bringing a large project to be judged. We want to make sure there is plenty of room for you to showcase your hard work!

Contact **Laura** at ohren@illinois.edu

Test your Driving Skills!

4-H Garden Tractor Driving Contest—**July 28, 2:00 p.m.**

Madison Co. Fairgrounds Show Barn

Open to all 4-H members

Walk-ups welcome, though registration is preferred!

To *register*, please call the office at [618-344-4230](tel:618-344-4230).

For additional contest information contact: **Carlene Paul** [618-971-9644](tel:618-971-9644)



"To Make the Best Better"

Have Livestock Questions?

Contact your Livestock Superintendents!

Species	Name(s)	Phone #s
Beef	Jim Thurnau	618-604-6425
	Elaine Thurnau	618-210-2623
Cats	Michelle Dorsey	618-654-5320
Dairy	Carleen Paul	618-971-9644
Goats	Debbie Adamick	618-980-1943
Horse	Marcy Heepke	618-559-7746
Poultry	Tim Rogier	618-410-4105
	Katlyn Rogier	618-974-2898
Rabbits	Kaitlin Rutz	618-406-0917
Sheep	Debbie Adamick	618-980-1943
Swine	Craig Ammann	618-978-4138
	Daniel Ammann	618-799-8203



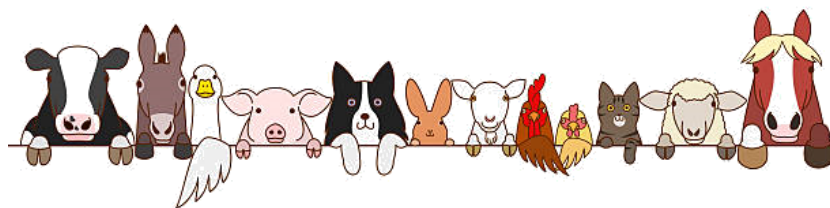
Hot Dog Days coming *back* to Collinsville Rural King

- **Dates are still being determined.**
- The store would like to have 4-H members distribute/assist the customers.
- The profit (from soda & water sales) goes to the group who helps at the event.
- Please let Rachel know at 618-344-4230 if your club may have any interest in participating in this event.
 - ◇ Once clubs are identified, Rachel will call the store manager to let her know who is coming each month. This helps streamline the process, and prevents confusion between the Extension Office, the club, and Rural King staff.

Leaders!

If you haven't done so already, please make sure to turn your club members' liability forms in to the office ASAP. Thank you for your cooperation!

YQCA



Have you heard of the Youth for the Quality Care of Animals (YQCA) training?

- If you have, you're probably wondering **1)** what it is and **2)** if it is required to exhibit your livestock or animal science posters at the county shows.
 - **1)** Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.
 - **2)** For this 4-H year, the YQCA training is **NOT** required for youth to exhibit their livestock or animal science posters at the 2019 Madison County 4-H general projects or 4-H livestock shows.

"To Make the Best Better"



The New Douglas Cloverbud 4-H Club repurposed old school desks as planters to beautify the New Douglas Rec Plex. Members planted seeds and took them home to grow starter plants and then transferred them to the desks.



Members of the Grant Prairie 4-H Club attended the 18th Annual 4-H Day with the Cardinals (above). One lucky Grant Prairie 4-H member, Mason Junker-Schrumpf (pictured left in both the first and third photos above), was chosen to say the pledges on field before the game!

(Pictured below) Members of the Grant Prairie 4-H Club also took part in a clean-up night at the Madison County Fairgrounds! Thanks for helping keep our fairgrounds beautiful!



"To Make the Best Better"



Madison County Fairgrounds

Work Nights

4-H members, attend and contribute during one of the work nights listed below and receive a parking pass for the week of fair. Club leaders, please pass along the information to your club and figure out if your club would like to collectively participate in one of the work nights that way we do not have all the clubs on the same evening. Please call Michelle Schrumpf at (618)781-0485 with any questions or to let her know if you'd like to help out on a specific night.

Upcoming work nights:

Wednesday, June 19 @ 6pm

Friday June 21 @ 5pm



Thank You!

Thank you to club members, leaders, families and friends for collecting the plastic lids to turn into beautiful green benches!

There was enough lids collected for 13 benches. 4-H clubs are invited to help with the cost of the bench to put in a community location of their choice. The cost of a bench is \$300, payable to Madison Co. Extension Education Foundation. Please contact Amy Rogier, Foundation Treasurer, if your club is interested in financially sponsoring a bench. Amy's contact is: hamelcoop@yahoo.com

Special thanks to Amy and Hamel Cooperative staff for weighing and storing the lids as well as some sorting and cleaning that was not their responsibility. They have been a great help! In addition, Amy is seeking grant funds to help cover the cost of the benches, but 4-H clubs are encouraged to consider supporting this effort. The benches will be a beautiful addition to any community site!

Great Neighbor contest due June 16

Submit a photo with a 200-word description and enter in the Great Neighbor Contest sponsored by Tractor Supply Company. The photo should show how you're making a difference in your community. Winners will be invited to special activities at the TSC's Mobile Fair Tour at the Illinois State Fair.

Winners get a plaque and Tractor Supply gift pack. Deadline is June 16. To enter, eligible 4-H and FFA members should visit TractorSupply.com/FairTour to submit their photo and description, review contest rules and regulations, and view a list of fair stops.

You be the judge at Illinois 4-H State Livestock Judging Contest

The Illinois 4-H Livestock Judging Contest will be held Monday, June 17 at the Stock Pavilion in Urbana (1402 West Pennsylvania Ave.) beginning with registration at 8:30 a.m. All participants must be checked in by 9:30. The contest will begin at 10. Each county may enter a total of three teams, with no more than two junior teams or two senior teams. Get all the rules and details online @ go.illinois.edu/4Hlivestock.



[Cream of the Crop photo entries due](#)

[State Treasurer](#) Michael Frerichs invites youth from across the state, ages 8-18, to submit their most innovative, scenic snapshot that depicts their vision of agriculture in our state. The contest winners will be featured on the new marketing materials for the Ag Invest program. Contest closes June 26! Learn more at https://illinoistreasurer.gov/Businesses/Ag_Invest/Cream_of_the_Crop_Photo_Contest.

So much to see and do!—Win \$1,000!

The Superior Young Producer Scholarship Program is offered by the Illinois State Fair to 4-H members in beef, sheep, swine, dairy, and horses as an educational activity at the Illinois State Fair to promote youth development and personal growth. . Check out the link for more information:

<https://4hfoundation.illinois.edu/grants/producer>



4-H STORYTELLERS

Be authentic | Share truth | Build connections

In **July**, 4-H members will be invited to become a 4-H Storyteller. In the fall, 20 youth selected from the applicants will be trained by some of Illinois's finest storytellers. The stories may take the form of written word: blogs, poetry, letters. They may take the form of art: photography, art, comics. They may take the form of sound: video, song, podcast. 4-H Storytellers will tell their personal stories, and in doing so, we will see 4-H in action in their lives. Look for more in the July newsletter. This opportunity is open to youth who will be in grades 8 to 11 this fall.

Applicants will be asked to submit two original examples of any of the following things: blogs, poetry, letters, photography, art, comics, video, song, podcast, or other form not listed. The two examples may be of the same form or different forms. Applicants must also answer the following question using whatever medium they want: **What story do you have to tell and why is that topic important to be shared?** The program is sponsored in full by the Illinois 4-H Foundation.

Which dairy cow do you place first?

Line 'em up and rank them at the 2019 Illinois 4-H State Dairy Cattle Judging Contest. Registration begins at 9 a.m. **Aug. 17** at the Illinois State Fairgrounds, and the contest begins at 10. All contestants must be current 4-H members, but you do not need to be enrolled in a dairy project. There will be six classes of cows and heifers of various breeds. Youth 13 and younger (as of 1/1/19) will be in the junior division. Youth 14 and older will be in the senior division.



All participants will be invited to present oral reasons, but it is not mandatory. Juniors may read or recite from memory. Those seniors wishing to be considered for the state team must give two sets of oral reasons. State team members must be at least 14 but not older than 18 as of Jan. 1, 2019. The national contest will be Sept. 30 in Madison, Wisconsin. The national team is supported with funds from the Illinois 4-H Foundation.

New awards, new scoresheets at Illinois State Fair

4-H members selected at their county to exhibit at the state fair will see some changes in the way exhibits are judged and prizes awarded. Judges at the state fair will use a 10-point scale and give members a score for each element of their exhibit:

Their knowledge about the project, Their conference presentation of the project, The presentation of the exhibit

The new scoresheets are all posted online @ go.illinois.edu/4Hstatefair. For each EXHIBIT CLASS, a **champion and reserve champion** will be awarded based on points received.

In addition, **INSPIRE AWARDS** will be given at the judges' discretion for work they wish to highlight or acknowledge. Awards will vary in quantity, description, and type between project areas. These awards will not be based solely on scores. Check back soon for more on the new judging and award systems.

Poultry Testing CANCELLED

Please see the official notification from the Illinois Department of Agriculture:

"Due to the shortage of antigen necessary to conduct Pullorum-Typhoid testing, the State of Illinois is waiving the pullorum requirements for exhibition. Once antigen becomes available, this waiver will be rescinded and all flocks participating in the National Poultry Improvement Plan will be required to conduct their annual test. Reciprocity with other states is not guaranteed and producers/exhibitors are responsible for contacting those state officials regarding compliance with entry requirements."

End of year award time is approaching

Whether you are a first-year 4-H member or a longtime member, it's time to focus on pulling together information for your 4-H award applications. Even younger members can submit the 4-H Experience Application and be eligible for 4-H recognition. Older members can submit both the 4-H Experience Application and the Illinois 4-H Award Application to be eligible for state recognition, scholarships, and/or trips.



The **Illinois 4-H Experience Award Application** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: *Participation, Community Service, Leadership, and Project Learning*. This application can be found @ <https://4h.extension.illinois.edu/members/awards>.

[Each 4-H member has a story to tell and are eligible for our 4-H awards program – tell YOUR stories and see where they take you!](#)



Take the Whole Family

Come to 4-H Memorial Camp for Family Camp, Sept. 13-15. For more information, download the registration form @ <https://4h.extension.illinois.edu/programs/camping/4-h-family-camp>.

Call Andy Davis at (217) 762-2741 or email him at ardavis1@illinois.edu with any questions or if you need special accommodation.

Save the date for fall shooting sports contests

Test your skill at the State Shooting Sports contests this fall. Read the age restrictions carefully. You may participate in one, two, three, or all four contests as long as you've received instruction from a certified 4-H instructor in THAT discipline. The top performers this fall may be eligible to compete in the 2020 National 4-H Shooting Sports Contest. Registrations for all State Shoots begins July 15

Age Requirements for the State Shoots:

- Participants must be enrolled members of an active 4-H Shooting Sports Club for the 2019-20 year, so it is important youth re-enroll as soon as the new year begins in September.
- Youth may only compete in the discipline for which they have received instruction from a certified 4-H volunteer instructor. For example, youth who are members of a shotgun club led by a state-certified shotgun instructor cannot register for the pistol contest unless they have also participated in supervised instruction from a state-certified 4-H pistol instructor.
- Minimum Age: Youth must be at least 14 years of age by Jan. 1, 2020 to compete.
- Maximum Age: Youth must be no older than 18 on Sept. 1, 2019 to participate.

To be selected for the national competition team, youth must not turn 19 before Jan. 1, 2020. Thus, youth in their final year of 4-H who turn 19 in September, October, November, or December 2019 may participate in the state contest but cannot be selected for the national contest.

Shoot dates:

Shotgun will be held September 14 at the Brittany Shooting Park, Bunker Hill

Archery will be held September 21 at the Pekin Archers in Pekin.

Rifle & Pistol will be held September Oct. 12 -13 at the Central Illinois Precision Shooting (CIPS), Bloomington

NEW IN 2019-20

Look for these new projects September 2020. Returning are **Child Development** and Sports **Nutrition** projects with NEW manuals to help you learn. GSI will no longer be offered as a project.

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

Your video should be no longer than 90 seconds. Your video should relate to one of these topics:

Through 4-H, I've been able to ...

In my 4-H project, I've learned

4-H has taught me to care about my community.

4-H has helped me feel welcomed by

I've strengthened my leadership skills through 4-H by ...

Here's how 4-H has prepared me for my future career.

Every video should end with "Because of 4-H, I Thanks for helping me grow!"

Send the video file to us at illinois4H@illinois.edu or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later. Include your first name, your county, and your 4-H club name. Questions? Email Judy at illinois4H@illinois.edu.



American Red Cross Needs Your Help!

Calling ALL 4-H Clubs and/or High School 4-H Members!

You may have seen the media coverage regarding the low blood supply in the summer months. This shortage is partially due to 20% of blood supplies coming from schools and educational institutions. To help offset the shortage American Red Cross has a program called **Leaders Save Lives** which is a way for high school aged kids to help their community by hosting a summer blood drive. This program can help members build leadership and project management skills, participate in additional community service, and there is also a chance to win a **\$1000 scholarship**.

If there are any high school aged 4-H members or 4-H clubs that would collectively be interested in this opportunity or to find out more information, please contact **Justin Fisher** at (314)202-3119 or justin.fisher@redcross.org.

"To Make the Best Better"

Illini Summer Academies, Champaign	June 23-29, 2019
4-H Food & Clothing Show, Madison County Farm Bureau, Edwardsville	June 29, 2019; 8:30am
General Project Judging, Madison County Fair	July 22, 2019; Registration: 5:30-6:30pm Judging: 6:45-8:30pm
Madison County Fair 4-H Livestock Shows	July 23-27, 2019
Fashion Revue, Madison County Fair	July 25, 2019; 7pm
Garden Tractor Contest, Madison County Fairgrounds Show Barn	July 28, 2019; 2pm
Madison County Day @ State Fair	August 10, 2019



Nondiscrimination Statement

University of Illinois at Urbana-Champaign
Official Notice

I ILLINOIS
Extension



COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

The commitment of the University of Illinois to the most fundamental principles of academic freedom, equality of opportunity, and human dignity requires that decisions involving students and employees be based on individual merit and be free from invidious discrimination in all its forms.

The University of Illinois will not engage in discrimination or harassment against any person because of race, color, religion, sex, national origin, ancestry, age, order of protection status, genetic information, marital status, disability, sexual orientation including gender identity, unfavorable discharge from the military or status as a protected veteran and will comply with all federal and state nondiscrimination, equal opportunity and Civil Rights laws, orders and regulations. This nondiscrimination policy applies to admissions, employment, access to and treatment in the University programs and activities. University complaint and grievance procedures provide employees and students with the means for the resolution of complaints that allege a violation of this Statement. Members of the public should direct their inquiries or complaints to the appropriate equal opportunity office.

For additional information or assistance on the equal opportunity, affirmative action and harassment policies of University of Illinois Extension, please contact the Affirmative Action Officer, 111 Mumford Hall, 1301 West Gregory, Urbana IL 61801.

University of Illinois - U.S. Department of Agriculture -Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities in programs and employment.

"To Make the Best Better"