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**MADISON COUNTY****4-H Family News**

**County Director**  
Pamela Jacobs

**4-H Youth Development Educator**  
Rachel Hazen

**4-H Program Coordinators**  
Kelly Brandt  
Lynn Weis

**Office Support**  
Paige Brown  
Patty Stanton  
Mary Kay Rahn

**Visit our website:**  
[web.extension.illinois.edu/mms](http://web.extension.illinois.edu/mms)



October 7-13 is National 4-H Week and your time to shine!  
Our theme this year is: **Inspire Kids to Do.**

***Here's how you can join in***

**Tell your 4-H story and win a free t-shirt.**

The Illinois State 4-H Office will choose 50 winners and feature their story and photo throughout the year! It's easy to enter.

- 1) **Tell what 4-H has inspired you to do!** Your story can be as long or short as you want.
- 2) Include a picture ... of you being inspired.
- 3) Email both to Judy at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu)
- 4) If your family allows, post it to social media with the hashtag #4Hinspiresme. Tag @illinois4H so we'll see it too!
- 5) Grownups can play, too! We'll have a special category for 4-H alums and 4-H leaders.
- 6) The contest ends October 31!

**Market 4-H throughout the Month!**

- Wear your 4-H shirt to school.
- Write letters to your state Representatives about what you have learned/gained through 4-H. Check the State of IL. Government Website for addresses.
- Submit photos and articles to newspapers.
- Take cookies to first responders.
- Have a poster contest with your members, then display them in local business windows.
- Challenge current members to recruit a new member.
- Give presentations at schools, home school organizations, and youth-serving agency boards.

**Monroe County Office**

901 Illinois Ave., PO Box 117  
Waterloo, IL 62298  
618-939-3434, 618-939-7708 Fax

**Office Hours:**

Monday- Friday : 8:00 a.m. — 4:30 p.m.  
Closed Noon to 1:00 p.m. for lunch

**Madison-St. Clair County Branch Office**

1 Regency Plaza, Suite 200  
Collinsville, IL 62234  
618-344-4230, 618-344-5602 Fax

**"To Make the Best Better"**

# 4-H Enrollment 2018/19

- Plan to attend your next 4-H meeting to receive your enrollment packet and pick out your new project(s) for the year.
- In addition to re-enrolling in 4-H Online at <https://il.4honline.com>, emergency medical forms and liability forms will be provided in your enrollment packet. Please fill them out and return to your leader.
- In order to show at the county show in August...**ALL** enrollment, including new members and current members MUST be completed by **FEBRUARY 1, 2019**. Additional projects may NOT be added after this date.
- Don't forget! You **MUST attend at least four meetings and do a talk or demonstration** at a club meeting to be eligible to show a project at a county 4-H show next summer.



## ...in with the NEW

New Project: Weather

Changes:

- Cloverbuds can only enroll in the project "Cloverbud" in 4-H Online.
- 4-H Online enrollment in Visual Arts is now divided out into classes. Members must enroll in the particular class (glass, carbon/chalk/pigment, etc.) that they are interested in for the year.
- Wildlife has a new publication.

### 4-H PROJECT MATERIALS

4-H Project Materials for this 4-H year will continue to be at the expense of the 4-H member. When project materials arrive in the office, an invoice will be prepared for each 4-H member and a club invoice will also be available for the leader.

Payment can be made at the time of pick up by either the member or the leader or it can be mailed to the office within two weeks. 4-H member is not officially enrolled in the project until payment is received.

Project materials can also be shared amongst members to deter the cost.

**Please contact your leader with questions.**

**"To Make the Best Better"**

*Thank You*

**To Madison County Farm Bureau for supporting half (\$10) of the 4-H Program Fee for the 2018-2019 4-H year.**

**4-H clubs, families and friends are encouraged to be involved in these important fundraising events.**

<u>EVENT</u>	<u>DATE</u>
Trivia & Silent Auction	October 13, 2018
Gun Raffle	December 31, 2018
Spaghetti Dinner	Date to be confirmed
Garden Tour	June 14 & 15, 2019

More information on Trivia is included in the flyer within the newsletter.

Make your reservations now!

Fundraising events are sponsored by Madison County Extension Education Foundation.



**OCTOBER 3-14**

**Help raise funds for 4-H**

**Tractor Supply is proud to support 4-H!**

Call your local store manager to find out more information on how to get involved with the Paper Clover Campaign!

Alton Tractor Supply Company Phone #: (618) 433-2905

### **Madison County 4-H Scholarships**

*Sponsored by Madison Co. Extension Education Foundation*

The Madison County Extension Education Foundation will offer scholarships to 4-H members of Madison County. This award is to encourage and support 4-H member's attendance at a 4-H conference, camp, or other 4-H opportunity. The Foundation will be offering five half fee scholarships (each not to exceed \$100) and will reimburse the chosen applicant following attendance of the event. Individuals can apply for multiple opportunities, but will be limited to one scholarship per 4-H year.

The application and personal reference documents are on the Unit website.

**Scholarships Available!**



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# Save the Date

Registration for the 2019 Illinois 4-H Youth Livestock Conference will open in late October. Save the date now for **January 26-27**. The conference will be held at the Decatur Hotel and Conference Center.

Is cost a concern? Check out the scholarship opportunity on pg. 3 of this newsletter, or check to see if your 4-H club will sponsor a portion of your registration fees! It never hurts to ask!

## Scholarships honor 4-H club leader

Two scholarships honor the late Joyce Betz. Joyce was a 4-H club leader in Will County and her children are current 4-H club members.

*Two separate opportunities available:*

The \$500 **TEACH OUTDOORS** Scholarship & \$1,000 **Joyce Betz Memorial** Scholarship

Each scholarship will be awarded to a student who will be a freshman or sophomore in college or trade school during the 2019-2020 school year. Applicants must be a current high school or home school student.

Applications are due **January 1** and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>.

## Last Chance this Year

## Speaking for Illinois 4-H

Mark your calendars for **Saturday, October 27, 2018**, 10 AM to 3 PM, at the **Knoxville High School** for your opportunity to prepare to be a part of the Illinois Legislative Connection Program coming up in Spring 2019.

Click the register button at [go.illinois.edu/sfi4H](http://go.illinois.edu/sfi4H). A \$12 fee covers the cost of lunch and supplies.

### Who will win \$5,000?

The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM.

Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>

Deadline for application is **October 22**.



**"To Make the Best Better"**

<b>National 4-H Week</b>	October 7-13, 2018
<b>Madison County Trivia Night</b>	October 13, 2018; Starts @ 7:00pm
<b>Speaking for Illinois 4-H Training, Knoxville High School</b>	October 27, 2018
<b>Illinois 4-H Youth Livestock Conference, Decatur Conference Center</b>	January 26-27, 2019
<b>Spaghetti Dinner</b>	Date to be confirmed
<b>Madison County Garden Tour, Edwardsville</b>	June 14 (4:30-8:30pm); June 15, 2019 (9am-1pm)

## **Nondiscrimination Statement**

### **University of Illinois at Urbana-Champaign**

#### **Official Notice**

The commitment of the University of Illinois to the most fundamental principles of academic freedom, equality of opportunity, and human dignity requires that decisions involving students and employees be based on individual merit and be free from invidious discrimination in all its forms.

The University of Illinois will not engage in discrimination or harassment against any person because of race, color, religion, sex, national origin, ancestry, age, order of protection status, genetic information, marital status, disability, sexual orientation including gender identity, unfavorable discharge from the military or status as a protected veteran and will comply with all federal and state nondiscrimination, equal opportunity and Civil Rights laws, orders and regulations. This nondiscrimination policy applies to admissions, employment, access to and treatment in the University programs and activities. University complaint and grievance procedures provide employees and students with the means for the resolution of complaints that allege a violation of this Statement. Members of the public should direct their inquiries or complaints to the appropriate equal opportunity office.

For additional information or assistance on the equal opportunity, affirmative action and harassment policies of University of Illinois Extension, please contact the Affirmative Action Officer, 111 Mumford Hall, 1301 West Gregory, Urbana IL 61801.

**I ILLINOIS**  
Extension



**COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES**



# Trivia Night

*Saturday, October 13*

Doors Open 6:00pm

Trivia Starts 7:00pm

*Hamel Community*

*Center (Hwy 140)*

\$100.00 per table

(Maximum of 10/table)

(Tickets must be purchased in advance.)

\$15 at the door

20 tables max

**Food and Beverages permitted**

**(Alcohol is allowed)**

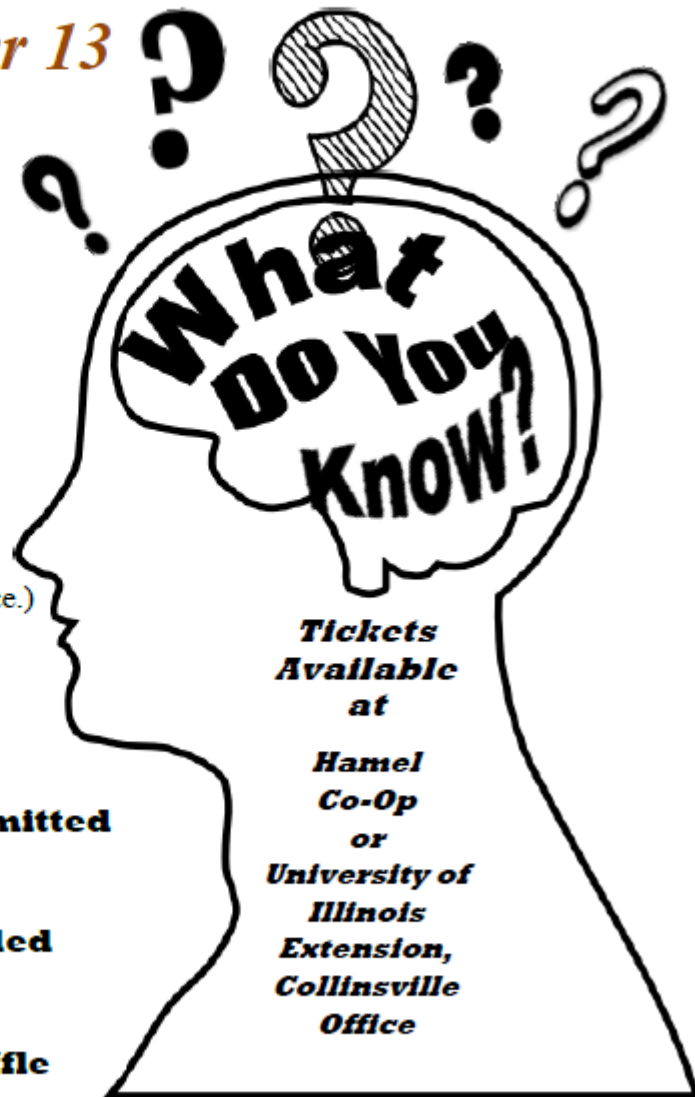
**Soda and Popcorn provided**

**by Hamel Co-Op**

**Silent Auction & 50/50 Raffle**

For more information, call: 618-344-4230.

Hosted by & In Support of: Madison County Extension Education Foundation



**Tickets  
Available  
at  
Hamel  
Co-Op  
or  
University of  
Illinois  
Extension,  
Collinsville  
Office**

**Help the Madison County Extension Education Foundation turn plastic caps and lids into park benches to be donated to various locations throughout Madison County.**



### Acceptable Caps & Lids

Medicine bottle caps

Flip top caps (ketchup, mustard)

Hair spray caps

Ointment tube caps

Caps w/ recycle numbers of 2, 4, & 5

Cottage cheese container lids

Peanut butter jar lids

Cream cheese container lids

drink bottle caps

detergent caps

spray paint caps

deodorant caps

coffee can lids

cool whip container lids

ice cream bucket lids

milk jug caps

spout caps (mustard)

toothpaste tube caps

yogurt lids

butter container lids

mayonnaise jar lids

prescription bottles

(with labels removed)



There is also a pizza party prize for the 4-H club that collects the most pounds of caps and lids.  
Be sure to label your bags with your club name.

There are multiple locations to drop off lids and caps, such as the Madison County Extension Office in Collinsville and Hamel Co-op Grain Company in Hamel, IL.

**"To Make the Best Better"**