

MARCH 2024

4-H FAMILY



MONROE COUNTY

NEWS



Welcome



PLEASE JOIN US!

Open House

**THURSDAY,
MARCH 21, 2024**

3:00 PM - 6:00 PM

We are honored to host you as our guest at our open house. It will be a chance to meet our new County Director, William Catalano. We hope that you will decide to join us!

MONROE COUNTY ANNEX

901 ILLINOIS AVE WATERLOO, IL 62298

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Office Hours:

Monday- Friday: 8:00 a.m. – 4:30 p.m.
Closed Noon to 1:00 p.m. for lunch

Monroe County Office

901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Extension County Director

William Catalano

4-H Youth Educator

Emily Reece

4-H Program Coordinator

Kelly Brandt

Office Support Associate

Sue Scheibe

Visit our website:

web.extension.illinois.edu/mms

Like us on Facebook:

*University of Illinois Extension:
Monroe County 4-H*

*University of Illinois Extension-
Madison, Monroe and St. Clair Unit*

Follow us on Instagram:

[monroe_county_il_4h](https://www.instagram.com/monroe_county_il_4h)



18 USC 707

Baebler Educational Farm GARDEN CLEAN UP

OUTDOOR COMMUNITY SERVICE OPPORTUNITY!

IT'S TIME FOR THE ANNUAL GARDEN CLEAN-UP DAY AT
BAEBLER EDUCATIONAL FARM (4022 JJ RD. WATERLOO)

SATURDAY, MARCH 23

9:00-11:00 A.M.

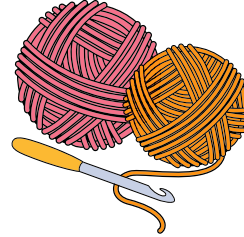
Open to all 4-H Clubs including
members, parents, siblings & leaders or
anyone that wants to help!

Bring gloves, pruners and rakes.
Call 618-939-3434 with questions.



CROCHET CLASS

Youth participants worked one-on-one with volunteers to learn the basics of crocheting at the recent Crochet Class. Volunteers also showed youth all of the different items that they have created, forging new friendships among the youth.



LIVESTOCK JUDGING OPPORTUNITY

4-H members are invited to a **Livestock Judging Contest & Clinic** on **March 9** at the **Monroe County Fairgrounds**, hosted by Waterloo FFA. The livestock judging clinic begins at 8:00 a.m. for junior members and a reasons clinic for high school members. Junior members are defined as anyone in 8th grade or younger and seniors in high school.

Registration/check-in will begin at 9:00 a.m., with the contest starting at 10:00 a.m. After the contest, there will be a brief break for lunch, and officials and placings will be given at 1:30 p.m.

Register your team before March 4: <https://forms.gle/jqvzyzLxZmYBbvtX7>

Teams will be five members, with the top 3 scores counting. The cost is \$5/participant, and you may pay cash or bring a check to Waterloo FFA. If you have any questions, please email chenry@wcusd5.net.



2nd Annual Waterloo FFA Livestock Judging Contest and Clinic

March 9th, 2024

Monroe County Fairgrounds

4117 IL156, Waterloo, IL 62298

Clinics will begin at 8:00 am and registration will begin at 9:00 am

Contest Start at 10:00 am

Pre Registration is REQUIRED

Registration will close March 4th, changes are able to be made the morning of the contest. Use the form below to submit teams or individuals

<https://forms.gle/jqvzyzLxZmYBbvtX7>

Teams will consist of 5 members with top 3 scores counting
Coaches may enter as many teams as they wish.

Divisions

- Senior Questions (9th grade and up)
- Junior (8th grade and younger)
- Cost is \$5/participant

Clinics

- Junior members will be able to attend a judging clinic hosted by a local judge
- Senior members will have a clinic available for learning reasons and note taking, hosted by a current judge.

Classes

- 8 placing classes: Sheep, Goats, Swine, and Beef
- Classes will be either market or breeding
- 2 classes with questions for senior members
- Performance data and/or EPDs may be used

Questions?

Email Colton Henry chenry@wcusd5.net



WILDLIFE & FISHING CLUB

**Wildlife & Fishing
4-H Club**

Info Meeting: Tuesday, March 13, 6:30p.m.
Monroe County Annex, 901 Illinois Ave., Waterloo

Open to youth ages 8-18.
This club offers the opportunity to engage in wildlife education and learn fishing skills.
This club is led by a Certified 4-H Shooting Sports Instructor.
No firearms are used in this club

Register for club: 4h.zsuite.org and choose "Wildlife & Fishing" Club
Please contact Kelly Brandt at kmbrandt@illinois.edu or 939-3434 for more info.

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UNIVERSITY OF ILLINOIS URBANA CHAMPAIGN

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**4-H SHOOTING SPORTS
Volunteers Wanted!**

4-H Shooting Sports Field Day Trainings

9am-5pm, 2/24/24 in Kane Co. (north-east IL)
9am-5pm, 5/11/24 in Piatt Co. (central IL)
9am-5pm, 7/27/24 in Franklin Co. (southern IL)

A 4-H Shooting Sports Volunteer is...

- 21 years of age or older
- Interested in youth and their development
- Interested in some phase of shooting and outdoor recreation
- Willing to learn how to teach shooting safely and effectively
- Willing to be open, helpful, and supportive

Choose your discipline of interest

Shotgun; Rifle; Archery; Pistol; Hunting & Wildlife; and Coordinators Needed:

Each county must be covered by a coordinator (2/unit min.). Extension staff may serve with County Director approval.

Adult leaders must attend this field day training and complete an on-line module; plus pass background checks before becoming qualified to directly conduct 4H activities with youth.

Shooting ability is not essential but coaching skills are. Training is provided by nationally-certified volunteers. Your local University of Illinois Extension Office is willing and ready to help you in your local community.



Illinois 4-H
AIMING TO GROW GREAT KIDS!

\$50 Fee (usually covered by your local UofI County Extension Office) covers all equipment, supplies, and training.

Questions? Curt Sinclair
at sinclair@illinois.edu
or 217-742-9572.



4-H ARCHERY & PISTOL INSTRUCTORS NEEDED!

We are still in need of additional 4-H Archery & Pistol Instructors in Monroe County!

There are several upcoming trainings, including a local one near Rend Lake.

Please contact Kelly Brandt, 4-H Program Coordinator at kmbrandt@illinois.edu or 618-939-3434 for more information.

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LEARN MORE @
<https://go.illinois.edu/4Hshootingsports>
All registration must be handled by the County Extension office.

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VOLUNTEER TRAINING

REGISTER BY MARCH 8: ZSUITE.ORG

A-H VOLUNTEERS ARE OUR

Lucky Charm

PLEASE JOIN US FOR A 4-H VOLUNTEER WORKSHOP

SATURDAY, MARCH 16, 2024

TURKEY HILL GRANGE
1375 IL-15, BELLEVILLE, IL 62220
8:00AM - 12:00PM

 **4-H SHENANIGAN PLANNING**

HOW TO MAKE CLUB MEETINGS SHAM-ROCK!

WHAT TO DO WITH YOUR 4-H POT OF GOLD

 **MAKING ZSUITES MAGICAL**

BELONGING IN 4-H  

***REGISTER AT: 4H.ZSUITE.ORG**
LOG IN TO YOUR ACCOUNT AND CLICK ON: EVENTS

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YOUTH FOR THE QUALITY CARE OF ANIMALS (YQCA) TRAINING

FOR MEMBERS ENROLLED IN
BEEF, DAIRY, GOAT, SHEEP & SWINE PROJECTS

VETERINARY INSTRUCTOR-LED
TRAININGS:

MARCH 25

6:30 P.M.

MONROE COUNTY ANNEX

OR

APRIL 15

6:30 P.M.

MONROE COUNTY ANNEX

**BOTH SESSIONS WILL BE FOLLOWED BY
A LIVESTOCK RECORD BOOK HELP
SESSION FOR ANYONE INTERESTED**

***IF YOU ARE UNABLE TO ATTEND THESE
SESSIONS, YOU MAY TAKE THE WEB-
BASED TRAINING:
[YQCAPROGRAM.ORG](https://yqcaprogram.org)**



REGISTRATION REQUIRED

Please register by **MARCH 22**

<https://yqcaprogram.org>

NEW members:

Register for a new account under a parent name and fill out all required fields.

Confirm your account through a link sent to your email.

Click on the blue "Add Child" button on the YQCA website and enter required fields for each child participating in the YQCA training.

Next, click on your user name in the blue box in the upper right hand corner.

RETURNING members:

Sign in with their previous username and password.

Choose "Enrolled ILT Trainings" from the dropdown list.

Click on the blue "Go to Courses" button.

Click on the blue button indicating child's age next to his/her name.

Choose appropriate age and either "Instructor Led Training" for \$3 OR "Web Based Training" for \$12.

Next, choose participants name, state and training date.

Training must be paid for via credit/debit card. If this option is not available for your family, please contact the Extension office asap.

Repeat registration process for each family member required to take the training.



This training is required to exhibit and sell beef, dairy, goat, sheep or swine at the Monroe County Fair per USDA requirements.

Please call the Extension office at 618-939-3434 with any questions.

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Learn about Leather Crafting!

WOULD YOU LIKE TO LEARN MORE ABOUT THE ART
OF LEATHER CRAFTING?

JOIN US:

APRIL 3 , 7:00P.M.

MONROE COUNTY ANNEX

901 ILLINOIS AVE., WATERLOO

***OPEN TO BOTH
YOUTH AND ADULTS!**

REGISTER:

<https://go.illinois.edu/LeatherCrafting>

Local leather crafter,
Dan DeWilde will talk
about the history of
leather crafting, items
you can make, types of
leather, and more.

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4-H Teens as Teachers Training

at 5:30 p.m. in the Monroe County Annex Building

Wednesday, March 20

Wednesday, April 17

Wednesday, May 17

What is Teens as Teachers?

- University of Illinois Extension 4-H Program and the Monroe County Ag in the Classroom are partnering to teach youth about agriculture.
- This program is open to teens 14-18 years old.
- Teen Teachers will be required to complete 8 hours of training and 8 hours of volunteer teaching in order to complete the program

As a member of the Teens as Teachers team...

- You will be a role model for young kids who share your passion!
- You will expand your own knowledge by preparing lessons and teaching the material to youth.
- You will get practical training that you can use in college, in your career, and throughout life.



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Monroe County
AGRICULTURE
in the ClassroomSM



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MONROE CO. EXTENSION & 4-H EDUCATION FOUNDATION SCHOLARSHIP

Deadline: April 15, 2024

Applicants must be seniors in high school who have not reached their nineteenth birthday on or before September 1, 2023, and must have been enrolled and active in a 4-H club program for at least four consecutive years. The applicant must be a resident of Monroe County and or reside in the Waterloo, Columbia, Valmeyer, or Red Bud School districts.

4-H members can only receive the Scholarship once. Applicants must be accepted into or be attending a post-high school education program.

The application is available at:

<https://go.illinois.edu/MoCoFoundationScholarship>

LESTER & LUCILLE KORSMEYER 4-H SCHOLARSHIP

Deadline: April 15, 2024

Requirements:

- A high school senior who has been actively involved in 4-H for a minimum of four years
 - A permanent resident of Madison, St. Clair or Monroe County
- The applicant will be chosen based on several criteria including a minimum 3.0 GPA based on a 4.0 scale, history of 4-H involvement and other school and community activities.

The application is available at:

<https://go.illinois.edu/Korsmeyer>

GROWMARK FOUNDATION SCHOLARSHIP

Deadline: April 15, 2024

The GROWMARK Foundation will provide a total of (55) \$2,000 scholarships to students pursuing agriculture and business-related degrees or certificates at colleges, universities, and technical schools in the United States and Ontario, Canada.

At the time of their application students must be:

High School Senior OR Continuing Student

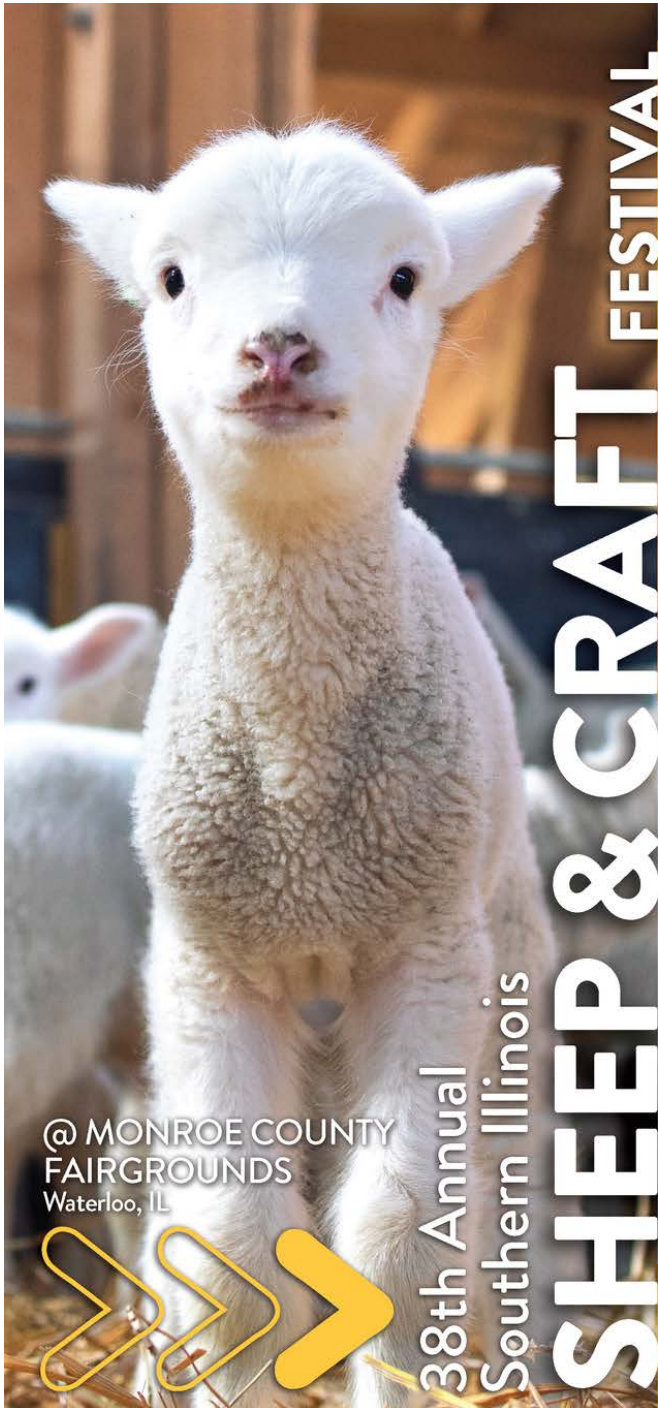
Enrolled in a university, community college, or technical school for fall 2024 in United States or Ontario, Canada

Pursuing an agriculture or business-related degree/certificate.

https://jobs.growmark.com/content/Scholarships/?locale=en_US



SHEEP & GOAT JUDGING CONTEST OPEN TO 4-H MEMBERS AT 9:00A.M.



SATURDAY APRIL 13 2024

SCHEDULE FOR THE DAY:

- » **KIDS CORNER / GAMES & ACTIVITIES**
Hosted by: *Monroe County 4-H Federation*
- » **BALLOON ARTIST** • 11am-1pm
- » **JUDGING CONTEST BEGINS** • 9:00am
open to all youth ages 8-19 - *please sign-up prior to contest*
- » **WOOL-PULL Pedal Pull**
Hosted by: *Monroe County FB Young Leaders*
Registration/Kids Corner @ 10am
Pull starts @ 11am in exhibit (main) building
{Contestant weight limit~35-120lbs.}
- » **SHEARING DEMOS** • 9:30 - 1:30 • hourly
- » **WORKING SHEEP DOGS** • 11am & 1pm
Exhibition by *Robin Reasoner*
{dogs on grounds approx. 10am to 2pm}
- » **LUNCH** • 11am - 1:30pm
CARRYOUT with Dine-in areas available
Sampler plate featuring locally grown Lamb -
1 Chop + Brat + Shaved Leg + Burger w/2 sides

ALL DAY DISPLAYS: Spinning, Knitting & Weaving Demos Sheep Breeds

Local Lamb Cuts available to Purchase:

- Vacuum sealed for your freezer & available to purchase on the day of the event

ADVANCE ORDERS TAKEN-PICK UP DAY OF:

- Contact Tricia Lutman at 618-830-2183 or email: info@mcsheepproducers.com

MoCo Spring Showcase:

- Jackpot-style show after Judging Contest
- More info on Facebook: MoCo Spring Showcase or Erin 618-570-5514 or Garrett 618-340-2826

FOR MORE INFORMATION, PLEASE CONTACT:

Richard Woodcock	618-939-8536	Matt Wiegard	618-340-8151
Craig Hick	618-779-3213	Amy Halleran	618-530-5373
Ray Henerfauth	618-581-2183	Gary Brandt	618-920-5924
Jonathan Koch	618-521-1604		

SPONSORED BY:

MONROE COUNTY SHEEP PRODUCERS
ILLINOIS LAMB & WOOL MARKETING BOARD



WALNUT GROVE FARM

Partially funded by:



MONROE COUNTY 4-H'ERS START NEW LOCAL SHEEP SHOW

For more info, visit "MoCo Spring Showcase" on Facebook.



APRIL 13TH, 2024
MONROE COUNTY FAIRGROUNDS
4177 IL-156, WATERLOO, IL, 62298
ENTRY INFO
\$15 PER HEAD
\$25 LATE ENTRY FEE
NO SHOWMANSHIP FEE



Open to all ages
Market and breeding classes available Entry on Showman app opens 10/1-4/5 Late entry on showman open 4/6-4/11 Payouts determined by entries
Weigh-in at 8:00 am on 4/13
Papers required for breed classes
See Facebook page for rules and more info.

Contact

<i>Erin Halleran</i>	<i>Garrett Brandt</i>
<i>618-570-5514</i>	<i>618-340-2826</i>



LAMB & GOAT CAMP SCHEDULED IN MONROE COUNTY



Champion Choice Camps is hosting a lamb/goat camp on **April 27** at the **Monroe County Fairgrounds** for youth ages 5-21. This one-day camp is for youth interested in learning more about handling, nutrition, health, exercise, fitting, showmanship, and marketing of lambs AND goats.

The camp is designed for ALL skill levels, not just beginners. **The fee is currently discounted to \$175 from \$250 and includes lunch and drinks.**

Participants can bring their animals.
For more information or to register, visit:
<https://www.championschoicecamps.com/>

2024 Registration Open!

For 2024 Camps, registration with payment is available online only. Once registration and payment have been processed, you will automatically receive a confirmation email receipt. If you do not receive the email receipt, your registration and payment have not been received by Champions Choice Camps. Additional camp details will be emailed within 6 weeks of the respective camp. Should you have questions or need assistance, please reach out to us through our [Contact Page](#) or email us at ChampionsChoiceCamps@gmail.com.

Participant: Youth age 5-21 actively participating at camp. Fee includes lunch and drinks.

Adult Meal Ticket: Parent/Grand Parent/4-H Advisor/Project Helper etc. attending camp with participant to cover the cost of Lunch/Drinks.

All 2024 Camps are SINGLE DAY CAMPS.

Camp Participants bring their own animals unless ownership or health issues.



★ 21st Annual ★
4-H DAY

with the

Cardinals

TICKET ONLY

\$30

*All sales final

T-SHIRT INCLUDED!



SATURDAY

18

MAY

CARDINALS

VS

RED SOX

4-H members, alumni, family, and friends are invited to join University of Illinois Extension in partnership with University of Missouri Extension for a (hopeful) Cardinal win against the Red Sox!

REGISTRATION DEADLINE: MARCH 29

- Participate in the parade on field prior to the game.
- Shirt included in ticket price.
- Additional raffle tickets available for \$1.00. 1st prize is to throw out the first pitch (4-H members only). Additional prizes include tickets to a future game and autographed baseballs (no exclusions for additional prizes.)

REGISTER HERE:

<https://extension.missouri.edu/events/4-h-day-with-the-cardinals-2024>

*Please note - groups that wish to sit together **MUST** submit **ONE** order.

TICKET/T-SHIRT QUESTIONS? Contact Rhonda Shafer at shaferr@missouri.edu

PARADE/RAFFLE QUESTIONS? Contact Dave Hileman at hilemand@missouri.edu



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Extension
 University of Missouri





4-H Gardenbuds

Ages 5-7*

*Must have completed Kindergarten

Participants will learn how to grow vegetables and flowers, cook with produce, explore pollination & insects, weather, plant parts, the plant life cycle, and more!

MEETING DATES:

- MAY 21, 9:00-11:30A.M.
- JUNE 18, 9:00-11:30A.M.
- JULY 16, 9:00-11:30A.M.
- AUGUST 20, 6:00-7:30P.M.
- SEPTEMBER 17, 6:00-7:30P.M.
- OCTOBER 15, 6:00-7:30P.M.

Register: www.zsuite.org

Choose "Gardenbuds" club

\$30 fee includes supplies and snacks for 6 sessions.

*Limited to 10 participants

Call 618-939-3434 for more info.



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HORSE & SMALL ANIMAL SHOW REQUIREMENTS

Quality Assurance & Ethics Certification (QAEC)

Taking QAEC training is mandatory for all **horse, rabbit, poultry, and companion animal** projects.

All county and state exhibitors must complete QAEC via this site **once** during their showing career. Those that have completed it in the past do not have to complete it again.

**Watch for new online training coming soon.*



LIVESTOCK & HORSE RECORD BOOKS

Record Books should be shown and signed by your leader at your May, June, or July club meeting before the fair. (Horses-prior to May 4-H Horse Show.)

***NEW: Members must complete a livestock record book in 2023 to be eligible to sell in 2024, except for new members or members not previously in that project.**

The PDF versions of the books are found here:

<https://go.illinois.edu/LivestockRecord>

They may be filled in on your computer, or you may print them off and fill it in by hand (neatly).

The Instruction Guide is found here:

https://go.illinois.edu/LivestockRecord_Guide to help you through the process of filling the book out.

Books are due to the Extension office by September 15 for evaluation.

4-H SHOW REQUIREMENTS

Remember that to show projects at the County and State levels at the end of the year, you must meet the following requirements:

- Attend at least four meetings during the 4-H year.
- Give a talk or demonstration at a 4-H club meeting.
- Enroll in 4-H by January 1, 2024.
- All livestock project members must show an in-progress Livestock Record Book to their Leader at their May, June, or July Club meeting prior to the county fair AND complete their book by September 15.



4-H FAMILY HANDBOOK

Need to know more about...

- Project selection
- 4-H Shows
- Member expectations
- Livestock requirements
- Where to go for questions



Check out the Monroe County 4-H Handbook:
<https://go.illinois.edu/MonroeFamilyHandbook>

RECORD KEEPING & AWARD APPLICATIONS

The 2024 Award Applications are posted to our website:
https://go.illinois.edu/Monroe_AwardApp

You can also of your 4-H activities with the 4-H Experience log to help prepare for filling out the Award Application:
<https://go.illinois.edu/MyExperienceLog>

LIVESTOCK AUCTION

To participate in the youth livestock auction, sponsored by the Monroe Co. Extension & 4-H Education Foundation, youth must meet the following requirements:

- Be a 4-H or FFA member age 8-19 on or before September 1 of the previous year.
- Be a Monroe County resident and/or reside within the Waterloo, Columbia, Valmeyer, or Red Bud school districts.
- Be a Monroe County 4-H club and/or FFA Chapter member in the Waterloo, Columbia, Valmeyer, or Red Bud school districts.
- Attend at least four meetings during the 4-H year.
- Give a talk or demonstration.
- Enroll in 4-H by January 1, 2024.
- All livestock project members must show an in-progress Livestock Record Book to their Leader at their May, June, or July Club meeting prior to the county fair.
- Members must complete a livestock record book for the previous year, with the exception of new members.
- Exhibitors may sell TWO of any species, beef, sheep, swine, goat, rabbit, poultry, or dairy basket.
- Dairy cattle and dairy goat exhibitors showing two or more dairy animals are eligible to auction a dairy basket of products or certificates with a minimum value of \$50.
- If a 4-H or FFA member receives Grand Champion and/or Reserve Champion in any specie area, they will have the opportunity to sell the Grand or Reserve Champion regardless of the number of other species they plan to sell, as long as all of the additional sale requirements are met.



Monroe County Arts Alliance Photography Contest - 2024

The MCAA was established in 2015 and is committed to promoting the arts in Monroe County. This photo contest is a new venture of the MCAA designed for amateur photographers who live in Monroe County, IL.

Age Groups

13 years of age and younger
14 - 25 years of age
26 - 64 years of age
Senior - 65 years of age and older

Amateur photographers only

no photos sold in the last year

**Monroe County
residents ONLY!**

You may enter a total of four photos

Black/White or color photos

Digital or print accepted

Photos must have been taken

March 1 2023 - March 10, 2024

Submissions

Photos sizes for digital or print copies:

8.5 x 11inch OR 8 x 10 inch

Fill out the official entry form available on the MCAA website or the MCAA Facebook page.

Every photo will need a completed entry form.

Place printed photo and entry form in a large manila envelope and drop off at one of these sites:

First National Bank of Waterloo, North Branch.

Attention Russ Thomas

First National Bank of Waterloo, Columbia.

Attention Russ Thomas

State Bank of Waterloo, Valmeyer. Attention

Rhonda Sondag

Digital entries photos should be emailed to

MCAAphotocontest@gmail.com.

(file size limit - 33MB)

Digital entries will also need to have an entry form submitted per photo.

Allowable digital enhancements include: cropping, minor burning, dodging and/or color corrections.

You will receive an email confirmation on your submission within one week of sending in your entry.

If you do not receive a confirmation email, please call Patti at 618.660.4255.

Categories

Landscapes - in this category landscapes are not limited to Monroe County.

The Arts - photo of an artist at work or performing; photo of artist materials - brushes, instrument, easel/pallet, ballet shoes, ETC.

Pets - Animals - family pets, farm animals, zoo animals, etc.

People - family members, friends, people at work, play, etc.

Monroe County - a photo that somehow connects/relates with Monroe County: landscape, event, person, etc.

** One photo per entry form = one submission.

4 (four) submissions per person is the maximum.

Each submission must have an entry form and a photo.

Submission examples:

A photo may be submitted in multiple subject categories.

Multiple photos may be entered in a single subject category.

All submissions due by March 15, 2024.

Judges

Three professional photographers will be the official judges for this contest.

Judging may take up to 4 weeks depending on the quantity of photos submitted.

Prizes:

Best of Show

First, Second, Third Place in all categories.

The Best of Show winner will have their photo professionally framed.

Other winners will receive a certificate.

-The photographer retains copyright of the photo but the MCAA retain the right to use the image with credit given to the photographer.

Winners

will be announced on the MCAA website and Facebook page. In addition, the winners will receive an email indicating the winning category and the place they were awarded.



CALENDAR OF EVENTS

- March 13 Hunting/Fishing Club Intro Meeting, 6:30p.m., Mo. Co. Annex
- March 16 4-H Volunteer Training, 8:30a.m-12:00p.m., Turkey Hill Grange
- March 21 County Director Open House, 3:00-6:00p.m., Monroe Co. Annex
- March 21 Federation Meeting (re-scheduled), 7:00p.m., Mo. Co. Annex
- March 23 Baebler Educational Farm Work Day, 9:00-11:00a.m.
- March 25 YQCA Training, 6:30p.m., Monroe County Annex
- March 25 Livestock Record Book Workshop, 7:30p.m., Monroe Co. Annex
- March 26 4-H Public Speaking Show, 6:30p.m., Monroe County Annex
- April 3 Learn about Leather Crafting, 7:00p.m., Monroe County Annex
- April 13 Sheep Fest-Sheep/Goat Judging, 9:00a.m., Mo. Co. Fairgrounds
- April 13 MoCo Showcase Sheep Show, Monroe Co. Fairgrounds
- April 15 YQCA Training, 6:30p.m., Monroe County Annex
- April 15 Livestock Record Book Workshop, 7:30p.m., Monroe Co. Annex
- May 4 4-H Sheep & Goat Weigh-in, 8:00a.m., Monroe Co. Fairgrounds
- May 11 4-H Horse Show, 9:00a.m., Monroe County Fairgrounds
- May 18 4-H Day with the Cardinals, Busch Stadium, STL
- May 21 4-H Gardenbuds Club begins
- June 29 4-H Show-A-Rama (general projects), Imm. Luth. Church Hall
- July 21-28 Monroe County Fair (horticulture, crops & livestock shows)
- August 11 Monroe County Day at State Fair



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