

Clark County 4-H Leaders Meeting
May 4, 2021
Clark County Extension Office

President Sara Hosfield called the meeting to order at 6:37 pm.

All persons physically present are represented on the attached sign-in sheet.

Tresa Morris read the March 1, 2021 minutes which were approved as read.

The Treasurer's Report was given and reflected no changes from the March 1, 2021 report; the report was approved as read with an ending balance of \$5,0405.27.

The BBQ Committee was represented by Angie Vanatta; there was no real report to give at this time.

Old Business

Clubs were asked to check their enrollment lists and get any changes to Cartha as soon as possible. Leaders were asked to encourage all families to get unpaid fees paid ASAP as those families will NOT be able to make fair entries.

YQCA and QAEC deadlines and event dates were discussed.

Federation's Senior Fairwell Bash is scheduled for May 13th, and the Pollinator Planting will be at Marathon in Martinsville on May 20th at 6pm.

The meeting attendance requirement for 2021 4-H Show Opportunities was clarified, with Youth being required to attend only one club meeting to be eligible to show this year. This will revert to the standard three meeting attendance requirement for the 2022 4-H Fair.

New Business

Fair Entry will be open from May 15 through June 15, and a letter was mailed to families today. Leaders and families should contact the Extension Office if there are any questions or issues with Fair Entry.

A Decorating Committee was assembled to organize decoration of the Arts Hall and livestock areas. Basic theme ideas of red carpet, celebrities, and the Oscars were generally discussed. The Committee includes Sara Hosfield, Veronica Cornejo, and Teresa Winneett.

Shooting Sports will not be holding an exhibition this year. Youth may still participate with poster projects if their meeting attendance requirement is met.

There will be no 4-H related food and drink stands, and 4-H will have no involvement with arrangements for staying on the fairgrounds – families interested in camping should contact the Martinsville Fair Board for information.

Ag Ed, owners of the Extension Office building, are changing the locks on the meeting room area. Jane Williams will make direct contact with Leaders who use the building to arrange turning in old lock keys and getting new lock keys.

4-H Record deadlines were discussed, as were deadlines for award applications, Secretary's Books, and Treasurer's books.

Next Meeting

Our next meeting is scheduled for August 23, 2021 at 6:30pm at the Extension Office.

Adjournment

Angie Vanatta made a motion to adjourn, Teresa Winnett seconded the motion, and the meeting was adjourned at 7:50.