

4-H FAMILY



MADISON COUNTY

MAY 2023

NEWS



4-H Food and Clothing Show

June 10, 2023

Madison County Farm Bureau
900 Hillsboro Ave.
Edwardsville, IL 62025



4-H General Project Show

July 24, 2023

Madison County Fairgrounds
2025 Park Hill Dr.
Highland, IL 62249

Madison 4-H Livestock Shows

July 25-29, 2023

Madison County Fairgrounds
2025 Park Hill Dr.
Highland, IL 62249

Madison County Day

Illinois State Fair

Saturday, August 12, 2023

Illinois State Fairgrounds,
Springfield, IL 62706



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Office Hours:

Monday- Friday: 8:00 a.m. – 4:30 p.m.
Closed Noon to 1:00 p.m. for lunch

Monroe County Office

901 Illinois Ave., PO Box 117
Waterloo, IL 62298
618-939-3434, 618-939-7708 Fax

Madison-St. Clair County Branch Office

1606 Eastport Plaza Drive, Suite 100
Collinsville, IL 62234
618-344-4230, 618-344-5602 Fax

University of IL Extension at the JJK

FAN Innovation Center

2051 Lynch Ave
East St. Louis, IL 62204
618-875-8939, 618-875-8786 Fax

County Director

Laquitsha Bejoile-Hayes

4-H Youth Educator

Emily Reece

Office Support Specialist

Nicole Hellon

Office Support

Teri Scott

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extension.illinois.edu/mms

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Madison County 4-H*

*University of Illinois Extension-
Madison, Monroe and St. Clair Unit*

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Madison, Monroe, St. Clair- IL



MADISON COUNTY 4-H SHOW REQUIREMENTS

Please remember that in order to show projects at the County and State levels at the end of the year, you must meet the following requirements:

- Attend at least four meetings during the year.
- Give a talk or demonstration.
- Enroll in ZSuites by **February 17, 2023**.
- All livestock project members must show an in-progress Livestock Record Book to their Leader at their Club meeting by June 1, prior to the county fair.

4-H SHOWS AND REGISTRATION

Review the 4-H Showbook for class guidelines for the Food and Clothing Show and Madison County 4-H General Projects:

https://go.illinois.edu/Madison_Showbook

Please review the 4-H Livestock Showbook for class guidelines for Livestock:

https://go.illinois.edu/Madison_LivestockShowbook

To register to exhibit, please follow these instructions:

[Madison County Fair Entry Instructions](#)

There **will not** be a Dog Show or Horse Show this year due to 4-H staff capacity not being able to identify & screen volunteer Superintendents.

All members who have enrolled in dog or horse projects, please see **Animal Science** for instructions.

LIVESTOCK RECORD BOOKS

Record Books should be shown to/initialed by your leader at your June club meeting prior to the fair.

The PDF versions of the books are found here:

<https://go.illinois.edu/LivestockRecord>

They may be filled in on your computer, or you may print it off and fill it in by hand (neatly).

The Instruction Guide is found here:

https://go.illinois.edu/LivestockRecord_Guide to help you through the process of filling out the book.

Record Books are due for review by 4-H Leaders for County Show by June 1, 2023.



Quality Assurance & Ethics Certification (QAEC)

This training is required for all members enrolled in: HORSE, RABBIT, POULTRY, DOG, CAT & SMALL PET projects shown live or via an Animal Science project.



<https://web.extension.illinois.edu/qaec/>

Certifications only need to be completed one time. Those that have completed it in the past do not have to complete it again.



**INSTRUCTOR LED TRAINING:
MONDAY, MAY 22**

6:30-7:30 P.M.

EXPO BUILDING AT THE
MADISON COUNTY FAIRGROUNDS

**IF YOU ARE UNABLE TO ATTEND THESE
SESSIONS, YOU MAY TAKE THE WEB
BASED TRAINING**

This training is required to exhibit and sell **beef, dairy, goat, sheep, or swine** at the Madison County Fair per USDA requirements. Please call the Extension office at 618-344-4230 with any questions.

**FOR MEMBERS ENROLLED IN
BEEF, DAIRY, GOAT, SHEEP & SWINE PROJECTS**



REGISTRATION REQUIRED

Please register by May 21

<https://yqcaprogram.org>

NEW members:

Register for a new account under a parent name and fill out all required fields.

Confirm your account through a link sent to your email.

Click on the blue "Add Child" button on the YQCA website and enter required fields for each child participating in the YQCA training.

Next, click on your user name in the blue box in the upper right hand corner.

RETURNING members:

Sign in with their previous username and password.

Choose "Enrolled ILT Trainings" from the dropdown list.

Click on the blue "Go to Courses" button.

Click on the blue button indicating child's age next to his/her name.

Choose appropriate age and either "Instructor Led Training" for \$3 OR "Web Based Training" for \$12.

Next, choose participants name, state and training date.

Training must be paid for via credit/debit card. If this option is not available for your family, please contact the Extension office asap.

Repeat registration process for each family member required to take the training.



MADISON COUNTY SUPER SHOWMANSHIP CONTEST

FRIDAY, JULY 28, 2023

State Super Showmanship: Following the beef and swine shows

Junior Super Showmanship: Following super showmanship

https://extension.illinois.edu/sites/default/files/2023_super_showmanship_contest_entry_form.pdf

Both will take place in the Show Barn

Description:

Each 4-H member will show one animal from each area (beef, sheep, swine). They will be judged on how well they handle the animal, show the animal, and knowledge of the animal area.

Super Showmanship Guidelines:

1. This is for all 4-H'ers enrolled in beef, sheep, and swine.
2. Member must be 14 or older by September 1, 2022.
3. Members are responsible for finding their show animal & equipment.
4. The Senior Division winner will later receive a t-shirt that must be worn during the State Fair contest. An overall winner will be selected and one alternate.
5. County winners must be able to participate at the state contest in August and animals must be provided on the state level.
6. **Entry forms are due to the Extension Office by June 1, 2023.**

Junior Super Showmanship Guidelines:

1. THIS IS A COUNTY-LEVEL EVENT ONLY
2. This is for all 4-H'ers enrolled in beef, sheep, and swine.
3. Member must be 10-13 by September 1, 2022.
4. Members are responsible for finding their show animal and equipment.
5. No prizes will be awarded—this event is for younger members to learn how to prepare themselves for the state super showmanship contest when they become of age.
6. **Entry forms are due to the Extension Office by June 1, 2023.**

Contact Michelle Schrupf
for more details.
618-781-0485

FAIR WORK NIGHT
Wednesday, June 7th, 2023
Starting at 5:00 p.m.



We will be washing the barns and tables in the Expo Hall. Please wear clothes that can get wet.
All that participate will receive a free parking pass for the week of the Madison County Fair!



ILLINOIS STATE FAIR LIVESTOCK SHOWS

Do you plan to exhibit livestock at the Illinois State Fair this year?

Please review the Livestock Premium Books here:

<https://statefair.illinois.gov/competitions/premium-books.html>

Entry forms must be postmarked by July 1, and although these shows are Junior Shows and not 4-H Shows, they still need to be signed by Extension staff to show that you are an active 4-H member.



MADISON COUNTY YOUTH LIVESTOCK AUCTION

The Madison County, Youth Livestock Auction will be held on **Friday, July 28 at 7:30 p.m. at the Madison County Fairgrounds** in the swine barn.

To sell in the auction, the animal must be a 4-H project that was shown in the 4-H show. Market-quality barrows must weigh more than 200 pounds. Steers must be finished, of market quality, and weigh over 1,000 pounds. Wethers must be finished and of market quality.

All auction animals will be weighed on Thursday and must be of acceptable quality, as decided by the Madison County Youth Livestock Auction Committee. The complete list of rules for the Madison County Youth Livestock Auction can be found on **page 13** of the **Madison County 4-H Livestock Showbook**:

https://extension.illinois.edu/sites/default/files/2023_madison_co_livestock_book_f.pdf

The Madison County, Youth Livestock Auction is an event organized, sponsored, and provided to benefit 4-H members through the generosity of adult volunteers who operate the auction independently of the 4-H program. Questions regarding the auction should be directed to the auction committee chairs.

Blake Rinderer, Co-Chair

618-779-3525

Michelle Schrupf, Co-Chair/Treasurer

618-781-0485





OUTDOOR ADVENTURES CAMP

JUNE 12-16

8:30 A.M. TO 12:00 P.M.

(Field Trip on Friday)

**Willoughby Heritage Farm and
Conservation Reserve**

631 WILLOUGHBY LN,
COLLINSVILLE, IL 62234



Youth entering 4th and 5th grade are invited to join this fun and exciting camp! We will be exploring topics such as Outdoor Skills, Animal Science, Plant Science, and Natural Energy!

Register Today at:

<https://go.illinois.edu/OutdoorAdventuresCamp>

**COST: \$45
PER YOUTH**



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Youth Cooking School 2023
June 20-23

Youth will learn basic cooking skills, kitchen and food safety, nutrition tips and prepare tasty recipes guaranteed to impress the whole family! Reducing food waste will be our theme in 2023.

Madison County Farm Bureau

900 Hillsboro Ave.,
 Edwardsville, IL 62025

Morning session: 8:30-11:30 a.m.

Afternoon session: 12:30-3:30 p.m.

Register at:

<https://go.illinois.edu/YCSEdwardsvilleMorning>

<https://go.illinois.edu/YCSEdwardsvilleAfternoon>

There are still openings in the Morning session!

Cost
 \$65

Ages
 8-14

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? Call (618) 939-3434

University of Illinois, U.S. Department of Agriculture, Local Extension Councils Cooperating. University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate, please contact (618) 939-3434.



4-H MEMORIAL CAMP

Summer Youth Camp at 4-H Memorial Camp

There are still spots available for Summer Youth Camp on June 30-July 4, at 4-H Memorial Camp. Check-out is at 11 am on July 4th, so you can still celebrate the Holiday! We anticipate all spaces filling. Details and a link to the online registration are available at <https://4h.extension.illinois.edu/events/4-h-memorial-camp/4-h-summer-camp-programs/4-h-memorial-summer-camp>.

There is also information concerning placing your child on the waiting list for one of the full weeks should any space open up. Please contact Monika Hammerschmidt at hammersc@illinois.edu or (217) 762-2741 with any questions.

Fall Family Camp at 4-H Memorial Camp

We just opened Spring Family Camp registration, and everyone is already excited about the Fall Family Camp as well! Dates for the Fall Family Camp are Sept. 8-10, 2023. Registration will open Monday, June 5th, with Fall registration materials available on our website starting that morning. Spring registration is currently open.

<https://4h.extension.illinois.edu/events/4-h-memorial-camp/4-h-family-camp>



TEEN LEADER CAMP

Ready for the ultimate cool summer camp?

Illinois 4-H Leadership Camp is an opportunity for 9th-12th graders to participate in various activities designed to help them understand the fundamentals of leadership, practice effective communication, work as a team, and become self-confident and motivated individuals. And it's all happening July 6-8!

PLUS, youth will experience everything they love about camp, like swimming, hiking, campfires, and more at 4-H Memorial Camp in Monticello!

Register by 6/1 when you head to go.illinois.edu/4HTeenCamp



STATE FAIR NATIONAL ANTHEM

Sing the National Anthem at State Fair! We'd love to hear your voice on the stage representing Illinois 4-H this August.

To be considered, please submit your information and a 30-60 second singing audition clip using this link:

<https://go.illinois.edu/StateFairAnthem>

Please submit by June 15, 2023, and a panel of judges will make a final decision on the winner the following week.

Event Details: Need to be available the morning of August 11, 2023, with transportation to the State Fair Grounds in Springfield. Specific timing details to follow.

You must be a 4-H member to audition.



BECOME AN IL 4-H INFLUENCER

Are you ready to try a social media career on for size? Applications are open for the NEW Illinois 4-H Influencers! On this team, you will receive university-level social media management training as you get hands-on experiences and portfolio pieces for college/future careers in this awards-eligible statewide leadership team. You'll also strengthen your communications and marketing experiences before college, award, and job applications.

Apply here: go.illinois.edu/IL4HInfluencers

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Ready to try a social media career on for size? 🌱

Applications are open for the NEW Illinois 4-H Influencers team!

Illinois
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MAY IS MENTAL HEALTH AWARENESS MONTH!

Did you know that 7 in 10 teens struggle with feelings of overwhelm, stress, anxiety, and depression? One way to help manage these difficult emotions is to practice self-care. Self-care is simply taking time to do something every day to help you relax, manage stress, and improve your mental health.

Find more self-care tips by clicking the link below:

[Mental Health Month Self-Care Tips](#)

by Susan Sloop





CALENDAR OF EVENTS

- May 6 Livestock Workshop *sponsored by Hamel Food Co-Op and Purina*
- May 9 4-H Leader's Meeting
- May 20 4-H Day with the Cardinals
- May 22 YQCA In-Person Training
- June 1 Deadline: Record Books reviewed by Leaders, Fair Entry Registration
- June 7 Fair Work Night at Madison County Fairgrounds, Highland
- June 10 4-H Food and Clothing Show
- June 12-15 Youth Cooking School
- June 12-16 Outdoor Adventures Camp
- July 24-30 Madison County 4-H Shows
- August 12 Madison County Day at State Fair



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