Award Name	Award Location	Youth Responsibilities	Leader Responsibilities
McLean County 4-H Project Records These records are completed throughout the year and are based on 4-H projects completed in this program year. Areas include: Animal Science, Engineering & Technology, Environment & Natural Resources, Food Nutrition & Health, Community Involvement & Global Awareness, Home & Family, Personal Development, and Plants & Soils *May complete multiple areas	go.illinois.edu/McLean4H under the Records and Scholarships Tab	<ol> <li>Complete My 4-H         County Project         Records Cover         Sheet and desired         project area         submissions</li> <li>Submit application         to leader by date         determined by         leader.</li> </ol>	<ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>List each application on transmittal form.</li> <li>Give feedback utilizing the rubric</li> <li>Sign the application</li> <li>Submit to the office by September 15, 2022 at 4:30 p.m.</li> </ol>
Club Excel Award  4-H Clubs which excel in their work can compete for state honors in specific award areas including: Community Service, Leadership, & Project Mastery *May complete multiple areas	https://4h.extension.illinois.edu/participate/awards-scholarships	<ol> <li>Youth will work with club leader to complete an application in the area of Community Service, Leadership, and/or Project Learning.</li> <li>Youth and leader will sign it.</li> <li>Leader will list the application on the club's transmittal form.</li> <li>Submit to the office by September 15, 2022 at 4:30 p.m.</li> </ol>	
4-H EEC Electricity Award Award recognized members who have constructed and displayed an electrical exhibit and completed 4-H electric project records	https://4h.extension.illinois.edu/ participate/awards-scholarships	1. Complete 4-H EEC Electricity Award Application.	<ol> <li>Collect applications electronically or physical applications.</li> <li>Submit to the office by September 12, 2022 at 4:30 p.m.</li> </ol>

		<ul> <li>2. Submit application to leader by date determined by leader.</li> <li>3. List each application on transmittal form.</li> <li>4. Submit to the office by September 12, 2022 at 4:30 p.m.</li> </ul>	
Experience Award This award is based on 4-H experiences at the club, county, national, and international levels in the four dimensions: Participation, Community Service, Leadership, & Project Learning Based on participation, members can be recognized at the Bronze, Silver, Gold, Diamond, or Emerald levels.	https://4h.extension.illinois.edu/participate/awards-scholarships	<ol> <li>Complete the application utilizing the directions on the application.</li> <li>Submit application to leader by date determined by leader.</li> <li>Sign the application to Submit to the office by September 15, 2022 at 4:30 p.m.</li> </ol>	
Illinois Holstein-Friesian Award	https://4h.extension.illinois.edu/ participate/awards-scholarships	Extension Staff will Nominate eligible youth for this award.	

Illinois 4-H Scholarships  Five merit-based \$1000 scholarships are awarded in the following areas: Animal Science, Civic Engagement/ Global Living, Creative Performing Arts & Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources & Environmental Science, Personal Growth, STEM/ Robotics. *May apply in multiple areas	https://4h.extension.illinois.edu/ participate/awards-scholarships/ scholarships	1. Complete form electronically. 2. Ask two individuals to submit reference forms on your behalf. Submit by November 1, 2022.	N/A
Sustaining the Future Award (Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau	https://4h.extension.illinois.edu/ participate/awards-scholarships	<ol> <li>Complete form electronically.</li> <li>Ask individuals to submit reference forms on your behalf.</li> <li>Submit by Janurary 9, 2023.</li> </ol>	N/A



## COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact the McLean County
Extension Office at 309-663-8306. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.