| Award Name  | Award Location  | Youth<br>Responsibilities  | Leader<br>Responsibilities  |
|---|---|--|---|
| McLean County 4-H Project Records These records are completed throughout the year and are based on 4-H projects completed in this program year. Areas include: Animal Science, Engineering & Technology, Environment & Natural Resources, Food Nutrition & Health, Community Involvement & Global Awareness, Home & Family, Personal Development, and Plants & Soils *May complete multiple areas  Club Excel Award 4-H Clubs which excel in their work can compete for state honors in specific award areas including: Community Service, Leadership, & Project Mastery *May complete multiple areas | go.illinois.edu/McLean4H under the Records and Scholarships Tab  https://4h.extension.illinois.edu/ participate/awards-scholarships/4-h- club-recognition | 1. Complete My 4-H County Project Records Cover Sheet and desired project area submissions 2. Submit application to leader by date determined by leader.  1. Youth will work with clu application in the area of Leadership, and/or Proj. 2. Youth and leader will sig. 3. Leader will list the appliform. | <ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>List each application on transmittal form.</li> <li>Give feedback utilizing the rubric</li> <li>Sign the application</li> <li>Submit to the office by September 15, 2023 at 4:30 p.m.</li> </ol> |
| Illinois Holstein-Friesian Award  | https://4h.extension.illinois.edu/ participate/awards-scholarships/ holstein-friesian-association-award   | Extension Staff will Nominat   | e eligible youth for this award.  |

| 4-H EEC Electricity Award Award recognized members who have constructed and displayed an electrical exhibit and completed 4-H electric project records  | https://4h.extension.illinois.edu/ participate/awards-scholarships/ illinois-4-h-electricity-award            | <ol> <li>Complete 4-H EEC         Electricity Award</li> <li>Submit application to         leader by date         determined by leader.</li> </ol>            | <ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>Submit to the office by September 12, 2023 at 4:30 p.m.</li> </ol>   |
|---|---|---|---|
| Experience Award This award is based on 4-H experiences at the club, county, national, and international levels in the four dimensions: Participation, Community Service, Leadership, & Project Learning Based on participation, members can be recognized at the Bronze, Silver, Gold, Diamond, or Emerald levels. | https://4h.extension.illinois.edu/ participate/awards-scholarships/ illinois-4-h-experience-award-individuals | <ol> <li>Complete the application utilizing the directions on the application.</li> <li>Submit application to leader by date determined by leader.</li> </ol> | <ol> <li>Set deadline for submissions.</li> <li>Collect applications electronically or physical applications.</li> <li>List each application on transmittal form.</li> <li>Sign the application</li> <li>Submit to the office by September 15, 2023 at 4:30 p.m.</li> </ol> |

 ${\bf Extension\ Staff\ will\ Nominate\ eligible\ youth\ for\ this\ award.}$ 

| Illinois 4-H Scholarships  Five merit-based \$1000 scholarships are awarded in the following areas: Animal Science, Civic Engagement/ Global Living, Creative Performing Arts & Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources & Environmental Science, Personal Growth, STEM/ Robotics. *May apply in multiple areas | https://4h.extension.illinois.edu/ participate/awards-scholarships/ scholarships                               | 1. Complete form electronically. 2. Ask two individuals to submit reference forms on your behalf. Submit by November 1, 2023.                             | N/A |
|--|--|---|-----|
| Sustaining the Future Award<br>(Former LCP Award-<br>Rebranded by sponsor- Illinois<br>Farm Bureau   | https://4h.extension.illinois.edu/<br>participate/awards-scholarships/<br>illinois-4-h-sustaining-future-award | <ol> <li>Complete form electronically.</li> <li>Ask individuals to submit reference forms on your behalf.</li> <li>Submit by Janurary 9, 2024.</li> </ol> | N/A |



## COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact the McLean County
Extension Office at 309-663-8306. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.