

Award Name	Award Location	Youth Responsibilities	Leader Responsibilities
<p><b>McLean County 4-H Project Records</b>  <i>These records are completed throughout the year and are based on 4-H projects completed in this program year. Areas include: Animal Science, Engineering &amp; Technology, Environment &amp; Natural Resources, Food Nutrition &amp; Health, Community Involvement &amp; Global Awareness, Home &amp; Family, Personal Development, and Plants &amp; Soils</i>            *May complete multiple areas</p>	<p><a href="http://go.illinois.edu/McLean4H">go.illinois.edu/McLean4H</a>            under the Records and Scholarships Tab</p>	<ol style="list-style-type: none"> <li>1. Complete My 4-H County Project Records Cover Sheet and desired project area submissions</li> <li>2. Submit application to leader by <b>date determined by leader.</b></li> </ol>	<ol style="list-style-type: none"> <li>1. Set deadline for submissions.</li> <li>2. Collect applications electronically or physical applications.</li> <li>3. List each application on transmittal form.</li> <li>4. Give feedback utilizing the rubric</li> <li>5. Sign the application</li> <li>6. Upload the application your club's Box folder OR submit to the office by <b>September 15, 2021 at 4:30 p.m.</b></li> </ol>
<p><b>Club Excel Award</b>  <i>4-H Clubs which excel in their work can compete for state honors in specific award areas including: Community Service, Leadership, &amp; Project Mastery</i>            *May complete multiple areas</p>	<p><a href="http://4h.extension.illinois.edu/members/awards">4h.extension.illinois.edu/members/awards</a></p>	<ol style="list-style-type: none"> <li>1. Youth will work with club leader to complete an application in the area of Community Service, Leadership, and/or Project Learning.</li> <li>2. Youth and leader will sign it.</li> <li>3. Leader will list the application on the club's transmittal form.</li> <li>4. Leader will upload the application to the club's Box folder OR submit to the office by <b>September 15, 2021 at 4:30 p.m.</b></li> </ol>	
<p><b>4-H EEC Electricity Award</b>  <i>Award recognized members who have constructed and displayed an electrical exhibit and completed 4-H electric project records</i></p>	<p><a href="http://4h.extension.illinois.edu/members/awards">4h.extension.illinois.edu/members/awards</a></p>	<ol style="list-style-type: none"> <li>1. Complete 4-H EEC Electricity Award Application.</li> </ol>	<ol style="list-style-type: none"> <li>1. Set deadline for submissions.</li> <li>2. Collect applications electronically or physical applications.</li> </ol>

		<ol style="list-style-type: none"> <li>2. Submit application to leader by <b>date determined by leader.</b></li> </ol>	<ol style="list-style-type: none"> <li>3. List each application on transmittal form.</li> <li>4. Upload the application your club's Box folder OR submit to the office by <b>September 15, 2021 at 4:30 p.m.</b></li> </ol>
<p><b>Experience Award</b>  <i>This award is based on 4-H experiences at the club, county, national, and international levels in the four dimensions: Participation, Community Service, Leadership, &amp; Project Learning Based on participation, members can be recognized at the Bronze, Silver, Gold, Diamond, or Emerald levels.</i></p>	<a href="http://4h.extension.illinois.edu/members/awards">4h.extension.illinois.edu/members/awards</a>	<ol style="list-style-type: none"> <li>1. Complete the application utilizing the directions on the application.</li> <li>2. Submit application to leader by <b>date determined by leader.</b></li> </ol>	<ol style="list-style-type: none"> <li>1. Set deadline for submissions.</li> <li>2. Collect applications electronically or physical applications.</li> <li>3. List each application on transmittal form.</li> <li>4. Sign the application</li> <li>5. Upload the application your club's Box folder OR submit to the office by <b>September 15, 2021 at 4:30 p.m.</b></li> </ol>
<p><b>Illinois Holstein Award</b></p>	<a href="http://4h.extension.illinois.edu/members/awards">4h.extension.illinois.edu/members/awards</a>	<p>Extension Staff will Nominate eligible youth for this award.</p>	

<p><b>Illinois 4-H Scholarships</b>  <i>Five merit-based \$1000 scholarships are awarded in the following areas: Animal Science, Civic Engagement/ Global Living, Creative Performing Arts &amp; Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources &amp; Environmental Science, Personal Growth, STEM/ Robotics.</i>  <i>*May apply in multiple areas</i></p>	<p><a href="http://4h.extension.illinois.edu/members/scholarships">4h.extension.illinois.edu/members/scholarships</a></p>	<ol style="list-style-type: none"> <li>1. Complete form electronically.</li> <li>2. Ask two individuals to submit reference forms on your behalf. Submit by <b>November 1, 2021.</b></li> </ol>	<p>N/A</p>
<p><b>Sustaining the Future Award</b>  (Former LCP Award- Rebranded by sponsor- Illinois Farm Bureau</p>	<p><a href="http://4h.extension.illinois.edu/members/awards">4h.extension.illinois.edu/members/awards</a></p>	<ol style="list-style-type: none"> <li>1. Complete form electronically.</li> <li>2. Ask individuals to submit reference forms on your behalf.</li> <li>3. Submit by <b>November 1, 2021.</b></li> </ol>	<p>N/A</p>



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact the McLean County Extension Office at 309-663-8306. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.