<table>
<thead>
<tr>
<th>Award Name</th>
<th>Award Location</th>
<th>Youth Responsibilities</th>
<th>Leader Responsibilities</th>
</tr>
</thead>
</table>
| McLean County 4-H Project Records              | go.illinois.edu/McLean4H under the Records and Scholarships Tab                  | 1. Complete My 4-H County Project Records Cover Sheet and desired project area submissions  
2. Submit application to leader by date determined by leader. | 1. Set deadline for submissions.  
2. Collect applications electronically or physical applications.  
3. List each application on transmittal form.  
4. Give feedback utilizing the rubric  
5. Sign the application  
6. Upload the application your club’s Box folder OR submit to the office by September 15, 2021 at 4:30 p.m. |
| Club Excel Award                               | 4h.extension.illinois.edu/members/awards                                        | 1. Youth will work with club leader to complete an application in the area of Community Service, Leadership, and/or Project Learning.  
2. Youth and leader will sign it.  
3. Leader will list the application on the club’s transmittal form.  
4. Leader will upload the application to the club’s Box folder OR submit to the office by September 15, 2021 at 4:30 p.m. |                                                                                       |
| 4-H EEC Electricity Award                      | 4h.extension.illinois.edu/members/awards                                        | 1. Complete 4-H EEC Electricity Award Application.                                      | 1. Set deadline for submissions.  
2. Collect applications electronically or physical applications. |
<table>
<thead>
<tr>
<th>Award Name</th>
<th>Application Process</th>
<th>Details</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Experience Award</strong></td>
<td>1. Complete the application utilizing the directions on the application.</td>
<td>1. Set deadline for submissions.</td>
</tr>
<tr>
<td></td>
<td>2. Submit application to leader by date determined by leader.</td>
<td>2. Collect applications electronically or physical applications.</td>
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<tr>
<td></td>
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<td>3. List each application on transmittal form.</td>
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<td></td>
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<td>4. Sign the application</td>
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<td>5. Upload the application your club’s Box folder OR submit to the office by September 15, 2021 at 4:30 p.m.</td>
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</table>

**Experience Award**

This award is based on 4-H experiences at the club, county, national, and international levels in the four dimensions: Participation, Community Service, Leadership, & Project Learning. Based on participation, members can be recognized at the Bronze, Silver, Gold, Diamond, or Emerald levels.

**Illinois Holstein Award**

Extension Staff will Nominate eligible youth for this award.

[4h.extension.illinois.edu/members/awards](4h.extension.illinois.edu/members/awards)
### Illinois 4-H Scholarships

Five merit-based $1000 scholarships are awarded in the following areas: Animal Science, Civic Engagement/Global Living, Creative Performing Arts & Communication, Food Systems, Healthy Living/Nutrition, Leadership, Natural Resources & Environmental Science, Personal Growth, STEM/Robotics.

*May apply in multiple areas*

| 4h.extension.illinois.edu/members/scholarships | 1. Complete form electronically.  
2. Ask two individuals to submit reference forms on your behalf. Submit by November 1, 2021. | N/A |

### Sustaining the Future Award

(Former LCP Award-Rebranded by sponsor- Illinois Farm Bureau)

| 4h.extension.illinois.edu/members/awards | 1. Complete form electronically.  
2. Ask individuals to submit reference forms on your behalf.  
3. Submit by November 1, 2021. | N/A |