# MARION COUNTY 4-H AWARD APPLICATION INFORMATION AND INSTRUCTIONS 

## AWARD APPLICATION INSTRUCTIONS

The Marion County 4-H Award Application is based off of the Illinois 4-H Award Application. Applicants for county award consideration must be 8-18 years of age by September 1 of the $4-\mathrm{H}$ program year in which they are applying. The application consists of a cover page, three sections where applicants summarize their 4-H project(s) and activities, and essay responses where applicable.

Members who are 15-18 years of age will also be required to submit responses to two (2) essay questions. Members who are 12-14 years of age will be required to submit a response to one (1) essay question. Essay responses will not be required for those members age 8-11.

Members may submit in more than one Award Area, but may not submit more than one application in the Project Mastery area. (For example, a member may submit applications in Community Service, Leadership, and Project Mastery - Robotics, but may not submit two applications in Project Mastery in the areas of Robotics AND Photography.)

Information placed on this form (except as noted for the essay questions) should include up to, but no more than, the member's past three years of 4-H membership. It is strongly suggested that members review the judging rubric posted on page 2 for a good review of what the judges will be looking for when scoring the applications. The maximum number of points available are as follows: 100 points for age $8-11$, 150 points for age $12-14$, and 200 points for age $15-18$. Winners will be selected based on age and number of applications received in a single award area.

The Marion County 4-H Award Application may be typed or handwritten (please write neatly as points may be deducted if the judge cannot read the entries or essays). If you would like a digital application, please call 618-548-1446.

## AWARD AREAS

Community Service - Focus of your 4-H work in service to/for others. Work should focus what you have done as an individual, not only as a member of your club working on group projects.

Communications - Focus of your 4-H work in the art of communicating with others, including but not limited to public presentations, 4-H ambassadors, Speaking for Illinois 4-H, presentations to elected officials, television/radio interviews, etc.

Leadership - Focus on the development of your leadership skills, including offices held, committees served on, programs lead, public presentations on behalf of $4-\mathrm{H}$, any of the following Teen Leadership roles - teaching, mentoring, planning, promoting, advocating, or advising, etc.

Personal Growth - Focus on your own personal growth through participating in the 4-H program. Could include, but is not limited to growth in skills, demonstrated initiative, self-confidence, interpersonal interactions, poise, etc.

Project Mastery - Focus on your 4-H work in your primary project (i.e. Woodworking, Photography, Beef). Only one project should be included in the application and members should not submit an application in more than one "Project Mastery" area. For award purposes, "project" is defined as those areas of enrollment as listed in the lllinois 4-H Clover or as a county-offered project (i.e. Llamas, Reading, etc.). A member could include multiple areas of study in their project mastery application if the member was enrolled in multiple areas within a specific project during those 3 years. (i.e. A member could complete their application in Food and Nutrition and include information on Cooking 301, Meat and Other Proteins, and Food Preservation OR a Woodworking Project Mastery application could include information from Woodworking Levels I, II and III.)

## 』 ILLINOIS

## Extension

COLLEGE OF AGRICULTURAL, CONSUMER \& ENVIRONMENTAL SCIENCES

## GENERAL ESSAY INSTRUCTIONS

- The response to each essay should include a 250- to 550-word narrative included on separate pages.
- Essays should emphasize activities in the last three years, but may also speak to earlier motivations and experiences that laid the foundation for the member's current involvement.
- Include the Award Area in the title of the essay (i.e. Communication Essay \#1; Project Mastery - Robotics Essay \#2).
- Please use a font size no smaller than Times New Roman 11 pt. for readability.
- Each essay is worth 50 points. See the Judging Rubric below for information to include.
- Essays are not required for members age 8-11. Essay 1 is required for members age 12-14, and both Essay 1 and Essay 2 are required for members age 15-18.


## Essay 1: Excellence in Mastery Essay

Explain how you have mastered or excelled in the award area. This should not be a listing of awards received. This can include, but is not limited to:

- describing skills developed in the area,
- what you have accomplished by using those skills to teach others,
- how you have given back to your community,
- demonstrated leadership,
- extended applications of learning,
- goals set related to this award area and how they were achieved, etc.


## Essay 2: Impact Essay

Describe the impact your experiences in the award area have made on you and/or others. Depending upon your award area, this could include, but is not limited to, items such as the following:

- the impact of your community service projects on your community,
- results of teaching or mentoring youth in various subject matter areas,
- impact of a specific project area on your family relationships,
- explaining challenges faced and what was learned in overcoming those challenges,
- the impact this area has had on your future goals, etc.


## JUDGING RUBRIC

| Section | Criteria | Max Pts. |
| :--- | :--- | :--- |
| Section 1: 4-H Project/Program Summary | Illustrated Growth in Projects or Programs over time (30) | 30 |
| Section 2: Participation in other  <br> Community/School Activities/Events Participation in Activities (6) <br> Leadership Exhibited (6) <br> Community Service (6) <br> Knowledge/Skills Gained (6) <br> Advanced Levels of Involvement (6) <br> Section 3: Participation in 4-H Events \& Participation in Activities (5) <br> Leadership Exhibited (10) <br> Community Service (5) <br> Knowledge/Skills Gained (10) <br> Advanced Levels of Involvement (10) <br> Essay 1: Excellence in Mastery Essay Demonstrated Mastery/Goals Achieved (20) <br> Sharing with or Teaching Others/Giving Back (10) <br> Leadership Demonstrated (10) <br> Extended Application of Learning (5) <br> Organization, Flow of Ideas - Spelling, Punctuation, Grammar (5) <br> Essay 2: Impact Essay Impact on Applicant/Impact on Others (20) <br> Challenges Faced/Overcome (20) <br> Impact on Future Goals (5) <br> Organization, Flow of Ideas - Spelling, Punctuation, Grammar (5) | 50 |  |

$\qquad$

## MARION COUNTY 4-H AWARD APPLICATION

## APPLICANT INFORMATION

Please check the award area in which you are applying. If a member is submitting in multiple areas, the first three pages will be duplicated. The two essay questions (if applicable) will need to be individualized for the award area(s) in which you are applying. Descriptions of the award areas are included with the application instructions.


Personal Growth

Project Mastery

List Project: $\qquad$

County $\qquad$ Date Submitted $\qquad$ 1 $\qquad$

Name $\qquad$

Street Address $\qquad$ Apt. \# $\qquad$

City/State/Zip Code $\qquad$

Home Phone $\qquad$ Cell Phone $\qquad$

Date of Birth $\qquad$ Gender: Male $\qquad$ Female $\qquad$

Email Address $\qquad$

Names of Parents/Guardians $\qquad$

Name of 4-H Club $\qquad$

## VERIFICATION STATEMENTS

I personally have prepared this application and certify that it accurately reflects my work.

Signature of Member $\qquad$ Date $\qquad$

I personally reviewed this application and certify that it accurately reflects the member's work.

Signature of Parent/Guardian $\qquad$ Date $\qquad$

Signature of 4-H Club Leader $\qquad$ Date $\qquad$

I have reviewed this application and believe it accurately reflects the member's work and approve it for county competition.
$\qquad$ Date $\qquad$

This page intentionally left blank.
$\qquad$

## SECTION 1: 4-H PROJECT/PROGRAM SUMMARY (30 POINTS)

In this section, list your top projects (i.e. Woodworking, Cooking 401, etc.) or programs (i.e. Teens as Teachers, Teens as Mentors, 4-H Federation) within the past three years of your 4-H membership. Show size or scope of the projects or programs by number of animals owned/leased, dishes prepared, articles made, youth taught/mentored, events planned, etc. (Individual 4-H Show exhibits/results should not be included). Do not add lines to this section!

| Year | Name of Project/Program | Project/Program Size or Scope <br> (what / made, did, raised or cared for, \#taught/mentored) |
| :--- | :--- | :--- |
| 2013 | Example: Cooking 401 | Made 200 recipes; Prepared 52 meals/4 people; Catered 3 parties |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

$\qquad$

## SECTION 2: PARTICIPATION IN OTHER COMMUNITY/SCHOOL ACTIVITIES/EVENTS (30 POINTS)

Include your participation in sports, band/choral, school clubs, drama, other youth organizations, religious groups, etc., from the past three years. You can also include any employment you've had. Tell what you did and the skills you learned. Check all locations that apply: L = Local club or community; $\mathrm{C}=$ County; $\mathrm{M}=$ Multi-county/Unit; $\mathrm{S}=$ State; $\mathrm{N}=$ National; and $\mathrm{I}=$ International. Do not add lines to this section!

| Year | Kind of Activity | What I Did \& Skills I Learned | L | C | M | S | N | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2014-15 | Example: Spanish club | Secretary, fundraising, trip to Mexico, cultural learning | x |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

$\qquad$

## SECTION 3: PARTICIPATION IN 4-H EVENTS/ACTIVITIES (40 POINTS)

Include training activities, workshops, clinics, field trips, and special club or program activities and events during the past three years of 4-H membership. Show where you participated ( $L=$ Local Club; C = County; $M=$ Multi-county/Unit; $S=$ State; $N=$ National; and I = International) and also indicate things learned. Do not include 4-H show results. Activities that have occurred during multiple years may be grouped onto one line with years noted like the Example. Do not add lines to this section!

| Year | Kind of Activity | What I Learned | L | C | M | S | N | I |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2013-15 | Example: Livestock Judging | conformation of animals, decision-making, presentation | $\times$ | $\times$ | $\times$ | $\times$ |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | - | - |  |  |

