



## End of Year

### Member Award Application Packet

**Award Entries Due to 4-H Office by  
September 16, 2019**

**Due to leader by \_\_\_\_\_**

# Kendall County Fair 4-H Livestock Auction Committee Scholarship

## Scholarship Requirements:

1. Applicant must be a graduating high school senior planning to enter college or trade school the following school year or a first year college or trade school student. The recipient may enter any college or trade school of his/her choice in any degree program.
2. Applicant must be a Kendall County 4-H member for a minimum of four (4) years.
3. Applicant must be enrolled in the dairy, beef, sheep, goats, chickens, rabbits, or swine project. Preference will be given to Kendall County 4-H members who have consistently and actively participated in the 4-H livestock projects.
4. Applicants may re-apply for the scholarship if they meet the eligibility requirements for the application year, but may receive this scholarship only once.
5. The scholarship does not have to be awarded annually, contingent on availability of qualified applicants and available funds.
6. Recipient of scholarship must maintain full time student status. If scholarship recipient does not maintain full time status, scholarship amount shall be refunded to the Kendall County Livestock Auction Committee.

## Scholarship Criteria:

1. Livestock Experiences and Achievement – 50%.
2. Other Community/School Activities/Awards – 25%.
3. Essay question– 15%.
4. Letter of reference – 10%.

## Application Process:

1. Applications are due by **June 17, 2019**. Return application to: Kendall County 4-H Foundation, 7775B Illinois Route 47, Yorkville, Illinois 60560.
2. The scholarship funds will be held by the Kendall County Foundation and awarded by a selection committee composed of at least two (2) Kendall County Fair 4-H Livestock Auction committee members and two (2) members of the community.
3. The scholarship will be a minimum of \$500.
4. Scholarship winner will be notified by mail. The winner will be announced at the Kendall County Fair 4-H Livestock Auction. The scholarship money will be presented at the Kendall County 4-H Achievement Night, which is usually held in November, upon receipt of proof of enrollment.

Kendall County 4-H Livestock Auction  
Committee Scholarship Application  
2019

**Applicant Information:**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

Parent's Names: \_\_\_\_\_

Home Phone: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

School (If high school senior, indicate college planning to attend in the fall):  
\_\_\_\_\_

Years in Kendall County 4-H: \_\_\_\_\_ 4-H Club (s): \_\_\_\_\_

- **Please submit a short answer outline, typed, not to exceed one page on the following areas:**
  - ❖ *Livestock Experiences and Achievement:*
    - 4-H Livestock Project Work (include years in each project) and species
    - 4-H Accomplishments within the livestock project area
    - Leadership experiences in livestock projects
    - Other 4-H roles in livestock projects
    - Livestock activities non 4-H related (i.e. FFA)
    - Experience at state or national level
  - ❖ Please list all other 4-H projects / areas you have completed
  - ❖ *Participation and awards* in non-livestock 4-H projects, school, church or community
    - Student activities in high school and/or college
    - High school and/or college academic honors
    - Community, church activities
- **Please submit an essay, typed, a minimum of 150 words, but not to exceed 200 words, in response to the following questions:**
  - a. "How has your 4-H experience positively impacted your life?"
  - b. "What have you done (personally) to help promote and support the KC Livestock Auction?" (Talk to potential buyers, help with set-up, help with clean-up etc.)
- **Please submit one personal reference letter from an adult (other than a relative).**

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Parent or Guardian Signature

**APPLICATION FORM - BEEF AWARD**

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H beef project. **Required: Please attach a copy of the last two years Beef Feed Records.** Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H office September 15. Late or *incomplete applications will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE	WHEN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR

**What have you learned, accomplished, etc.?**

What I Learned	How I learned it: resources used, people, books, TV, internet	What I Accomplished



**APPLICATION FORM - CROPS AND SOILS AWARD**

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be enrolled in **at least one** of the crops and soils projects: Corn, Small Grains, Soybeans, and Plants & Soils for the current year. Check with 4-H club leader for their deadline. Due to 4-H office September 15.

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)  
Club: \_\_\_\_\_ Years in 4-H \_\_\_\_\_

***Please list the crops & soils projects you have been involved with and the number of years you have participated in each project.***

---

---

---

---

***Why did you choose to participate in the crops & soils projects?***

---

---

---

---

---

***Indicate what you have learned and what you have accomplished with your crops & soils projects.***

---

---

---

---

***What resources have you used to learn more about your crops & soils projects?***

---

---

---

---

***How does your participation in the crops & soils projects relate to your future career plans? If your future career plans do not involve crops & soils, please explain why.***

---

---

---

---

---

4-H Member Signature

---

Parent Signature

**APPLICATION FORM - DAIRY AWARD**

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H dairy project. This award stresses dairy production and promotion through the project. **Required: Please attach a copy of the last two years of Dairy Feed Records and all Dairy Project Summaries to this application.** Check with 4-H club leader for their deadline. Due to 4-H office September 15. *Late or incomplete applications will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_

(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE	WHEN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR

**What have you learned, accomplished, etc.?**

What I Learned	How I learned it: resources used, people, books, TV, internet	What I Accomplished



List all activities related to project: School, community, leadership, Talk/Demo, Promos.

What	When	Where	Level

How will you use knowledge you gained from this project in the future?

What would you say to someone to encourage them to take this project?

What is the importance of completing livestock records?

Why are you qualified to win this award?

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

**APPLICATION FORM - DOSER FAMILY MEMORIAL AWARD**

(Award may be received only once.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be at least a three year participant, and must currently be enrolled in, a Visual Arts and/or Horticulture project(s). Member must have exhibited in one of these areas at the most recent 4-H fair. Check with 4-H club leader for their deadline. Due to 4-H office September 15. *Incomplete application will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_

(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS INTEREST AREAS FOR EXAMPLE: flower gardening, vegetables, chalk/carbon/pigment, nature craft, etc.	NUMBER OF YEARS IN PROJECT	WHAT I LEARNED skills, techniques, accomplished, improved on, etc.	
LIST COMMUNITY SERVICE AND LEADERSHIP IN PROJECT AREAS	NUMBER OF YEARS SERVED	WHERE	WHEN

Tell why you chose this area.

List future plans using information gained in the visual arts or horticulture project.

Explain why you are qualified to win this award.

---

4-H Member Signature

---

Parent Signature

## 4-H EEC Electricity Award Application

This award may only be received once.

Name \_\_\_\_\_ Age \_\_\_\_\_  
(4-H age)

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

The Energy Education Council offers a Plaque each year to the outstanding 4-H'er in the Electricity project in each county. Please submit this application to your local Extension office with your records. All 4-H'ers enrolled in the 4-H Electricity Project for the current 4-H year are eligible to apply. One plaque is awarded in each county. Turn in to the 4-H office by September 1. (Late or incomplete applications will not be considered.) Due to State 4-H office September 15.

What did you exhibit at the local 4-H Show this year? What other work have you done in the 4-H Electricity project this year? List other items made or other work done in addition to what was made for the local exhibit.

What did you learn in the 4-H Electricity Project?

Where and how did you learn more about Electricity? (Ex. Class at 4-H Conference, local 4-H Electricity School, Special classes at school; Workshops; Videos; One-on-One contact; other)

List any awards and honors won in the area of Electricity.





**APPLICATION FORM – JERRY GRAVER MEMORIAL SHEEP AWARD**

(Award may be received only once.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in the 4-H Sheep project and must have been enrolled in the sheep project for three years or more. **Required: Please attach copies of all sheep Feed Records.** Application answers should focus on all year's projects. *Incomplete applications will not be considered.* Check with 4-H club leader for their deadline. Due to 4-H office September 15.

Name \_\_\_\_\_ Age: \_\_\_\_\_

(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE	WHEN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR

**What have you learned, accomplished, etc.?**

What I Learned	How I learned it: resources used, people, books, TV, internet	What I Accomplished

List all activities related to project: School, community, leadership, Talk/Demo, Promos.

What	When	Where	Level

How will you use knowledge you gained from this project in the future?

What would you say to someone to encourage them to take this project?

What is the importance of completing livestock records?

Why are you qualified to win this award?

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature



**APPLICATION FORM - H.C.E. CLOTHING AWARD**

(Award may be received only once)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Must be enrolled in 4-H Clothing project for CURRENT year. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H office September 15. *Late or incomplete applications will not be considered.*

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

4-H Club: \_\_\_\_\_ Years in 4-H \_\_\_\_\_

***How will you use the knowledge you have gained from this project in your future?***

LIST SEWING & TEXTILES PROJECTS	# OF YEARS IN PROJECT	EXHIBITS	# EXHIBITED	ADDITIONAL ITEMS MADE TO SHOW GROWTH (DATE)	WHAT I LEARNED

\_\_\_\_\_ 4-H Member Signature

\_\_\_\_\_ Parent Signature

**APPLICATION FORM - H.C.E. FOODS AWARD**

(Award may be received only once.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Must be enrolled in 4-H Foods project for current 4-H year. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name: \_\_\_\_\_ years in 4-H: \_\_\_\_\_

4-H Club: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

***How will you use the knowledge you have gained from this project in your future?***

LIST FOOD & NUTRITION PROJECTS	# OF YEARS IN PROJECT	EXHIBITS	# EXHIBITED	ADDITIONAL ITEMS MADE TO SHOW GROWTH (DATE)	WHAT I LEARNED

\_\_\_\_\_

4-H Member Signature

\_\_\_\_\_

Parent Signature



**APPLICATION FORM - HORSE AWARD**

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H horse project. **Please attach a copy of the last two years of Horse Feed Records.** Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE	WHEN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR

**What have you learned, accomplished, etc.?**

What I Learned	How I learned it: resources used, people, books, TV, internet	What I Accomplished

List all activities related to project: School, community, leadership, Talk/Demo, Promos.

What	When	Where	Level

How will you use knowledge you gained from this project in the future?

What would you say to someone to encourage them to take this project?

What is the importance of completing livestock records?

Why are you qualified to win this award?

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

**NOMINATION FORM - "I DARE YOU AWARD"**

(Award may be received only once.)

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_  
(4-H Age 9/1/previous year)

***Directions for completion:***

1. Applicant must be a sophomore or junior in high school as of September of the current year.
2. Applicant must submit a one-page essay on their qualifications based on the following attributes: physical fitness, scholarship, leadership, and character in 4-H and/or church, school, and community. You may use the back of this sheet or attach another piece of paper.
3. Applicant must provide two (2) letters of reference from adults. The adults **cannot** be your parents or other adult relatives.
4. Check with 4-H club leader for their deadline for completed applications and letters of reference. Due to 4-H Office September 15.
5. *Late or incomplete applications will not be considered.*

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

**APPLICATION FORM - KNUTSON MEMORIAL LIVESTOCK AWARD**

Award may only be received once.

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H livestock project (beef, sheep, swine, dairy, goats, poultry and rabbits.) **Required: attach a copy of the last two years of livestock Feed Records.** Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE SHOWN	WHEN SHOWN	NUMBER EXHIBITED	# OF ANIMALS CARED FOR

**WHAT HAVE YOU LEARNED, ACCOMPLISHED, ETC.?**

WHAT I LEARNED	HOW I LEARNED IT: RESOURCES USED, PEOPLE, BOOKS, TV, INTERNET	WHAT I ACCOMPLISHED

LIST ALL ACTIVITIES RELATED TO PROJECT: SCHOOL, COMMUNITY, LEADERSHIP, TALK/DEMO, PROMOS.

WHAT ACTIVITY	WHEN PARTICIPATED	WHERE PARTICIPATED	LEVEL OF PARTICIPATION

How will you use knowledge you gained from this project in the future?

What would you say to someone to encourage them to take this project?

What is the importance of completing livestock records?

Why are you qualified to win this award?

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature



**APPLICATION FORM - McEACHERN/BIFFI INTERCULTURAL AWARD**

(Award may be received only once.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be involved in intercultural activities and/or study for at least 3 years. This can be Exchanges, International projects, Country study, and/or Passport to the World 4-H Project. There may be related 4-H projects, enrollment in those projects is not necessary, but encouraged, to win award. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name: \_\_\_\_\_

Age: \_\_\_\_\_

(4-H age)

Club: \_\_\_\_\_

Years in 4-H \_\_\_\_\_

***Please list any project(s) related to study of intercultural studies you have been involved with and the number of years you have participated in that project(s).***

---

---

---

---

---

---

---

---

***Why did you choose to participate in this award?***

---

---

---

---

---

---

---

---

***Indicate what you have learned and what you have accomplished with your intercultural study.***

---

---

---

---

---

---

---

---

- continued on the back -

***What resources have you used to learn more about your intercultural study i.e., project books, internet, exchanges, visiting areas, travel, talking to knowledgeable people, books, magazines etc.)***

---

---

---

---

***How does your participation in intercultural study relate to your future career plans? If your future career plans do not involve this area, please explain why.***

---

---

---

---

***What are your leadership experiences in the intercultural activities?***

---

---

---

---

***Please explain why you feel you are qualified to win this award?***

---

---

---

---

---

4-H Member Signature

---

Parent Signature





**APPLICATION FORM - NELSON AGRICULTURE AWARD**

(Award may be received only once.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in **at least one** of the 4-H agriculture projects: Beef, Crops and Soils, Dairy Cattle, Goats, Plant and Soils Sciences, Poultry, Rabbits, Sheep, Swine, Tractor. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. Late or incomplete applications will not be considered.

Name \_\_\_\_\_ Age: \_\_\_\_\_

(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE SHOWN	WHEN SHOWN	NUMBER EXHIBITED	# OF ANIMALS CARED FOR

**WHAT HAVE YOU LEARNED, ACCOMPLISHED, ETC.?**

WHAT I LEARNED	HOW I LEARNED IT: RESOURCES USED, PEOPLE, BOOKS, TV, INTERNET	WHAT I ACCOMPLISHED

LIST ALL ACTIVITIES RELATED TO PROJECT: SCHOOL, COMMUNITY, LEADERSHIP, TALK/DEMO, PROMOS.

WHAT ACTIVITY	WHEN PARTICIPATED	WHERE PARTICIPATED	LEVEL OF PARTICIPATION

How will you use knowledge you gained from this project in the future?

What would you say to someone to encourage them to take this project?

What is the importance of completing livestock records?

Why are you qualified to win this award?

---

4-H Member Signature

---

Parent Signature

**NOMINATION FORM - JIM PAUL MEMORIAL SHEEP AWARD**

(Member in 1<sup>st</sup> or 2<sup>nd</sup> year of sheep project.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in their 1<sup>st</sup> or 2<sup>nd</sup> year of the 4-H sheep project. **Required: Please attach a copy of the last two years sheep Feed Records.** Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE	WHEN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR

**What have you learned, accomplished, etc.?**

What I Learned	How I learned it: resources used, people, books, TV, internet	What I Accomplished

List all activities related to project: School, community, leadership, Talk/Demo, Promos.













**APPLICATION FORM – NANCY CHERRY RINK SEWING AWARD**

(Award may be received only once.)

Applicant needs to attach a project summary for each year participating (2+) in the Clothing & Textiles project. Include your fair judging score sheets and the photos taken of the sewn garment for 4-H fair clothing judging, of the completed clothing, textile and/or sewing project. \$30 prize is awarded to a member in the Clothing & Textiles 4-H project who is judged highest on their growth and improvement. Applicants must be *currently enrolled in a Clothing & Textiles project* and have been enrolled (2) two years or more. Late or incomplete applications will not be considered. Due to the Extension office by September 15. Award may be received only once.

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

---

4-H Member Signature

---

Parent Signature

**APPLICATION FORM - RUSHTON CITIZENSHIP AWARD**

(Award may be received only once.)

Attach a computer-generated list of citizenship activities. Remember to include all activities showing citizenship from 4-H, school, church and community. Enrollment in the Citizenship project is not a requirement to be eligible to apply for this award. (Suggested age is 14 and up) Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent Signature

**APPLICATION FORM - THOMAS D SHICK MEMORIAL AWARD**

(Award may be received only once.)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. Applicant must be at least a third year 4-H member currently enrolled in the Small Engine project, age 15 or older, and exhibited a Small Engine project at the most recent fair. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

4-H Club: \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Number of years enrolled in project: \_\_\_\_\_

***Indicate what you have learned (skills, techniques, etc.) and what you have accomplished with your Small Engine projects.***

---

---

---

---

---

***Why did you choose to participate in the Small Engine project(s)?***

---

---

---

---

---

***What resources have you used to learn more about your projects?***

---

---

---

- continued on the back -

***What are your plans for the future with the information you have learned from the Small Engine project(s)?***

---

---

---

---

***What leadership and community service have you provided in your 4-H career?***

---

---

---

---

***Explain why you feel you are qualified for this award.***

---

---

---

---

---

4-H Member Signature

---

Parent Signature



**APPLICATION FORM – SMITH LEADERSHIP AWARD**

(Award may be received only once.)

Attach a list of leadership activities, including all activities showing leadership from 4-H, school, church and community. A member must be currently enrolled in the 4-H Leadership project. Include a brief list with description of fair entries exhibited in the leadership project. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* (Suggested age of 14 and up)

Name: \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

---

4-H Member Signature

---

Parent Signature

**APPLICATION FORM - SWINE AWARD** (Award may be received only two times)

Application **must** be completed by the applicant. Additional pages can be used, if necessary. This award stresses swine production and promotion. Applicant must be currently enrolled in a 4-H swine project. **Required: attach a copy of the last 2 years of your swine Feed Records.** Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.*

Name \_\_\_\_\_ Age: \_\_\_\_\_  
(4-H age)

Club: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

LIST PROJECTS	NUMBER OF YEARS IN PROJECT	EXHIBITS			
		WHERE	WHEN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR

**What have you learned, accomplished, etc.?**

What I Learned	How I learned it: resources used, people, books, TV, internet	What I Accomplished

List all activities related to project: School, community, leadership, Talk/Demo, Promos.

What	When	Where	Level

How will you use knowledge you gained from this project in the future?

What would you say to someone to encourage them to take this project?

What is the importance of completing livestock records?

Why are you qualified to win this award?

---

4-H Member Signature

---

Parent Signature