

## **End of Year**

## **Member Award Application Packet**

Award Entries Due to 4-H Office by September 16, 2019

Due to leader by \_\_\_\_\_

# Kendall County Fair 4-H Livestock Auction Committee Scholarship

## **Scholarship Requirements:**

- 1. Applicant must be a graduating high school senior planning to enter college or trade school the following school year or a first year college or trade school student. The recipient may enter any college or trade school of his/her choice in any degree program.
- 2. Applicant must be a Kendall County 4-H member for a minimum of four (4) years.
- 3. Applicant must be enrolled in the dairy, beef, sheep, goats, chickens, rabbits, or swine project. Preference will be given to Kendall County 4-H members who have consistently and actively participated in the 4-H livestock projects.
- 4. Applicants may re-apply for the scholarship if they meet the eligibility requirements for the application year, but may receive this scholarship only once.
- 5. The scholarship does not have to be awarded annually, contingent on availability of qualified applicants and available funds.
- 6. Recipient of scholarship must maintain full time student status. If scholarship recipient does not maintain full time status, scholarship amount shall be refunded to the Kendall County Livestock Auction Committee.

## **Scholarship Criteria:**

- 1. Livestock Experiences and Achievement 50%.
- 2. Other Community/School Activities/Awards 25%.
- 3. Essay question- 15%.
- 4. Letter of reference 10%.

## **Application Process:**

- 1. Applications are due by **June 17, 2019**. Return application to: Kendall County 4-H Foundation, 7775B Illinois Route 47, Yorkville, Illinois 60560.
- 2. The scholarship funds will be held by the Kendall County Foundation and awarded by a selection committee composed of at least two (2) Kendall County Fair 4-H Livestock Auction committee members and two (2) members of the community.
- 3. The scholarship will be a minimum of \$500.
- 4. Scholarship winner will be notified by mail. The winner will be announced at the Kendall County Fair 4-H Livestock Auction. The scholarship money will be presented at the Kendall County 4-H Achievement Night, which is usually held in November, upon receipt of proof of enrollment.

## Kendall County 4-H Livestock Auction Committee Scholarship Application 2019

Applicant Information:	
Name:	Date of Birth:
Address:	
Parent's Names:	
Home Phone:	E-mail Address:
School (If high school senior, indicate	college planning to attend in the fall):
Years in Kendall County 4-H:	4-H Club (s):
<ul> <li>Please submit a short answer</li> </ul>	er outline, typed, not to exceed one page on the following
areas:	
<ul> <li>Livestock Experiences and</li> </ul>	Achievement:
	stock projects n 4-H related (i.e. FFA)
Please list all other 4-H pro	ojects / areas you have completed
Participation and awards i	in non-livestock 4-H projects, school, church or community
<ul><li>Student activities in hig</li><li>High school and/or coll</li><li>Community, church act</li></ul>	· ·
Please submit an essay, type	ed, a minimum of 150 words, but not to exceed 200 words, in
response to the following qu	uestions:
a. "How has your 4-H exp	perience positively impacted your life?"
<b>b.</b> "What have you done (	personally) to help promote and support the KC Livestock
Auction?" (Talk to pote	ential buyers, help with set-up, help with clean-up etc.)
<ul> <li>Please submit one personal</li> </ul>	reference letter from an adult (other than a relative).
Applicant's Signature	Parent or Guardian Signature

## **APPLICATION FORM - BEEF AWARD**

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H beef project. <u>Required</u>: Please attach a copy of the <u>last two years</u> Beef Feed Records. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H office September 15. Late or incomplete applications will not be considered.

Name				A	ge:(4-H age	
Club:			Year:		(4-H age	
	NUMBER		EXHIB	ITS		
LIST PROJECTS	OF YEARS IN PROJECT	WHERE	WHI		NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR
What have you learned, acc	omplishe	d, etc.?				
What I Learned		How I learned it: resource people, books, TV, intern		What I	Accomplishe	ed

List all activities related to p	project: School, comi	munity, leadership, Talk/Demo,	Promos.		
What	When	Where	Level		
How will you use knowledg	L e you gained from th	l his project in the future?			
now will you use knowledg	c you gained from th	is project in the ruture:			
What would you say to som	acono to ancourage	thom to take this project?			
What would you say to som	leone to encourage	them to take this project?			
What is the importance of o	completing livestock	records?			
vinatis the importance of	ompicting investock	100103.			
Why are you gualified to wi	Why are you qualified to win this award?				
vviiy are you qualified to wi	ii tiiis awara:				
4-H Memb	er Signature	Parent :	Signature		

## **APPLICATION FORM - CROPS AND SOILS AWARD**

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be enrolled in <u>at least one</u> of the crops and soils projects: Corn, Small Grains, Soybeans, and Plants & Soils for the current year. Check with 4-H club leader for their deadline. Due to 4-H office September 15.

Age:	
Years in 4-H	H age)
l with and the number of years you ha	ive
ects?	
olished with your crops & soils projects	s.
	Years in 4-H

- continued on the back -

What resources have you used to learn more about your crops & soils projects?				
	<del>-</del>			
How does your participation in the crops & soils participation in the crops & soils, please e	orojects relate to your future career plans? If your future explain why.			
	<del></del>			
	<del></del>			
	<del></del>			
4-H Member Signature	Parent Signature			

## **APPLICATION FORM - DAIRY AWARD**

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H dairy project. This award stresses dairy production and promotion through the project. <u>Required:</u> Please attach a copy of the <u>last two years</u> of Dairy Feed Records and <u>all</u> Dairy Project Summaries to this application. Check with 4-H club leader for their deadline. Due to 4-H office September 15. *Late or incomplete applications will not be considered.* 

Name				A	ge:	
Club:			Year	s in 4-H	(4-H age	
	NUMBER		EXHIB			
LIST PROJECTS	OF YEARS IN PROJECT	WHERE	WH		NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR
What have you learned, acc	omplishe	d, etc.?				
What I Learned	•	How I learned it: resource people, books, TV, intern		What I	Accomplishe	ed

		munity, leadership, Talk/Demo	, Promos.
What	When	Where	Level
How will you use knowledg	ge you gained from t	his project in the future?	- I
What would you say to son	neone to encourage	them to take this project?	
What is the importance of	completing livestock	records?	
P	, , , , , , , , , , , , , , , , , , ,		
Why are you qualified to w	in this award?		
4-H Member Sig	nature		arent Signature
1 11 17 10 11 10 01 018	,		

## APPLICATION FORM - DOSER FAMILY MEMORIAL AWARD

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be at least a three year participant, and must currently be enrolled in, a Visual Arts and/or Horticulture project(s). Member must have exhibited in one of these areas at the most recent 4-H fair. Check with 4-H club leader for their deadline. Due to 4-H office September 15. *Incomplete application will not be considered*.

Name		Age: (4-H age)		
			(4-H age)	
Club:		Years in 4-H:		
LIST PROJECTS INTEREST AREAS	NUMBER			
FOR EXAMPLE: flower gardening, vegetables,	OF YEARS	WHAT I LEARNED		
chalk/carbon/pigment, nature craft, etc.	IN PROJECT	skills, techniques, accomplished, imp	roved on, etc.	
	NUMBER			
LIST COMMUNITY SERVICE AND	OF			
LEADERSHIP IN PROJECT AREAS	YEARS	WHERE	WHEN	
	SERVED			

Tell why you chose this area.	
List future plans using information gained in the v	isual arts or horticulture project.
Explain why you are qualified to win this award.	
Explain why you are qualified to will this award.	
4-H Member Signature	Parent Signature

# **4-H EEC Electricity Award Application**This award may only be received once.

Name		Age	(4-H age)
Address			(4-n age)
City	State	Zip	
The Energy Education Council offers a Plaque each year to the outstanding A Please submit this application to your local Extension office with your records 4-H Electricity Project for the current 4-H year are eligible to apply. One plaq 4-H office by September 1. (Late or incomplete applications will not be considered.)	s. All 4-H'ers enro ue is awarded in e	olled i each d	n the county. Turn in to the
What did you exhibit at the local 4-H Show this year? What other velocity project this year? List other items made or other work do the local exhibit.			
What did you learn in the 4-H Electricity Project?			
Where and how did you learn more about Electricity? (Ex. Class at School, Special classes at school; Workshops; Videos; One-on-On			cal 4-H Electricity
List any awards and honors won in the area of Electricity.			

## NOMINATION FORM - MARBRY GABEL HOME ECONOMICS AWARD

(Award may be received only once.)

**Directions for completion:** Must be currently enrolled in at least two of the following 4-H project areas: Foods, Clothing, Consumer Ed, Health, and/or Interior Design. Applicant must be in each of the two projects for at least 4 years to qualify for award. Be sure to include what you exhibited at the fair for each project. Check with 4-H club leader for their deadline. Due to 4-H office September 15. Late or incomplete applications will not be considered.

Name:		Club:			
Age:	_ Years in 4-H:	Project 1:			(Years in project)
Project 2:		(Years in p	Additional projects		(Years in project)
			NUMBER OF	ITEMS MADE	
	PROJECT ONE		4-H ITEMS EXHIBITED at FAIR TO SHOW PROGRESSION (date)	_	TEMS MADE TO DWTH (date)
corners, stuff with	g 1: Pillow: Learned to sew stra n more polyester- makes pillow . Learned iron safety. Used pill	firmer, and how to	9 patch pillow - August 2011	Four 9 patch bedroug two square pillows doll quilt 4/2012	om pillows 6/2011
	_		and community events related to to to some activities and other activities		
Explain knowle	dge gained, growth, co	ommunity servic	e and leadership roles exhibited in	project area.	
					<del>_</del>

	NUMBER OF ITEMS MADE		
PROJECT TWO	4-H ITEMS EXHIBITED at FAIR	ADDITIONAL ITEMS MADE	
	TO SHOW PROGRESSION (date)	SHOWING GROWTH (date)	
Fell about your future goals and how the 4-H, schoo penefit you. Things such as; talks and/or demonstra			
Explain knowledge gained, growth, community serv	ice and leadership roles exhibited in p	project area.	
A LI Marris and Characteristics			
4-H Member Signature	Parent Signature		

## **APPLICATION FORM – JERRY GRAVER MEMORIAL SHEEP AWARD**

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in the 4-H Sheep project and must have been enrolled in the sheep project for three years or more. <u>Required:</u> Please attach copies of <u>all</u> sheep Feed Records. Application answers should focus on all year's projects. *Incomplete applications will not be considered.* Check with 4-H club leader for their deadline. Due to 4-H office September 15.

Name				A	ge	
Club:			Year		ge (4-H age :	·)
	NUMBER		EXHIB	ITS		
LIST PROJECTS	OF YEARS IN PROJECT	WHERE	WH		NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR
What have you learned, acc	complishe	d, etc.?				
What I Learned	·	How I learned it: resource people, books, TV, intern		What I	Accomplishe	ed

		munity, leadership, Talk/Dem			
What	When	Where	Level		
How will you use knowledge	e you gained from tl	nis project in the future?			
What would you say to som	What would you say to someone to encourage them to take this project?				
What is the importance of c	ompleting livestock	records?			
Why are you qualified to wi	n this award?				
4-H Member Si	ignature	F	Parent Signature		

## <u>APPLICATION FORM - H.C.E. CLOTHING AWARD</u>

(Award may be received only once)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Must be enrolled in 4-H Clothing project for CURRENT year. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H office September 15. *Late or incomplete applications will not be considered.* 

Name:				Age:	
				(4-H	age)
4-H Club:				Years in 4-H	
How will you use the kn	owledae	vou have aained fro	m this pro	iect in vour future?	
Trow will you use the Kil	owicage	you have gamea jio	in tins proj	eccini your jucure.	
LIST SEWING &	# OF	EXHIBITS	#	ADDITIONAL ITEMS	WHAT I LEARNED
TEXTILES PROJECTS	YEARS IN PROJECT		EXHIBITED	MADE TO SHOW GROWTH (DATE)	
	TROJECT				
	<u> </u>				

Parent Signature

4-H Member Signature

## **APPLICATION FORM - H.C.E. FOODS AWARD**

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Must be enrolled in 4-H Foods project for current 4-H year. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* 

Name:			years in 4-H:		
4-H Club:Age:					
				(4-H age)	
How will you use the kn	owledge	you have gained fro	m this pro	ject in your future?	
LIST FOOD & NUTRITION	# OF	EXHIBITS	#	ADDITIONAL ITEMS	WHAT I LEARNED
PROJECTS	YEARS IN PROJECT	DATIBITS	EXHIBITED	MADE TO SHOW GROWTH (DATE)	WINNIED
<u> </u>					

4-H Member Signature Parent Signature

## **APPLICATION FORM - HORSE AWARD**

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H horse project. **Please attach a copy of the <u>last two years</u> of Horse Feed Records.** Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered*.

Name	Age: (4-H age)					
Club:		(4-н age) Years in 4-H:				
	NUMBER	EXHIBITS				
LIST PROJECTS	OF YEARS IN PROJECT	WHERE	WH	EN	NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR
What have you learned, acc	complishe	d, etc.?	l			
What I Learned				What I	What I Accomplished	
	l			Ì		

What	When	Where	Level	
***************************************	- Villen	Where	Level	
Haw will you use knee	wladge you gained fr	 om this project in the futu		
now will you use know	wiedge you gairied in	om this project in the rutu	e:	
\A/la a t a l al a a a t			:+2	
what would you say t	o someone to encou	rage them to take this pro	ect?	
What is the important	ce of completing live	stock records?		
Why are you qualified	to win this award?			
		<u> </u>		
4-H Memb	er Signature		Parent Signature	

## NOMINATION FORM - "I DARE YOU AWARD"

(Award may be received only once.)

Name	:
Club:	
	Years in 4-H: (4-H Age 9/1/previous year)
	(4-H Age 9/1/previous year)
Direct	tions for completion:
1.	Applicant must be a sophomore or junior in high school as of September of the current year.
2.	Applicant must submit a one-page essay on their qualifications based on the following attributes physical fitness, scholarship, leadership, and character in 4-H and/or church, school, and community You may use the back of this sheet or attach another piece of paper.
3.	Applicant must provide two (2) letters of reference from adults. The adults <b>cannot</b> be your parents o other adult relatives.
4.	Check with 4-H club leader for their deadline for completed applications and letters of reference. Due to 4-H Office September 15.
5.	Late or incomplete applications will not be considered.
	4-H Member Signature Parent Signature

## APPLICATION FORM - KNUTSON MEMORIAL LIVESTOCK AWARD

Award may only be received once.

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in a 4-H livestock project (beef, sheep, swine, dairy, goats, poultry and rabbits.) <u>Required:</u> attach a copy of the <u>last two years</u> of livestock Feed Records. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered*.

name			Age: (4-H age)			
Club:		(4-H age) Years in 4-H:				
	NUMBER		EXHIBI			
LIST PROJECTS	OF YEARS IN PROJECT	WHERE SHOWN	WHEN SH	IOWN	NUMBER EXHIBITED	# OF ANIMALS CARED FOR
WHAT HAVE YOU LEARNED,	ACCOMP	LISHED, ETC.?				
WHAT I LEARNED		HOW I LEARNED IT: RESOU USED, PEOPLE, BOOKS, TV,		WHAT	I ACCOMPLIS	HED

WHAT ACTIVITY	TED TO PROJECT: SCHOOL, CO WHEN PARTICIPATED	WHERE PARTICIPATED	LEVEL OF PARTICIPATION
How will you use know	ledge you gained from this	project in the future?	
What would you say to	someone to encourage the	em to take this project?	
What is the importance	of completing livestock re	cords?	
Why are you qualified t	o win this award?		
, , ,			
4-H Memb	er Signature		Parent Signature

## APPLICATION FORM - McEACHERN/BIFFI INTERCULTURAL AWARD

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be involved in intercultural activities and/or study for at least 3 years. This can be Exchanges, International projects, Country study, and/or Passport to the World 4-H Project. There may be related 4-H projects, enrollment in those projects is not necessary, but encouraged, to win award. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered*.

Name:	
Club:	(4-H age) Years in 4-H
Please list any project(s) related to study of years you have participated in that project	f intercultural studies you have been involved with and the number of t(s).
Why did you choose to participate in this o	
Indicate what you have learned and what	you have accomplished with your intercultural study.

What resources have you used to learn more about your intercultural study i.e., project books, internet, exchanges, visiting areas, travel, talking to knowledgeable people, books, magazines etc.)			
How does your participation in intercultural study rela do not involve this area, please explain why.	te to your future career plans? If your future career plans		
What are your leadership experiences in the intercult	ural activities?		
Please explain why you feel you are qualified to win t	his award?		
4-H Member Signature	Parent Signature		

## <u>APPLICATION FORM – CLARA MILLER ACHIEVEMENT AWARD</u>

(Award may be received only once.)

Application must be completed by the applicant. Additional pages can be used, if necessary. Suggested age is 14 and up. There is no achievement project. Application answers should focus on all year's projects. Please attach a copy of the Experience Award for every year you have been in 4-H. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. Late or incomplete applications will not be considered.

Name	Age:			
Club:	(4-H age)			
LIST DDO LECTS	NUMBER OF		EXHIBITS	T
LIST PROJECTS	YEARS IN PROJECT	WHERE	WHEN	NUMBER EXHIBITED
	TROJECT			

LIST COMMUNITY SERVICE	NUMBER OF			
	YEARS SERVED	WHERE	WHEN	

4-H Member Signature	Parent Signature		
S:\Unit5\Kendall\4-H\Records\End of Year Packet\2019\Member packet\MILLER, CLARA Achievement award.doc			

## APPLICATION FORM - NELSON AGRICULTURE AWARD

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in <u>at least one</u> of the 4-H agriculture projects: Beef, Crops and Soils, Dairy Cattle, Goats, Plant and Soils Sciences, Poultry, Rabbits, Sheep, Swine, Tractor. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. Late or incomplete applications will not be considered.

Name	eAge:					
Club:		(4-H age) Years in 4-H:				e)
	NUMBER OF YEARS	EXHIBITS				
LIST PROJECTS	IN PROJECT	WHERE SHOWN	WHEN SH	IOWN	NUMBER EXHIBITED	# OF ANIMALS CARED FOR
WHAT HAVE YOU LEARNED,	ACCOMPI	LISHED, ETC.?				
WHAT I LEARNED		HOW I LEARNED IT: RESOULUSED, PEOPLE, BOOKS, TV,		WHAT	I ACCOMPLIS	HED

/HAT ACTIVITY	ATED TO PROJECT: SCHOOL, CO WHEN PARTICIPATED	WHERE PARTICIPATED	LEVEL OF PARTICIPATIO
What would you say to	o someone to encourage the	em to take this project?	
What would you say to	o someone to encourage the	em to take this project?	
	o someone to encourage the		
What is the importanc	ce of completing livestock re		
	ce of completing livestock re		

## NOMINATION FORM - JIM PAUL MEMORIAL SHEEP AWARD

(Member in 1<sup>st</sup> or 2<sup>nd</sup> year of sheep project.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be currently enrolled in their 1<sup>st</sup> or 2<sup>nd</sup> year of the 4-H sheep project. <u>Required:</u> Please attach a copy of the last <u>two years</u> sheep Feed Records. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* 

Name		Age:					
Club:		(4-H age) Years in 4-H:					
	NUMBER	EXHIBITS					
LIST PROJECTS	OF YEARS IN PROJECT	WHERE	WHEN		NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR	
What have you learned, acc	complished	d, etc.?					
What I Learned		How I learned it: resource people, books, TV, intern		What I	Accomplishe	ed	

List all activities related to project: School, community, leadership, Talk/Demo, Promos.

What	When	Where	Level
How will you use knowledge	le you gained from th	l is project in the future?	
What would you say to som	eone to encourage t	hem to take this project?	
What is the importance of c	ompleting livestock	records?	
Why are you qualified to wi	n this award?		
4-H Member Sig	nature		Parent Signature

## **APPLICATION FORM - A. STEPHEN PAYDON MEMORIAL LEADERSHIP AWARD**

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages may be used, if necessary. Applicant must be a 4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> year 4-H member. List all activities showing leadership during your 4-H career and other leadership examples other than 4-H (school, church, community, etc.) Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* 

Name:	Age:				
	(4-H age) Years in 4-H:				
Year in	List LEADERSHIP examples in your 4-H career				
4-H					

## More on reverse...

Year in 4-H	List other LEADERSHIP examples (school, church, community, etc.)

Parent Signature

4-H Member Signature

## **APPLICATION FORM - THELMA J. PAYDON MEMORIAL AWARD**

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be a 4<sup>th</sup>, 5<sup>th</sup> or 6<sup>th</sup> year 4-H member and currently enrolled in a Food & Nutrition and/or Sewing & Textiles II, III or IV project(s). Applicant must have been enrolled in at least three years of Food & Nutrition <u>AND</u> in at least three years of Sewing & Textiles. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* 

-H Club:	Years in 4-H	Years in 4-H				
	NUMBER OF ITE	NUMBER OF ITEMS MADE				
SEWING PROJECTS	NUMBER OF 4-H ITEMS EXHIBITED	NUMBER OF ADDITIONAL ITEMS MADE				
t all activities related to clothing pr . talks/demonstrations, workshops,	ojects (4-H, school, community, etc.) that yo, other clothing related activities.)	ou have participated in.				
	More on reverse					

	NUMBER OF ITEMS MADE		
FOOD & NUTRITION PROJECTS	NUMBER OF 4-H ITEMS EXHIBITED	NUMBER OF ADDITIONAL ITEMS MADE	
List all activities related to food projects (4-F talks/demonstrations, workshops, other food r		ou have participated in. (ie	
4 H Mamhar Signatura		Signaturo	
4-H Member Signature	rarent	Signature	

## **APPLICATION FORM – NANCY CHERRY RINK SEWING AWARD**

(Award may be received only once.)

Applicant needs to attach a project summary for each year participating (2+) in the Clothing & Textiles project. Include your fair judging score sheets and the photos taken of the sewn garment for 4-H fair clothing judging, of the completed clothing, textile and/or sewing project. \$30 prize is awarded to a member in the Clothing & Textiles 4-H project who is judged highest on their growth and improvement. Applicants must be currently enrolled in a Clothing & Textiles project and have been enrolled (2) two years or more. Late or incomplete applications will not be considered. Due to the Extension office by September 15. Award may be received only once.

Name: \_\_\_\_\_

Club:	Years in 4-H:
4-H Member Signature	Parent Signature

## **APPLICATION FORM - RUSHTON CITIZENSHIP AWARD**

(Award may be received only once.)

Attach a computer-generated list of citizenship activities. Remember to include all activities showing citizenship from 4-H, school, church and community. Enrollment in the Citizenship project is not a requirement to be eligible to apply for this award. (Suggested age is 14 and up) Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered*.

o:	Years in 4-H:
4-H Member Signature	Parent Signature

## APPLICATION FORM - THOMAS D SHICK MEMORIAL AWARD

(Award may be received only once.)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. Applicant must be at least a third year 4-Hmember currently enrolled in the Small Engine project, age 15 or older, and exhibited a Small Engine project at the most recent fair. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* 

Name:	Age: (4-H age)
	(4-H age)
4-H Club:	Years in 4-H
Number of years enrolled in project: _	
Indicate what you have learned (skil Engine projects.	ls, techniques, etc.) and what you have accomplished with your Small
Why did you choose to participate in	the Small Engine project(s)?
What resources have you used to lear	n more about your projects?

- continued on the back -

What are your plans for the future with the info	ormation you have learned from the Small Engine project(s)?
What leadership and community service have y	you provided in your 4-H career?
Explain why you feel you are qualified for this a	award.
4-H Memher Signature	 Parent Signature

## **APPLICATION FORM – SMITH LEADERSHIP AWARD**

(Award may be received only once.)

Attach a list of leadership activities, including all activities showing leadership from 4-H, school, church and community. A member must be <u>currently enrolled in the 4-H Leadership project</u>. Include a brief list with description of fair entries exhibited in the leadership project. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. Late or incomplete applications will not be considered. (Suggested age of 14 and up)

Name: \_\_\_\_\_ Age:

	(4-H age)
Club:	Years in 4-H

Parent Signature

4-H Member Signature

## <u>APPLICATION FORM - SWINE AWARD</u> (Award may be received only two times)

Application <u>must</u> be completed by the applicant. Additional pages can be used, if necessary. This award stresses swine production and promotion. Applicant must be currently enrolled in a 4-H swine project. <u>Required:</u> attach a copy of <u>the last 2 years</u> of your swine Feed Records. Application answers should focus on all year's projects. Check with 4-H club leader for their deadline. Due to 4-H Office September 15. *Late or incomplete applications will not be considered.* 

Name	ne Age: (4-H age)						
Club:			Year	s in 4-H	(4-H age	e) 	
	NUMBER	R EXHIBITS					
LIST PROJECTS	OF YEARS IN PROJECT	WHERE WHEN			NUMBER EXHIBITED	NUMBER OF ANIMALS CARED FOR	
What have you learned, acc	complishe	d, etc.?					
What I Learned				What I	hat I Accomplished		

		imunity, leadership, Talk/Demo,			
What	When	Where	Level		
	_				
How will you use knowledge	you gained from t	his project in the future?			
What would you say to som	eone to encourage	them to take this project?			
What would you say to someone to encourage them to take this project?					
\\/hat is the importance of a	amplating livested	ropords?			
What is the importance of completing livestock records?					
Why are you qualified to win	n this award?				
1 L Mamb	or Signatura	Darant	Cignaturo		
4-n iviemb	er Signature	Parent	Signature		