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# MONROE COUNTY 4-H Family News



**County Director**  
Amy Cope

**4-H Youth Educators**  
Rachel Hazen  
Emily Reece

**4-H Program Coordinator**  
Kelly Brandt

**Office Support**  
Paige Brown  
Mary Kay Rahn

**Visit our website:**  
[web.extension.illinois.edu/mms](http://web.extension.illinois.edu/mms)

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**THE 4-H  
ACHIEVEMENT  
PROGRAM IS  
HOSTED BY THE  
4-H FEDERATION**

**2020-2021  
4-H  
ACHIEVEMENT  
PROGRAM**

**SUNDAY  
NOV. 7, 2021  
6:30PM  
MONROE COUNTY  
ANNEX**

**Join us to celebrate:**  
1st, 5th, 10th & 11th year members  
1st, 5th, 10th, etc. year leaders  
Club Officers  
Top Secretary/Treasurer  
Award Application & Livestock  
Record Book Applicants  
Local & State Fair  
Acknowledgements  
I Dare You Award Recipients  
Regional & State Participation  
and more!

*\*Bring toiletry or cleaning supplies to  
donate to House of Neighborly Service.*

*Please register by Nov. 5 to 939-3434 so that we can  
set up for the right amount of seating!*

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University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
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If you need a reasonable accommodation to attend, call the Extension office at 618-939-3434.

**Monroe County Office**  
901 Illinois Ave., PO Box 117  
Waterloo, IL 62298  
618-939-3434, 618-939-7708 Fax

**Office Hours:**  
Monday- Friday: 8:00 a.m. — 4:30 p.m.  
Closed Noon to 1:00 p.m. for lunch

**Madison-St. Clair County Branch Office**  
1 Regency Plaza, Suite 200  
Collinsville, IL 62234  
618-344-4230, 618-344-5602 Fax

**"To Make the Best Better"**

## IT'S TIME TO RE-ENROLL FOR THE NEW 4-H YEAR!

Enrollment through 4-H Online is **OPEN!**

- Returning members will need to log back into 4-H Online:

<http://il.4honline.com> to re-enroll using your previous username & password.

- **New** members will need to create a new account in 4-H Online and will also need to fill out an **Emergency Medical form & Agreement to Assume Risk form**.
- Returning and new members must **enroll by January 1** in order to exhibit at 4-H Shows.



Do you need a book to learn more about your project?

Request one here:

<https://go.illinois.edu/pubsrequest>

4-H staff will order books 1x/month. You will be notified when they arrive at the Extension office, where they can be picked up.

There is no fee for up to 3 books (this is covered by the Monroe Co. Extension & 4-H Education Foundation). You will be responsible for any additional book order costs.

For any projects that have books with "levels", we recommend staying in a project "level" for 2-3 years before moving up to the next level.

Please contact your leader or Kelly Brandt, 4-H Program Coordinator at [kmbrandt@illinois.edu](mailto:kmbrandt@illinois.edu) or 939-3434 with questions.

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## 4-H COMMUNITY SERVICE

Monroe County 4-H is hosting a collection of personal care and/or house cleaning items until **November 7.**



Please drop off items such as *shampoo, hand/body/face soap, combs, brushes, razors, shaving cream, toothbrushes, floss, toothpaste, deodorant, tissues, toilet paper, dish soap, laundry detergent, etc.* at the Monroe County Annex lobby (901 Illinois Ave., Waterloo), M-F, 8-4:30pm.

## \*4-H LIVESTOCK AUCTION GUIDELINES\*

UPDATED guidelines for the 2022 4-H/FFA Livestock Auction as determined by the Monroe County 4-H/FFA Livestock Auction Committee are:

Exhibitors may sell:

- one large specie: Beef, Sheep or Swine (sold by lb.)  
and
- one small specie Goat, Rabbit or Poultry (sold by head/pen)



## 4-H SHOW REQUIREMENTS

As we begin the new 4-H year, please remember that in order to show projects at the County and State levels at the end of the year, you must meet the following requirements:

- Attend at least 4 meetings during the year
- Give a talk or demonstration
- Enroll in 4-H online by January 1, 2022.
- All livestock project members must show an *in-progress* Livestock Record Book to their Leader at their May, June or July Club Meeting prior to the county fair.

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## HARVEST NIGHT: NOVEMBER 20, 2021

Hecker Community Center

Doors open at 5 pm

Dinner at 6 pm    Silent and live auctions

We appreciate your support in the past. Reservation deadline is November 1. You may bring auction items to the Extension Office at any time. Thank you!

Some auction items for this year include Blackstone Grill, Cardinal Memorabilia, Dale Hoffmann Cheese-cake, Nest Thermostat and much more!

Reservations can be made on the website:

[harvestnight.net](https://harvestnight.net)

Call 939-3434 for more information.

Sponsored by:

*Monroe County Extension and 4-H Education Foundation*

### Harvest Night supports:

- *Monroe County 4-H programs & scholarships*
- *Baebler Educational Farm*
- *Master Gardeners*
- *Master Naturalists*
- *Extension Education in Monroe County*





## Connecting with Cultures & Continents

### Online Workshops Series with 4-H

Join us for 3 interactive online workshops each covering a different indigenous culture. Each workshop will incorporate an engaging presentation over each culture, a cultural art/craft, and a food/drink recipe to do together.

**December 2** *Middle East:* The Kurds

Register by November 24: <https://go.illinois.edu/kurds>

**January 6** *China:* The Oroqen People

Register by December 23: <https://go.illinois.edu/China>

**February 3** *Australia:* The Aboriginal People

Register by January 27: <https://go.illinois.edu/Australia>

Register for any of the above workshops and you will receive a Passport to the World project guide, 1 per family!

Recommended ages 8+

Parental supervision suggested during cooking.

Only \$10  
per  
workshop!

Each  
workshop  
scheduled  
from 4-6pm



Information about picking up supplies is in the registration links



The activities completed in these workshops will meet the requirements for Passport to the World projects and several categories of Visual Arts



Each workshop limited to the first 24 participants, so sign up today!



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If you need a reasonable accommodation to participate, please contact the event coordinator.

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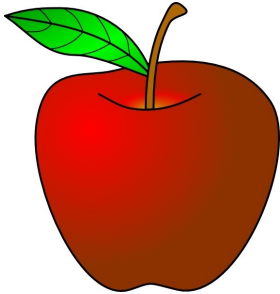


## MASTER CHEF JUNIOR

The Master Chef Junior cooking club has been meeting regularly and cooking up a storm!

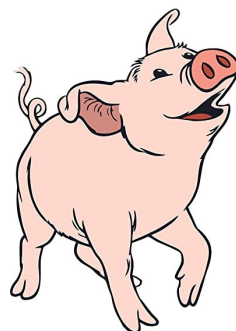
Recipes have included home-made blueberry pop-tarts, breakfast pizza, fruit & yogurt parfaits, and apple-pumpkin muffins.

YUM!



## CLOVERBUDS

The County Cloverbud group held their first meeting in October with the theme of "Charlotte's Web." They learned about making new friends, fun facts about spiders and that the character Fern was in 4-H!



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## JUNIOR HIGH SCIENCE CLUBS

The new Valmeyer Jr. High 4-H Science Club met for the first time in October and learned about the chemistry of leaf colors through a leaf chromatography project! Thanks to 4-H Teen Teacher, Caleb Seboldt, for leading the experiment!



The Waterloo Jr. High Science Club met and conducted the same experiment. Their meetings are hosted monthly at the Monroe County Annex.



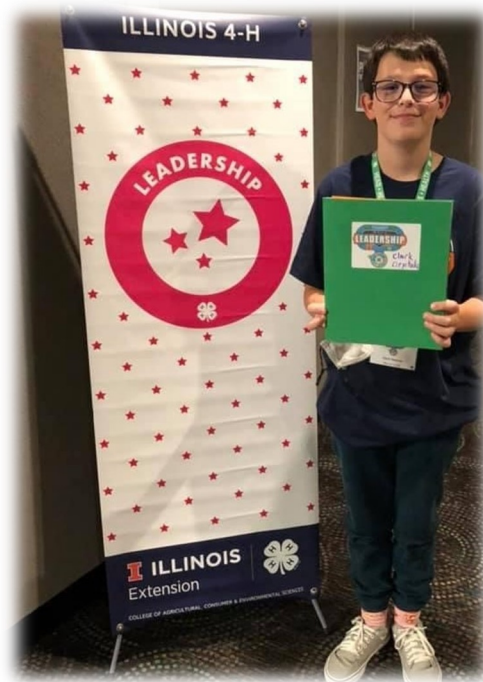
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## JUNIOR LEADERSHIP CONFERENCE

Golden Eagles 4-H Club member, **Clark Deptula**, attended the 4-H Junior Leadership Conference hosted in October at the Decatur Hotel and Conference Center. Seventy-five 7th & 8th grade youth learned ways to improve their leadership skills at the 2021 "Game of Leadership."

Youth Leadership Team members planned and led the conference with the goal of helping youth feel empowered to go back to their clubs with stronger leadership skills.

The one-day conference put leadership skill-building into action with game-themed workshops that helped to build public speaking skills, learn how to effectively overcome obstacles, and how to be community leader. Team mixing and team building activities helped youth forge new friendships and build their 4-H network.



## HOOFBEATS COMPETITION TEAM : STATE HORSE JUDGING

Congratulations to **Madelynn Mohr** who placed 2nd in the Illinois State Horse Judging Contest in Springfield, as well as **Sydney Woodard** and **Maya Woodard** who placed 5th & 8th respectively.



## FACE MASKS FOR SALE!

We still have several University of Illinois/4-H facemasks for sale!

Order yours here:

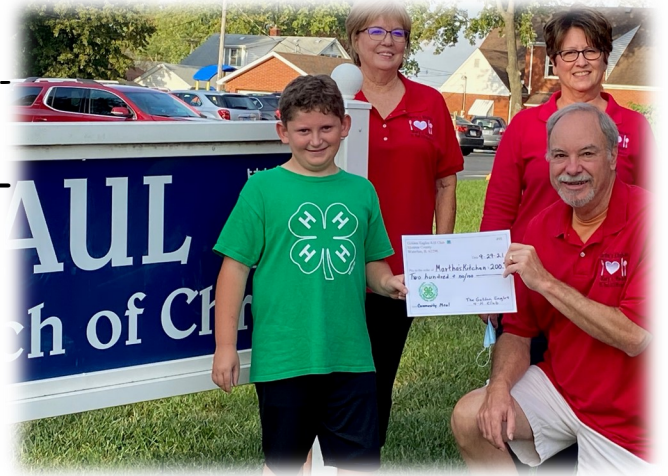
<https://web.extension.illinois.edu/registration/?RegistrationID=23524>



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The **Golden Eagles 4-H Club** recently donated \$200 to Martha's Kitchen in Waterloo as a community service project. Their donation will cover the cost of meals for 80-90 people for their Monday night dinners for those in need. Club member, **Williams Albers** presented the check.



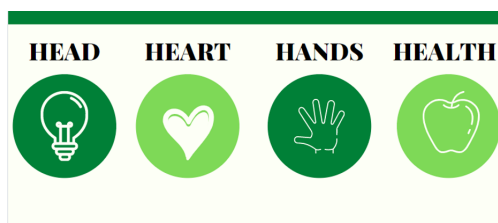
**Maeystown Clovers**



**Golden Eagles**

The **Maeystown Clovers 4-H Club** served chili and hotdogs, and the **Golden Eagles 4-H Club** served kettle corn as their annual fundraisers at the Maeystown Oktoberfest.

**THANK YOU** to **Riley Middendorf** (Clover Friends) and **Tad Henry** (Backyard Bandits) for painting the H's on the 4-H clovers on the sidewalk leading to the Monroe County Annex building.



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4-H Community Service Donations Accepted	October 1-Nov. 7, Monroe County Annex
4-H Trick or Treating	October 31, 5:30-7:30pm, Monroe County Annex
Achievement Program	November 7, 6:30pm, Monroe County Annex
Harvest Night Dinner Auction	November 20, Hecker Community Center
Thanksgiving Holiday-Extension Office Closed	November 25-26
Connecting with Cultures & Continents Workshop 1-Middle East Kurd Culture	December 3, 4:00-6:00pm, Virtual
Christmas Holiday-Extension Office Closed	December 24-Jan. 3



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If you need reasonable accommodation to participate in this program, please contact the Extension office at 618-939-3434. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

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# HARVEST NIGHT

SUPPORTING **MONROE COUNTY EXTENSION PROGRAMS**

14

Name \_\_\_\_\_  
If Advertising, please indicate name as it should appear on digital advertising

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

## RESERVATIONS ----- RESERVATIONS ----- RESERVATIONS -----

Include all individual names for each ticket purchased: \_\_\_\_\_ Ticket(s) @ \$25 each

Reservations and/or Sponsorships can be paid by check or online at <https://mocoextfoundation.square.site/>.  
**HOWEVER**, if paid online, this form needs to be filled out and returned for appropriate allocation. Make sure to include the **Order Confirmation Number** in the box provided.

Paid on-line: \_\_\_\_\_  
Conf. # \_\_\_\_\_

For questions concerning reservations, contact:  
Tricia Lutman @  
618.830.2183 or  
info@harvestnight.net

## SPONSORSHIP -----

\_\_\_\_\_ \$500 & over - Titanium Level

\_\_\_\_\_ \$250-499 - Platinum Level

\_\_\_\_\_ \$100-249 - Gold Level

\_\_\_\_\_ Up to \$99 - Silver Level

Paid  
on-line: \_\_\_\_\_  
Conf. # \_\_\_\_\_

## DIGITAL ADVERTISING -----

Digital advertisements run on a loop the entire evening. Multiple advertising spaces can be purchased to display during each loop. **Example:** 2 Ad(s) @ \$50 each would cost \$100 for 2 spaces in each loop.

\_\_\_\_\_ Ad(s) @ \$50 each

\_\_\_\_\_ Please use our previous ad

\_\_\_\_\_ I am sending a new ad

Please email new ads as a PDF, Hi-Res JPG, TIF or PNG to [twoboysandsomegoats@gmail.com](mailto:twoboysandsomegoats@gmail.com).

Please include **Harvest Night 2021 Ad** in the subject line.

## AUCTION ITEM DONATION -----

Brief description of item: \_\_\_\_\_

Item value: \_\_\_\_\_ Date item available: \_\_\_\_\_

Do you require a charitable contribution tax receipt for your records? Yes \_\_\_\_\_ No \_\_\_\_\_

(please fill in the value. Tax receipt letters will be mailed after the Dinner Auction.)

## TOTAL DUE:

\_\_\_\_\_ Ticket(s) @ \$25/each \$ \_\_\_\_\_

\_\_\_\_\_ Ad(s) @ \$50/each \$ \_\_\_\_\_

Event Sponsorship \$ \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

Check enclosed for: \$ \_\_\_\_\_

**Please mail entire form and payment to:**  
Harvest Night, P.O. Box 246, Waterloo, IL 62298

**UNIVERSITY OF ILLINOIS EXTENSION**  
**Madison-Monroe-St. Clair**  
**901 Illinois Avenue**  
**P.O. Box 117**  
**Waterloo, IL 62298**