

Application # _____

Robert "Bob" Williams Memorial Award

HEAD, HEART, HANDS, HEALTH MEMORIAL AWARD

May be win one time.

8-11 years of age (4-H age in previous year)

Please note: When judged, the committee will not know which 4-H member is applying for this Memorial Award. Please fill out completely and attach to your application.

Name of Applicant _____

4-H Club name _____

Home Address _____

Phone _____ Email _____

Parents/Legal Guardian

Father's Name _____ Mother's Name _____

Years in 4-H _____

Application #_____

HEAD, HEART, HANDS, HEALTH MEMORIAL AWARD

In Memory of Robert “Bob” Williams

\$25 Award

This award is designed for members, ages 8-11 years of age, not eligible for other awards, with the exception of the Younger member Award. You may receive the Younger Member award and still receive this Memorial Award. Recipients, ages 8-11 show involvement and dedication to the Morgan County 4-H program and their Club, proving they truly enjoy the 4-H program. 4-H'ers start learning by doing between ages 8-11 and participation in any of the sponsored workshops at the young ages of 8-11 make them want “more” 4-H in their lives. Donating of their time and talents will inspire young 4-H'ers to always do so, which in turn will make them better community leaders. May be won only once.

Additional pages attached with more explanation is accepted.

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Requirements: Member participated in 3 of the following: Explain by filling in the blanks.

Participated in a workshop on the county level. List any that you did. (ie: cake decorating, participated in the "Illini Feeding & Growing Communities program, livestock judging, etc.) _____

Participated in a project with your club or county : (ie: helping get fairgrounds ready, planting flowers on fairgrounds; working in the Clover Café during the fair, running the livestock auction tickets, rang bells for the Salvation Army Tree of lights, donated food, toiletries, etc. to any of the shelters (ie: Soup kitchen, Salvation Army, Pregnancy Crisis Center, Food Pantry, etc.), Public Speaking Contest (please list your speech title)...

Attended your club tour? Where was it and what did you learn from the tour?

A presentation/demonstration or a talk in your respective club. Please list what topic your presentation or demonstration was about.

How do you feel you lived by the 4-H Pledge – "Head-Heart-Hands-Health" in your club and community for the current 4-H year? _____