

# .22 Rifle



Registration



Summer Sizzle Shoot  
Chillicothe Sportsmen's Club  
General Information

The Chillicothe Sportsmen Club (CSC) and the 4-H Shooting Sports Clubs of Marshall-Putnam counties are co-sponsoring a statewide shooting sport meet on June 4, 2022 (Rain or Shine). CSC grounds are located one mile north of Chillicothe, Illinois off IL State Route 29. Archery, air rifle, .22 small-bore rifle, & shotgun (trap) contests will be offered this year. The .22 small-bore rifle contest will follow the air rifle contest, 4-H'ers may enter in both contests, but only if they have received instruction in both disciplines. Those choosing to participate in Archery or Shotgun may only choose one.

The CSC/M-P 4-H Shooting Sports Meet follows the guidelines for National 4-H Competitive Events as established by National 4-H Headquarters at the Cooperative State Research, Education, and Extension Service (CSREES) of the United States Department of Agriculture (USDA).

This meet is for 4-H members enrolled in shooting sports as a project and want to compete in a competition with awards. **Participants must be enrolled in a 4-H Shooting Sports Program where during the current club year they have received instruction from a certified Illinois 4-H Shooting Sports Instructor in your disciplined area.**

First place medals will be awarded based on marksmanship. There are three age divisions for archery & rifles, Juniors – 8-11, Intermediate 12-14 and Seniors – 15-18/19: and three divisions for shotgun & .22 small-bore rifle Juniors – 10-11, Intermediate 12-14 and Seniors – 15-18/19.

4-H members of all ages can participant in this event, just confirm that the 4-H'er enrolls in the correct age group for each discipline.

Age Requirements – Archery & air rifle participants must have passed their 8<sup>th</sup> birthday by September 1, 2021 and may not have passed their 19<sup>th</sup> birthday before September 1, 2022. Shotgun & .22 small-bore rifle participants must have passed their 10<sup>th</sup> birthday by September 1, 2021 and may not have passed their 19<sup>th</sup> birthday before September 1, 2022.

There will be **NO WALK-IN REGISTRATIONS**. Registration will open April 24. Postmark deadline is May 24, 2022. See the registration form for fees schedule (available April 24). If you register before May 1, your fee will be \$5.00 less than if you register after May 1.

***You will receive your shooting assignment and be required to check-in your shotgun & .22 ammo when you check-in the day of the shoot.***

All **REQUIRED** forms must have parent/guardian signature where indicated, **if a signature is missing you will not be allowed to shoot**. The 4-H Youth or Shooting Sports Coordinator or County's 4-H Range Instructor must also sign to confirm that you are enrolled in shooting sports.

**REQUIRED forms: Registration, Agreement to Assume Risk and Release from Liability, Youth Emergency Medical Information forms which all can be found at <http://extension.illinois.edu/blmp>. April 24, 2022**

It is the responsibility of each individual to have the Youth Emergency Medical Information, & registration forms forwarded to the **M-P 4-H Shooting Sports Club University of Illinois Extension 509 Front St. Suite 4, Henry, IL 61537**

**Anyone exhibiting unsafe handling of firearms/bows will be asked to leave**

**Rifle Range: Due to space and seating constraints, there will be a limit of two observers per competitor. In addition to the two observers, each county will be allowed one coach on the range during a match if that county has competitors shooting during said match.**

There may be other CSC activities happening, please respect those activities and avoid them. **Please note the CSC Lake is off limits during the 4-H shoot.**

There is a meeting room with tables and chairs. If you wish, you could bring your own lunch and eat in the meeting room or an outside picnic area. There are several restaurants in the area.

You are encouraged to bring your own gun/bow/equipment. If you do not own your equipment, perhaps you could ask your 4-H Youth or Shooting Sports Coordinator or County's 4-H Range Instructor for permission to use your local club's equipment.

8:30 – 9:00 am Check-in of 4-H'ers

9:05 am Opening (Pledge of Allegiance, 4-H pledge) Instructions to 4-H'ers

Immediately following Pledge, head to specific range-- Scoring procedure, Range & Safety review at the range

Competition will begin when Range Instructor have completed Safety review

Awards will be presented in the CSC clubhouse, approximately one (1) hour after the completion of each discipline.

Fees will be on the registration forms; please note the early bird price before May 1, 2022 postmark. Registrations postmarked between May 1 & May 24 will be increased \$5.00.

Your disciplines rules will be under the rules section, please read them and be prepared to shoot under these guidelines. These will be on the website with the registration paperwork in April.

If you need a reasonable accommodation to participate in this program, please contact University of Illinois Extension, Bureau-LaSalle-Marshall-Putman Unit at 309-364-2356.

.22 RIFLE MATCH RULES  
Chillicothe Sportsmen's Club  
Rules & Regulations

Classes

- 1) Junior Unsupported Prone (10 shots {Plus 3 Sighting In} – USA/NRA 50)
- 2) Junior Kneeling (10 shots– USA/NRA 50)
- 3) Junior Standing (10 shots– USA/NRA 50)
- 4) Junior Standing (20 shots Silhouette – NRA TQ-14 target)
- 5) Intermediate Unsupported Prone (10 shots {Plus 3 Sighting In} – USA/NRA 50)
- 6) Intermediate Kneeling (10 shots– USA/NRA 50)
- 7) Intermediate Standing (10 shots – USA/NRA 50)
- 8) Intermediate Standing (20 shots Silhouette – NRA TQ-14 target)
- 9) Senior Unsupported Prone (10 shots {Plus 3 Sighting In} – USA/NRA 50)
- 10) Senior Kneeling (10 shots– USA/NRA 50)
- 11) Senior Standing (10 shots USA/NRA 50)
- 12) Senior Standing (20 shots - Silhouette – NRA TQ-14 target)

Junior 10-11 year olds (inclusive) as of 1 September of current 4-H year

Intermediate 12-14 year olds (inclusive) as of 1 September of current 4-H year

Senior 15-18 years old (inclusive) as of 1 September of current 4-H year

- a) Participants must be a member of a 4-H Club, and 4-H Shooting Sports Club, and enrolled in a 4-H Shooting Sports Program where during the club year they have received .22 rifle instruction from a certified Illinois 4-H rifle Instructor.
- b) Junior contestants will shoot in classes 1, 2, 3 & 4. All four classes will be totaled to provide total score.
- c) Intermediate contestants will shoot in classes 5, 6, 7 & 8. All four classes will be totaled to provide total score
- d) Senior contestants will shoot in classes 9, 10, 11 & 12. All four classes will be totaled to provide total score.

4-H'ers are responsible for knowing the rules of their event and staying within them. Learning the rules of the events is part of the educational process for shooting sports participants, but the intent is to aid shooters rather than entrap them.

EQUIPMENT

- 1) Contestants should use their own .22 Rifle equipment.
- 2) Rifle must be capable of loading one round at a time. If magazine fed, magazine should be removed or blocked and rounds fed singly to rifle. Any bolt action .22 caliber rifle that satisfies all equipment standards is allowed.
- 3) Any type iron sight accepted. No scopes, laser sights, Illusion dots or optics of any kind allowed.
- 4) Shooting coats, mitts, gloves, slings, ankle/kneeling rolls, etc. are permitted.
- 5) Adjustable and non-adjustable stocks are permitted.
- 6) All equipment will be inspected for safety, condition, etc. by range instructors prior to the match and at any time during the match when inspection is merited.
- 7) If equipment is found to be unsafe and corrections not made before the match, then the contestant may share a .22 Rifle or use a .22 Rifle that is on hand for the match, if such a rifle is available.

- 8) Shoes are restricted to soft, low cut, flexible soled, athletic or street shoes that do not extend above the ankles. **No stiff soled boots (i.e. "cowboy" style, "workboot" style, etc.) are permitted.**
- 9) Each shooter must bring his/her own shooting glasses, hearing protection, and shooting mat. Contestants should bring a shooting mat for the prone positions, if you have none, a carpet mat will be provided.
- 10) .22 Target Rifle may be supported by a sling, in the prone, sitting/kneeling position. The sling must be in the parade position or taken off of the rifle in the standing position.

Required Ammunition for .22 Rifle:

- 1) Each participant must provide their own ammunition.
- 2) **NOTE:** ALL ammunition must be check in at registration, and will be moved to the range by the range instructors. An identification tag will be provided to identify a shooters ammunition
- 3) Acceptable ammunition includes .22 short, long or long rifle rim fire cartridges only.
- 4) Overall length not more than 1.1 inches.
- 5) Minimum 60 rounds needed, 100 rounds suggested
- 6) Hollow points, tracer incendiary or explosive **NOT PERMITTED.**
- 7) Factory load required.

**A participant may only shoot a .22 caliber bolt action rifle. The gun must be rendered incapable of loading more than one shot at a time.**

For classes 1, 2, 3, 5, 6, 7, 9, 10 & 11 the USA/NRA 50 target will be used and shot at a distance of 50 feet.

For classes 4, 8 & 12 Paper Silhouette – NRA TQ-14 targets will be used and shot at a distance of 50 feet. Since the Chillicothe Sportsmen Club rifle is an indoor range, paper targets modified to represent chickens at 40 meters, pigs at 60 meters, turkeys at 77 meters, rams at 100 meters are used. Bullet must tear the silhouette to count as a hit.

**OTHER RULES:**

- 1) Communication between competitors and event officials, once the match has begun, should be limited to **safety concerns** only.
- 2) Due to space and seating constraints, there will be a limit of two observers per competitor. In addition to the two observers, each county will be allowed one coach on the range during a match if that county has competitors shooting during said match.
- 3) Coaches will be allowed to approach and "coach" shooters briefly during the changeover periods between positions (see time limitations below.)
- 4) In the case of a tie between competitors in the same age group, the competitor with the higher scoring silhouette will receive the higher placing. In the case of a tied score on these silhouette targets, the higher placing will be given to the competitor who scored a higher score on their target for standing position.

**Events and time limitations:**

Targets: USA/NRA 50

For All shooters:

Times

-Preparation period 10 min

-3 Shots unsupported prone shooting (sighting in shots) 3 minutes

- 10 shots unsupported prone shooting 10 min (USA/NRA 50 Targets)
- Change over period 5 min (during this time coaches may approach/converse with competitors)
- 10 shots kneeling shooting 15 min (USA/NRA 50 Targets)
- Change over period 5 min (during this time coaches may approach/converse with competitors)
- 10 shots standing shooting 20 min (USA/NRA 50Targets)
- Change over period 5 min (during this time coaches may approach/converse with competitors)
- 20 shots standing shooting 10 min (NRA TQ-14 target paper silhouettes)

Silhouettes:

Shooters will shoot 1 sheet of 20 silhouettes (NRA TQ-14). Paper targets have been modified to represent at 40 meters, pigs at 60 meters, turkeys at 70 meters, rams at 100 meters. Bullet must tear the silhouette to count as a hit. Others are scored as misses. The shooting position will be the standard standing position for silhouette shooting. **This is the most difficult shooting that will be done.**

Contestants, coaches and spectators shall adhere to the 4-H Code of Conduct at all times. All equipment shall be handled in a responsible and safe manner. Any person(s) who endangers other participants shall be removed from the match. Range instructors and event officials will have final say in resolving any discrepancies.

# Illinois 4-H EMERGENCY MEDICAL FORM for 2020 Summer Sizzle Shoot

YOUTH'S / CHAPERONE'S NAME: \_\_\_\_\_

Address: \_\_\_\_\_

*Street*

*City*

*State/Zip Code*

Age: \_\_\_\_\_ Sex: F M Birth Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

## PARENT / GUARDIAN / OTHER EMERGENCY CONTACT

Name: \_\_\_\_\_

*Relationship*

Home Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Cell Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Address: \_\_\_\_\_

*Street*

*City*

*State/Zip Code*

## HEALTH INFORMATION STATEMENT

Place a "✓" in the box to highlight any information you feel staff and/or volunteers may need to maximize the safety and the well being of the delegate/chaperon. At the end of the list, please give specific information on any items that you placed a "✓" in the space. Please be specific. In case of emergency, this form may be the only immediate source of accurate important information.

- |  |  |
|--|--|
| <input type="checkbox"/> 1. Nervous or Mental ( <i>epilepsy, emotional stress, convulsions</i> )                                       | <input type="checkbox"/> 10. Recent Surgical Operations, Accidents or Injuries   |
| <input type="checkbox"/> 2. Lung Disease ( <i>asthma, persistent cough, tuberculosis</i> )   | <input type="checkbox"/> 11. Any Infectious Disease  |
| <input type="checkbox"/> 3. Disease of Heart or Blood Vessels, Increased or Abnormal Blood Pressure                                    | <input type="checkbox"/> 12. Skin Disease  |
| <input type="checkbox"/> 4. Pain in Chest or Shortness of Breath ( <i>heart murmur, rheumatic fever</i> )                              | <input type="checkbox"/> 13. Allergy to Foods  |
| <input type="checkbox"/> 5. Stomach or Intestinal Trouble ( <i>ulcers, gall bladder or liver disorder, jaundice, hernia, colitis</i> ) | <input type="checkbox"/> 14. Significant Orthopedic and/or Neuromuscular Impairment ( <i>e.g. loss of limb, spinal cord injury</i> )           |
| <input type="checkbox"/> 6. Arthritis, Diabetes, Kidney or Bladder Disease   | <input type="checkbox"/> 15. Under on-going care of a Physician ( <i>give name &amp; phone number below</i> ) for chronic or recurring problem |
| <input type="checkbox"/> 7. Hay Fever or Allergies   | <input type="checkbox"/> 16. Do you wear glasses OR contact lenses? ( <i>circle</i> )  |
| <input type="checkbox"/> 8. Allergy to Medicines ( <i>including penicillin, tetanus</i> )  | <input type="checkbox"/> 17. Currently taking medication ( <i>list names &amp; doses below</i> )   |
| <input type="checkbox"/> 9. Impaired Sight or Hearing, Chronic Ear Infections  | <input type="checkbox"/> 18. Currently taking medication that needs refrigeration  |
|  | <input type="checkbox"/> 19. Date of last TETANUS BOOSTER _____  |

Please provide any detailed information for any items above marked above. Be specific.

\_\_\_\_\_

Family Doctor: \_\_\_\_\_

Clinic/Hospital Affiliation: \_\_\_\_\_

City: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Medical Privacy Statement: It is the policy of University of Illinois Extension 4-H Youth Development Programs to keep any medical information it may have regarding Youth Development program participants confidential. However, there may be time in which such medical information will be needed and may need to be shared with others. Examples of sharing might include: providing information to medical personnel in the event of an emergency so that a youth may be treated; providing information to University staff or volunteers who are coordinating specific events in the case of a request for reasonable accommodation; and providing information to chaperones or host families who are re-sponsible for the health and safety of program participants at a specific event. Except in the case of emergency, prior to sharing any medical information, it may have with those external to the University, Extension, or 4-H, every effort will be made to get the permission of the program participant or parent or guardian. As a parent or guardian, I understand that if a serious illness/injury develops, medical or hospital care will be given. I further understand that in case of serious illness/injury, I will be notified. However, if it is impossible to contact me, I give my permission for emergency treatment, x-ray or surgery, as recommended by an attending physician. I also understand that any accident insurance in effect for the event, does not cover pre-existing conditions or self-inflicted injuries. I understand this insurance also may not cover all expenses and I will be responsible for payment of any expenses over and above the coverage provided.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

*Parent or Guardian*



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University of Illinois Extension provides equal opportunities in programs and employment.  
If you need reasonable accommodations to participate, please contact the registration office.

Revised 2/18



# Summer Sizzle Shoot 2022

## 4-H Shooting Match .22 Rifle Registration Form

**When:** Saturday, June 4, 2022

**Where:** Chillicothe Sportsmen's Club, Chillicothe IL **NO WALK-IN REGISTRATIONS ACCEPTED**

**Time:** Check-in begins at 8:30 am

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Email: \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Male \_\_\_ Female \_\_\_ 4-H Age \_\_\_\_\_ Birthdate \_\_\_\_\_

4-H Club \_\_\_\_\_ County of Club \_\_\_\_\_

**Ethnicity**  Hispanic  Non-Hispanic **Race**  American Indian/Alaskan Native  Asian  White  
 Black or African American  Native Hawaiian or Pacific Islander  
 2 or More Races  Some Other Race

Junior 10, 11 year olds  Intermediate 12, 13, 14 year olds  Senior 15, 16, 17, 18 year olds

### REGISTRATION OPENS April 24, 2022.

Early registration fee for .22 Rifle is \$5.00 (postmarked by **MAY 1**)

Registration fee after May 1 is \$10.00.

*.22 Rifle registration paperwork and payment must be in the office by May 24 in order to participate.*

Please attach to this form: \_\_\_ Youth Emergency Medical form

\_\_\_ Registration fee of \$\_\_\_\_\_ *Checks payable to Marshall-Putnam Shooting Sports*

(These forms are required and must be received before you can participate in this shoot.)

Mail to: M-P 4-H Shooting Sports Club  
University of Illinois Extension  
509 Front St. Suite 4  
Henry, IL 61537

**Participants must be enrolled in a 4-H Shooting Sports Program where during the club year they have received rifle instruction from a Certified Illinois 4-H Rifle Instructor.**

**Participants in .22 Rifle may also compete in Air Rifle competition with Air Rifle registration and fees.**

### Photo and Video Release

I grant the 4-H Youth Program, University of Illinois Extension, the permission to disclose my (or my child's) identity and to reproduce and distribute videotapes, films, photographs, and transparencies of me (or my child) and sound recordings arising out of documenting 4-H youth programs.

**Yes**  **No**

Parent's signature \_\_\_\_\_

We give permission for our child to participate in this one day 4-H program.

Parent's signature \_\_\_\_\_ Date \_\_\_\_\_

Program Coordinator's signature \_\_\_\_\_ County \_\_\_\_\_

(4-H Youth or Shooting Sports Coordinator or County's 4-H Range Instructor)

**For information contact:** University of Illinois Extension, Marshall-Putnam Office, 309-364-2356



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