

Marshall-Putnam

February/March 2022

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March 1 4-H Enrollment Deadline Is Fast Approaching

Enrollment in 4-H can take place any time during the year. However in order to be eligible for premiums, trophies, awards and State Fair Honors, you must be enrolled by March 1, 2022. If you need project books, email Anne amscheel@illinois.edu. with any enrollment questions.

amscheel@illinois.edu

Attendance at club meetings is a requirement in order to show at the 4-H Show in July.

Beef Weigh in February 19, 2022 Marshall County Vet Clinic Call the Extension office to schedule your time slot. 309-364-2356

Association Meeting

March 7, 2022 7:00pm All Leaders and Superintendents are encouraged to attend. We will have a zoom link for those who cannot

attend in person.

Superintendents Needed!

Superintendents are vital to our 4-H Show. Time commitment is minimal. Three meetings per year and the time at the 4-H Show. Please consider volunteering to help our members:

Rabbit Home & Family Dog

Please contact Anne for more information. amscheel@illinois.edu or 309-364-2356

Masks are still required at all 4-H and U of I Activities.

2021-2022 Marshall-Putnam

February 13: Federation February 19: Beef Weigh-in

March 7: Association Meeting March 13: Federation March 19: Mom and Me March 20: Archery begins

April 7: Pistol begins April 10: Federation

May 2: Association Meeting May 14: Shotgun begins June 4: Summer Sizzle Shoot July 18-21: 4-H Show August 13: State Fair

4-H Serving it Safely

Learn safety principles for working the food stand at the 4-H Show. Open for all 4-H Club Members and Parents. This class includes... Serving Food Safely, Cleanliness, Kitchen, Safety Cleaning and Sanitizing, Storing Food, Leftovers Saturday, March 12, 2022 | 9-11AM Youth Class 9-10:00 AM Adult Class 9-11 Am or Thursday, June 9, 2022 | 6-8 PM Youth Class 6-7 PM Adult Class 6-8 PM Serve it Safely Food Handler Certificate available for adults Registration for Zoom link is required: https://go.illinois.edu/4hservesafely or call 815-224-0889

Federation News

M-P Federation meets the second Sunday of the month at 2pm. The next meeting is February 13 at the M-P Extension office. We have a guest speaker joining the meeting.

Any youth 8th grade/ 13 years old and above can join M-P Federation . For more information to become a member contact a current member or Anne 309 364-2356 or amscheel@illinois.edu



Shooting Sports Enrollment deadline is one week prior to the start date of each discipline. You must complete the registration paperwork and make payment to be a member of Shooting Sports. Forms can be found at: <u>https://extension.illinois.edu/blmp/4-h-marshall</u> <u>-putnam-counties</u> Shotgun and Pistol start dates have changed. Pistol will begin April 7 and run 6 weeks. Shotgun will begin May 14 and run 6 weeks. Updated calendar can be found at link above.

<u>Special Workshop -</u> Intro to 4-H Air Rifle Competitions NOTE DATE CHANGE:

New Date: March 19, 2022 Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members. 10am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

go.illinois.edu/4HAirRifleTraining



ur TARGET is fun as we AIM for a BULLSEYE!

Save the Date June 4, 2022 Summer Sizzle Shoot Chillicothe Sportsman's Club Hosted by Marshall-Putnam 4-H Shooting Sports

Registration opens April 25, 2022- closes May 24, 2022 https://extension.illinois.edu/blmp Marshall-Putnam AITC has a new Community Worker. Help us welcome Sarah Poignant to the position. She graduated this past December from Illinois State University in Agriculture Communications and Leadership.



She graduated from Midland High School, where she was active member in FFA. She has many grade school memories of the Ag in the Classroom program and is thrilled to share the program's activities with local youth. Marshall-Putnam 2022 4-H Show July 18 – 21 State Fair Saturday August 13

Ambassador application is found on our website under the "Newsletters & Upcoming Events" tab. Applications are due May 31, 2022. There are still some uncashed Premium Checks. They need to be cashed now. They will be stale dated before the end of February, 2022. Please CASH your check!

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Marshall Putnam Counties 4 H and Extension Foundation

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Mom and Me Fairy Garden and Jea

Create a Fairy Garden to exhibit at the 4-H Show. March 19, 2pm at the M-P Extension office. Workshop is free and open to all youth 8– 18 and their mom/guardian. Marshall-Putnam Master Gardeners and Master Naturalist will be leading this workshop. Take home a cup of tea and a treat.

> Register by March 11 at: https://go.illinois.edu/mandmteaparty

How many clovers can you find in this months newsletter? Email Anne by February 18, 2022:

amscheel@illinois.edu



Names with the correct answer will be put in a drawing for a 4-H T-Shirt. The winner will be notified by email and announced in the next newsletter.



March 24, 2022: LaSalle County Extension Office | 6:00 p.m. Training Site: Ottawa | Instructor: Beth Dellatori

March 28, 2022: Bureau County Extension Office | 6:30 p.m. Training Site: Princeton | Instructor: Anne Scheel

April 2, 2022: Marshall-Putnam Counties Extension Office | 9:00 a.m. Training Site: Henry | Instructor: Anne Scheel

April 23, 2022: Illinois Valley Community College | 9:00 a.m. Training Site: IVCC | Instructor: Beth Dellatori

YQCA is required every year for youth exhibiting Beef, Dairy, Meat Goats, Dairy Goats, Swine and Sheep. In person training dates are listed above. You may take the class on line at: YQCA.org. When registering for either of the trainings please sign in under the 4-H Online sign in. Spring in person dates will be announced later.

Quality Assurance & Ethics Certification is mandatory for all horse, rabbit, poultry, and companion animals. The website is now open. All county and state horse and dog exhibitors must complete QA&E Certification via this site one time during their showing career. Those that have completed it in the past do not have to complete it again.

https://web.extension.illinois.edu/qaec/

IAA Foundation Scholarships 84 Awards totaling \$164,500

> Dendline February 15 iadeundation.org





Application link and all supporting materials including eligibility details can be found at <u>www.iaafoundation.org.</u> Please read all instructions carefully and refer to the FAQ document on the website to help answer any questions.

Scholarships Uniquely for current or former 4-H members

The IAA Foundation is pleased to offer scholarships that prefer 4-H experience.



https://www.facebook.comMarshallPutnamil4H



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2022 – Livestock Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show

For complete Rules, Regulations, and nomination forms for Premiere Shows, please refer to the information from Dan Jennings.

STEERS:

Calved on or after January 1, 2021

Owned & personally cared for by exhibitor since – February 1, 2022

Weighed, Tattooed & Tagged -

On or between the last Saturday in January (January 29, 2022) and February 27, 2022.

In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags. Information forthcoming from Dan Jennings regarding obtaining the tags. Each tag should be recorded to the nomination sheet. All paperwork should be sent to Dan Jennings.

BARROWS: Regular Barrows

Farrowed on or after January 1, 2022 and must be the property of the exhibitor by June 1, 2022.

No weighing and tattooing required but must submit ear notches when making entry for ISF

BARROWS: Premiere Barrows (carcass class)

Farrowed on or after February 10, 2022 and must have been the property of the exhibitor by June 1, 2022

Weighed and Tattooed with Box A tattoo from February 10 to April 15, 2022 Tattooed within 35 days of birth and not weigh more than 1.0 lbs/day of age Junior exhibitors can purchase pre-nominated barrows

<u>SHEEP Market Wethers & Market Ewe Lambs: Live Show Wethers – No more Regional</u> <u>check-in sites – New nomination format</u> Lambed on or after January 1, 2022

Ownership Date – May 15, 2022

Self-nomination as follows: Nominations must be signed by local Extension Office.

Exhibitors fill out and send in nomination form with photo of lamb's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2022. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563.

<u>Jr. and Open Premiere Wether & Ewe</u>lambs: - Weigh-in, tattoo, and nomination procedures:

aures:

- Junior and open premiere lambs will be nominated, tattooed, and weighed at the county level.
- Premiere lambs must be weighed and tattooed with the Box A tattoo followed by a number starting with 1 This must be witnessed by a local Extension employee or a person they designate, such as a volunteer or local sheep superintendent.

- Completed nomination forms must be signed by the local Extension Office.
- Send nomination forms to Dan Jennings (address above).
- Ownership and nomination deadline is March 15 to May 15, 2022.
- Lambed on or after January 1, 2022.

Meat Goat Wethers: Live Show Wethers - No more Regional check-in sites - New nomination format

Wethers - Born on or after October 1, 2021

Ownership dates for Kids & Yearlings not in milk – May 15, 2022

Self-nomination as follows: Nominations must be signed by local Extension office.

Exhibitors fill out and send in nomination form with photo of goat's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2022. Send to Dan Jennings, Region 1 Office, 1100 E. Warrenville Rd., Suite 170, Naperville IL 60563

2022 Breeding Animals Birth & Ownership Dates for Illinois State Fair Junior Show

BEEF – HEIFERS AND COWS:

Heifers

Age requirement is from September 1, 2020 to March 31, 2022 (w/ addition of Senior Yearling class)

Owned and personally cared for by exhibitor since June 1, 2022

Performance Cows

Cows must be born before September 1, 2020 (Cow-Calf Class only)

Owned and personally cared by exhibitor since January 1, 2022

SWINE - GILTS:

Age requirement is farrowed on or after January 1, 2022

Owned by exhibitor since June 1, 2022

SHEEP - EWES & RAMS:

Age requirement for yearling ewes is from January 1, 2021 to August 31, 2021

Age requirement for ewe lambs is after September 1, 2021

Age requirement for ram lambs is after January 1, 2022 Owned and personally cared for by exhibitor since June 25, 2022

DAIRY - COWS AND HEIFERS:

No age requirements

Calves and Heifers – Owned since June 1, 2022

Cows – Owned since January 1, 2022

HORSE & PONY:

On or before June 1 – Copies of the ownership and/or lease papers, State Fair Entries, and one set of photos sent to Stephanie Hardy at: Illinois State Fair Entry Department, P.O. Box 19427, Springfield IL, 62794-9427. PH: 217-782-0786

DOGS:

Dogs must be owned or leased by June 1, 2022

At this time, no paperwork is required to be on file. Make entries via 4-H online.

DAIRY GOATS:

Kids and Yearlings not in milk must be owned by exhibitor only by June 1, 2022.

Milking Does must be owned by exhibitor only by January 1, 2022.

MEAT GOATS

All meat goats (wethers and all breeding animals) are to be owned by exhibitor only by May 15, 2022.

RABBITS, PYGMY GOATS & POULTRY:

Animals in these species that are to be exhibited at the ISF Jr. Show must be owned by the exhibitor as indicated: Does --By June 1 of the year exhibiting; All others -- Out of stock owned by the exhibitor prior to June 1.

Changes/Notices Regarding the 2022 Illinois State Fair Animal Exhibits

Note: This list is only a NOTICE of changes that have been made regarding various animal exhibits at the State Fair. Local Extension staff, Vocational Agriculture instructors, and exhibitors and their families should read *complete* rules and regulations included in the 2022 ISF Jr. Department Premium book once printed copies are received or the book is posted on the ISF website: http://www.illinoisstatefair.info/.

Quality Assurance & Ethics Certification is mandatory for all horse, rabbit, poultry, and companion animals. The website is now open. All county and state horse and dog exhibitors must complete QA&E Certification via this site one time during their showing career. Those that have completed it in the past do not have to complete it again.

The new YQCA program is mandatory for all dairy, beef, swine, sheep, and goat exhibitors in 4-H. Details on this program are available at your county Extension Office.

Horses – Ownership, Lease papers, photos, and Entries are to be sent in together directly to: **Stephanie Hardy** at the Illinois State Fair by June 1 for verification of State Fair entries. If units wish to keep copies of this information for their own shows, they should make photocopies or require the exhibitors to submit two sets of forms.

All junior exhibitors will need to pay entry fees for any/all animals entered. Fees will be due with class entries – June 1 for Horses, July 1 for all other livestock. Fees will be updated in the State Fair Premium Book.



News from State



Every February, people in the United States celebrate the history and the achievements of African Americans as a part of Black History Month. Here are some ideas of how you and your club can help celebrate this month: https://go.illinois.edu/BlackHistoryMonthFlier.



Applications are now OPEN for the 2023 #4HYouthinAction Awards! Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:



serve as a national youth spokesperson ...and much more! Learn more about the awards, application process, and apply! <u>https://bit.ly/3FgUIb0</u>



2022 Salute to Excellence Volunteer Recognition Award Application opens on January 18 Deadline to apply: March 18

National 4-H Council is pleased to announce that the 2022 Salute to Excellence Volunteer Recognition Award application will open on January 18th. The National 4-H Salute to Excellence Volunteer Recognition Award recognizes 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism as both an opportunity and a privilege.

The Salute to Excellence application will go live on Council's Web Grants platform on J anuary 18th. The Deadline to apply is March 18. <u>http://grants.4-h.org/index.do</u>



GET YOUR TACKLE READY -

2022 4-H Sport Fishing Virtual Monthly Challenges Coming Soon!

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. <u>Link to tournament details</u> <u>published in March!</u>

<u>April</u> – Crappie State 4-H Tournament <u>May</u> – Largemouth Bass 4-H State Tournament <u>June</u> – Channel Catfish 4-H State Tournament Hint: *Sign up for 4-H Sport fishing project now,* and begin preparing for crappie contest in April by going here to begin learning about crappie:

https://www.ifishillinois.org/species/CRP.php

PUBLIC PRESENTATIONS WORKSHOP

MARSHALL-PUTNAM **NUR** V O I C E



Public Speaking Made Easy

Open to all Youth age 8-18

Session 1: Feb 23, Exploration Explore topics and techniques Session 2: March 2, Words, Write, Work Find your Words, Write them down, Work on your speech Session 3: March 16, Practice Practice Practice Practice, Practice, Practice County Contest-March 23

Call 309-364-2356

to register.

M-P Extension 509 Front St. Henry 6:30-7:30pm

There is no cost for this workshop

Masks are required. Social distancing will be practiced.



Office Hours

Monday, Wednesday, Friday 8am-4:30pm

Tuesday, Thursday

Subject to staff availability

Closed noon to 1pm daily

| Staff | |
|-----------------|--|
| Susan Glassman | Interim County Director |
| Beth Dellatori | 4-H & Youth Educator |
| Anne Scheel | 4-H & Youth Development Program Coordinator |
| Marilyn Smith | Office Support |
| Sarah Poignant | Ag Literacy AITC |
| Aaron Lindstrom | 4-H STEM |
| Daryle Wragge | Agriculture Coordinator |



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