

The 4-H Times



Marshall-Putnam

October/November 2021

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Achievement Night

November 7, 2021

3:00pm

Henry Presbyterian Church

511 Wirt St

Have your club skit prepared

Spirit Stick

The spirit stick performances will be in between the awards along with a few games. Please have your club ready to perform when they are called.

Holiday Workshop
November 20, 2021
9:00am—11:30am
M-P Extension office

4-H Enrollment is Open

Members should be enrolled before they participate in workshops or activity days.

In order to receive premiums and /or awards at the 4-H Show in July, you must be registered in 4honline by March 1, 2022.

Club meeting attendance is a requirement to show at the 4-H Show in July!

<https://v2.4honline.com/#/user/sign-in>

2021-2022

Marshall-Putnam

Oct. 3-9: National 4-H Week

Nov. 7: Achievement Night

Nov. 23: Holiday Workshop

Dec. 20: Cloverbud Holiday

January 20: .22 Rifle begins

February 19: Tentative Beef Weigh-in

March 7: Association Meeting

March 20: Archery begins

April 7: Shotgun begins

May 2: Association Meeting

May 14: Pistol begins

June 4: Summer Sizzle Shoot

July 18-21: 4-H Show

**Masks are currently
required at ALL indoor
4-H activities.**

Federation News

Federation meets on the second Sunday at 2pm most months at the Marshall-Putnam Extension office. Plans are in the works for our spring outing. If you would like to participate or have a say in where we are going, please join our club.

Officers for 2021-2022:

Christina Wier	President
Eli Postula	Vice President
Mikenna Boyd	Secretary
Quinn Postula	Treasurer
Ryan Carlson	Historian/Reporter
Bella Gaspardo	Activity

**Marshall-Putnam
2022
4-H Show
July 18- 21**

4-H Enrollment

Enrollment in 4-H can take place any time during the year. However, in order to be eligible for premiums and State Fair Honors, you must be enrolled by March 1, 2022. Please note if you want to take part in SPIN Clubs you will need to be registered in 4honline prior to the start of the SPIN Club. State 4-H provides some accident insurance for currently enrolled 4-H members as a part of the program fee. If you are attending meetings and have not yet enrolled, you are not covered.



Shooting Sports enrollment deadline is one week prior to the start date of each discipline. You **must** complete the registration paperwork and make payment to be a member of Shooting Sports. Forms can be found at:

<https://extension.illinois.edu/blmp/4-h-marshall-putnam-counties>



It's Not Too Late!

Did you receive a trophy at the 4-H Show?

Please remember to send your

THANK YOU NOTE

to your donor! Your trophy would not have been possible without the generous donor that is listed on the back of your trophy. Please show your appreciation and send your thank you note out soon! If you are not sure of the donor name or address, please contact the M-P Extension Office at 309-364-2356.

**2020 Premium Checks
were sent out. Please
CASH your check!**

Superintendents Needed!

Superintendents are vital to our 4-H Show. Time commitment is minimal. Three meetings per year and the time at the 4-H Show. Please consider volunteering to help our members:

Rabbit Superintendent

Home & Family Superintendent

Dog Superintendent

Please contact Anne for more information.
amscheel@illinois.edu or 309-364-2356

Cloverbud Holiday

Federation will be hosting a Holiday Party for all Cloverbuds this December 18. This is a free event for Cloverbuds. It will be at the M-P Extension office from 10:00am-11:00am. Please call the office to register. 309-364-2356 or email Anne: amscheel@illinois.edu

Marshall-Putnam 4-H Holiday Workshop



Registration is required

Please call the
University of Illinois
Marshall-Putnam Extension
office to register:

(309)364-2356

By November 11 to ensure
there will be supplies for all
who register.

November 20, 2021

509 Front St. Henry, Il
9– 11:30am

Open to all youth ages 8-18

Face masks are required
for this activity.

COST:

\$10 Fee - for 4-H members
\$15 Fee-for Non 4-H members

If you need a reasonable accommodation to participate, please contact 309 364-2356. University of Illinois Extension provides equal opportunities in programs and employment.

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Link to register for Officer Training

<https://forms.gle/1iZBYmqudmJ4EaWh9>



All current and future officers in Bureau,
LaSalle, Marshall & Putnam Counties are
invited and encouraged to attend!

Saturday, December 4, 2021

9:00- Noon

IVCC, Room CTC 124/125

Snacks Provided | Register by December 1st |

Registration Link: <https://forms.gle/3FqZdyaD8NFZdguG8>

Masks Required | Social Distancing Practices Observed



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VOLUNTEER TRAINING

Volunteer training sessions for all current and interested 4-H volunteers.
Each session has its own registration link with questions to guide the agenda.

Ages & Stages: Appropriate Activities for Each Age Group
November 9, 2021 | 6:00-8:00 | IVCC Rooms CTC 124/125
Please register by November 5, 2021
[CLICK HERE TO REGISTER](#)

Recreation & Program Planning
January 22, 2022 | 9:00-11:00 a.m. | Zoom
Please register by January 20, 2022
[CLICK HERE TO REGISTER](#)

Project Workshop Planning
February 19, 2022 | 9:00-11:00 a.m.
Extension Education Center & Community Teaching Kitchen
Please register by February 17, 2022
[CLICK HERE TO REGISTER](#)

University of Illinois at Urbana-Champaign College of Agricultural, Consumer and Environmental Sciences United States Department of Agriculture -
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reasonable accommodation to participate in this program, please contact the Extension office at IVCC. 815-224-0889.



BLASTOFF!!



With Marshall-Putnam 4-H STEM

**What: Marshall-Putnam 4-H STEM Aerospace
Model Rocketry Day**

**Where: University of Illinois Extension Marshall-
Putnam Office**

When: November 13, 2021 10:30am-12:30pm

Who: Any Youth Ages 8-18

**Registration for
this activity day is
\$5 for current 4-H
Members and \$10
for non members.
Space is limited for
this activity day.**

**Please call the
University of Illinois
Marshall-Putnam
Extension office to
register!**

(309)364-2356

**Face masks and social
distancing will be mandatory
for this activity.**



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1, 2, 3D Print!



**Learn The Basics of 3D Design and Printing
With Marshall-Putnam 4-H STEM**

**What: 3D Printing and
Design Activity Day**

**Where: Marshall-
Putnam Extension Office**

**When: Dec. 4, 2021
10:30am-12:30pm**

**Who: Any Youth
Ages 8-18**

**Face masks and social
distancing are mandatory
for this activity.**



**Registration for this
project day is \$5 for
all youth.**

**Space is limited for this
activity.**

**Please call the
M-P Extension office
to register.**

(309)364-2356



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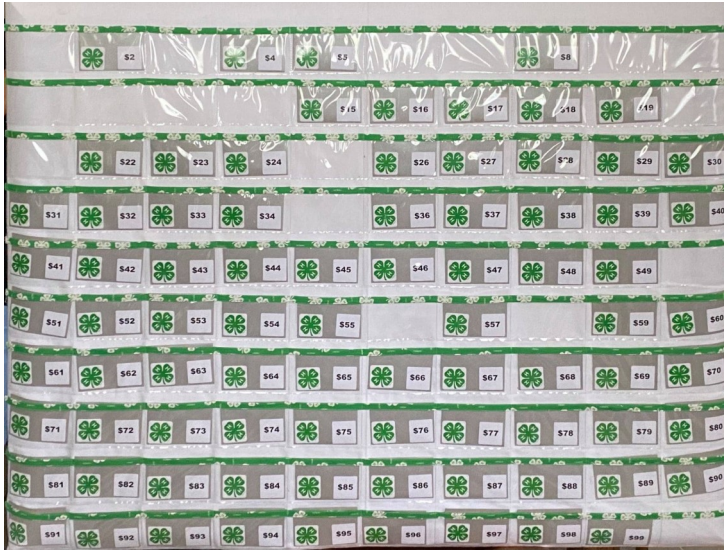
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Marshall-Putnam

4-H & Extension Foundation

Marshall-Putnam 4-H & Extension Foundation will be attending our Achievement Night ceremonies on November 7. They will have their envelope board.

You can easily support Marshall-Putnam 4-H and Extension programs by donating to the Foundation. Simply choose an amount between \$1 - \$100 from the remaining envelopes and leave a comment (or DM) with that number. Then send or deliver your check to the Foundation at 509 Front Street, Suite 4, Henry, IL 61537.



smile.amazon.com

You shop. Amazon gives.

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Marshall Putnam Counties 4 H and Extension Foundation

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Save the date! The State Public Speaking Contest will be held on April 30, 2022 with registrations due by April 8, 2022. More details to come.



Let's get social!

We'd love to connect with you on social media! If your club has a picture or story you'd like to feature on the State social media pages, send it our way! Tags do not work reliably in Facebook, but feel free to connect on Facebook Messenger with a post to share or email the picture and your club name, county, and a line or two on what's happening in the photo to carissa7@illinois.edu.

What makes a great picture that's easy to share?

Good lighting (make sure we can see everyone!)

Mask/safety protocols are being followed

Everyone in the picture has a signed release form as part of their

onboarding paperwork

Your picture tells a story! Action shots are great, or pictures where you can easily tell what's going on even if you don't read the caption. So, a tight group shot of kids together isn't as inspiring as a picture of kids around a garden they just built or actively working on planting.

Follow along on the state pages for news, announcements, and stories!

Instagram: @illinois4h

Facebook: www.facebook.com/illinois4h

Twitter: @illinois4h



Travel Abroad Update!

Travel abroad with 4-H in 2022

Travel to Japan, South Korea, Costa Rica, Romania, Norway, Argentina, and Taiwan! The application deadline Dec 1. [Apply here!](#) Program information can be found [here](#).

For those 25 and older, you can be a chaperone! [Learn more here](#).

For more information, visit <http://www.states4hexchange.org>.

Follow us on Facebook: <https://www.facebook.com/illinoisstates4hexchange/>

| Instagram: @states4hinternational



Global 4-H Virtual Opportunity

The Global 4-H Youth Committee for all 4-H'ers in Illinois, will be hosting a series of SPIN club meetings along with Brazil 4-H members and the Instituto Federal de Mato Grosso do Sul. Our club is called "Clube Solo Fertil" or Fertile Soil Club and will be an opportunity for young people in Brazil and the US to build cross cultural friendships while working together on issues related to Food Insecurity.

Application link: <https://form.jotform.com/212786589776176>

- **Application Deadline: November 22nd**
- **2021 Dates: December 2nd and December 16th**
- **2022 Dates: TBD**
- **Hosted over Zoom**

Marshall-Putnam Counties

509 Front St., Suite. 4, Henry, Illinois 61537

Phone 309-364-2356 Fax 309-364-2804

amscheel@illinois.edu

Office Hours

Monday, Wednesday, Friday 8am-4:30pm

Tuesday, Thursday

Subject to staff availability

Closed noon to 1pm daily

Staff

Jill Guynn	County Director
Beth Dellatori	Youth Educator
Anne Scheel	4-H & Youth Program Coordinator
Marilyn Smith	Office Support
Aaron Lindstrom	4-H STEM Coordinator
Daryle Wragge	Ag Coordinator



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