4-H FAMILY

NEWS

NOVEMBER 2023



MONROE COUNTY

ACHIEVEMENT PROGRAM

Monroe County 4-H
Achievement Program

Nov. 5, 2023 6:30pm Monroe County

*Bring cereal, fruit cups, peanut butter or jelly to donate to House of Neighborly Services.

Please register by Nov. 3 to 939-3434 so that we can set up for the right amount of seating!

Join us to celebrate:

1st, 5th, 10th & 11th year members
1st, 5th, 10th, etc. year leaders
Club Officers
Top Secretary/Treasurer
Award Application & Livestock
Record Book Applicants
Local & State Fair
Acknowledgements
I Dare You Award Recipients
Regional & State Participation
and more!



COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTIAL SCIENCES University of Illinois (U.S. Department of Agriculture) Local Extension Councils Cooperating University of Illinois Extension provides equal apportunities in programs and employment. If you nee a reasonable accommediator to attend, call the registration of fice.



Illinois Extension

STATE 4-H EVENTS

If you are looking for State 4-H events/updates, they will no longer all be listed in the local 4-H Newsletter. As long as you are enrolled in ZSuite, you will receive a monthly email from the State 4-H Office highlighting all of the state opportunities, or visit:

https://go.illinois.edu/4-HStateNewsletter

TABLE OF CONTENTS

Pages 1-9: County Info
Page 10: Calendar of Events

Office Hours:

Monday- Friday: 8:00 a.m. — 4:30 p.m. Closed Noon to 1:00 p.m. for lunch

Monroe County Office

901 Illinois Ave., PO Box 117 Waterloo, IL 62298 618-939-3434, 618-939-7708 Fax

Interim County Director

Lynn Heins

4-H Youth Educator *Emily Reece*

4-H Program Coordinator *Kelly Brandt*

Office Support
Sue Scheibe

Visit our website:

web.extension.illinois.edu/mms

Like us on Facebook:

University of Illinois Extension: Monroe County 4-H

University of Illinois Extension-Madison, Monroe and St. Clair Unit

Follow us on Instagram:

Monroe County IL 4-H Madison, Monroe, St. Clair- IL



2023-2024 4-H YEAR BEGINS ENROLLMENT BEGINS NOW!

It's time to re-enroll in 4-H for the new year!

Please follow the directions in the Step-By-Step Guide:

https://go.illinois.edu/4HHowToReEnroll

OR, watch the Re-Enrollment Video Tutorial:

https://go.illinois.edu/4HReEnroll

All members and volunteers must re-enroll for the 2023-2024 4-H year.

As with any new year, we may experience glitches as initial enrollment begins.

If you have any problems with enrollment, please contact Kelly at kmbrandt@illinois.edu for assistance or consult the ZSuite Help Documentation within the program.



ORDER PROJECT BOOKS:

If you need to request 4-H project books, please do so here:

Illinois Virtual Pop Up Shop – Shop 4-H

You can review book options for your project(s) here:

Qualtrics Survey | Qualtrics Experience Management

The Monroe County Extension & 4-H Education Foundation will cover the cost of up to 3 books. You will be responsible for any additional book order costs.

4-H staff will order books 1x/month. You will be notified when they arrive at the Extension office, where they can be picked up.

For any projects that have books with "levels," we recommend staying in a project "level" for 2-3 years before moving up to the next level.

Please contact your leader or Kelly Brandt, 4-H Program Coordinator, at kmbrandt@illinois.edu or 939-3434 with questions.

NATIONAL 4-H WEEK

PAGE 3



We kicked off National 4-H Week on October 2 at the Monroe County Courthouse by signing a proclamation with the County Board Members declaring 4-H week in Monroe County. The 4-H Federation Officers, Erin Halleran (President), Janella Neary (Vice President), Bridgette Yearian (Secretary), Cohen Brandt (Treasurer), and Taryn Gregson (Reporter) attended with 4-H Youth Development Educator, Emily Reece and Nutrition & Wellness Educator, Kris Juelfs.



Awesome job to **the Moonlight Boys and Girls Club** for painting a window at Waterloo Rural King to promote 4-H Week!



NEW YEAR BEGINS!







Monroe County Cloverbud members kicked off their first meeting learning about the four H's of 4-H and the significance of Head, Heart, Hands & Health.







Monroe County 4-H Teen Federation recently held its New Year/New Member meeting at Baebler Educational Farm. We were happy to see so many new faces! The group also collected 148 toilet paper rolls to donate to the House of Neighborly Services.

PHOTO CONTEST DEADLINE EXTENDED TO NOVEMBER 30!



Help us 'complete the look' of the newly renovated MO CO Annex kitchen!

Send us your photos to help us decorate and show your love of Monroe County! We will choose one photo from each category to display.

Categories

- · Monroe County Farmer's Market
- · Baebler Educational Farm
- Historical buildings (Bellefontaine House, Peterstown House, etc)
- · Farm animals
- Popular crops grown in Monroe County (pumpkins, corn, wheat, etc)

CONTEST RULES

- 1. Entries must follow the below guidelines.
- 2. Photos may include animals but no human subjects. Think of pictures that you would want displayed in your kitchen.
- 3. The photo must be taken in Monroe County and from one of the categories listed.
- 4. The photo must be in its original state and cannot be altered in any way (No photoshop).
- 5. By entering the contest, entrants agree that photos submitted can be used on social media and displayed for public use.
- 6. Photo quality- please do not reduce photo size when e-mailing as these photos will be enlarged.





COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES
University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment. If you nee
a reasonable accommodation to attend, call the registration office.

CANDY COLLECTION FOR U.S. TROOPS!





WE ARE HIRING



Apply by Nov. 9

JOIN OUR TEAM!

COUNTY EXTENSION DIRECTOR

Questions?
Contact Lynn Heins
at heinsl@illinois.edu or
(618) 687-1727.

QUALIFICATIONS

- Master's degree from an accredited institution of higher education within fields related to the subject matter emphasis. Master's degrees in other fields will be considered with work experience that demonstrates similar competencies.
- At least 3-5 years of supervisory experience within a complex organization.
- Experience in shared decision making and working collaboratively in a team environment.
- Experiences with human resource/personnel related activities.
- Experience with the use of standard office technology/software and similar management tools.
- Experience in the management of fiscal and budgetary matters.

FULL TIME BENEFITS

- Paid Time Off
- Healthcare & Insurance
- Retirement Plans
- Tuition waiver
- Professional Development

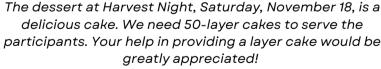
View a full list of benefits at: hr.uillinois.edu/benefits



The University of Illinois is an Equal Opportunity, Affirmative Action employer that recruits and hires qualified candidates without regard to race, color, religion, sex, sexual orientation, gender identity, age, national origin, disability or veteran status.

For more information, visit http://go.illinois.edu/EEO.





The most popular varieties include German Chocolate, Red Velvet, Carrot, White with a filling, Angel food, white and chocolate, Italian Cream, Chocolate, Banana, and Oatmeal. It is great when the cake and icing are homemade from your favorite recipe; however, cake mixes and frosting are available at the Extension Office for you to use.

Please contact Pam Jacobs at 618-604-3549 with questions and to let me know if you are willing to provide a cake. Cakes can be brought to the Saturday, November 18, evening event at the Hecker Community Center or to the Extension Office on Friday, November 17, by 1 PM.



Harvest Night16

SUPPORTING MONROE COUNTY EXTENSION PROGRAMS	
NOVEMBER 18 / DOORS OPEN @ 5PM / DINNER @ 6PM Name If Advertising, please indicate name as it should appear on digital advertising	
	State Zip
PhoneEma	il
RESERVATIONS RESERVATIONS RESERVATIONS RESERVATIONS Include all individual names for each ticket purchased: Ticket(s) @ \$25 each	
Reservations and/or Sponsorships can be paid online at harvestnight.net or by check.	Questions about Reservations, contact: Tricia Lutman @
IF PAID ONLINE, this form still needs to be filled out and returned for appropriate allocation. Make sure to include Conf. # the Order Confirmation Number in the box provided.	618.830.2183 or info@harvestnight.net ΔΙΙCΤΙΟΝ ITFM ΠΟΝΔΤΙΟΝ
SPONSORSHIP	Brief description of item:
\$250-499 - Platinum Levelon-line: \$100-249 - Gold Level	Item value: Date item available:
Conf. # Up to \$99 - Silver Level	Do you require a charitable contribution tax receipt for
Questions about Sponsorships, contact: Tina Woodcock @ 618.972.7509 or twoboysandsomegoats@gmail.com	your records? Yes No (Please fill in the value. Tax receipt letters will be mailed after the Dinner Auction.)
DIGITAL ADVEDTICING	Questions about Auction Item Donations, contact: Kevin Schreder after 6pm @ 618.406.7037
DIGITAL ADVERTISING	
Digital advertisements run on a loop the entire evening. Multiple advertising spaces can be purchased to display	TOTAL DUE:
during each loop. Example: 2 Ad(s) @ \$50 each would cost \$100 for 2 spaces in each loop.	Ticket(s) @ \$25/each
Ad(s) @ \$50 each	\$Ad(s) @ \$50/each
Please use our previous ad	\$ Event Sponsorship \$ TOTAL DUE:
I am sending a new ad	\$ Check enclosed for:
Please email new ads as a PDF, Hi-Rez JPG, TIF or PNG to twoboysandsomegoats@gmail.com.	\$
Please include Harvest Night 16/2023 Ad in the subject line.	Make checks payable to: MC Extension & 4-H Education Foundation
Questions about Digital Ads, contact: Tina Woodcock @ 618.972.7509 or twoboysandsomegoats@gmail.com	Please mail this entire form and payment to: Harvest Night, P.O. Box 246, Waterloo, IL 62298



CALENDAR OF EVENTS

November 5
 6:30p.m., 4-H Achievement Program, Monroe Co. Annex

November 18
 5:00p.m. Harvest Night Dinner Auction, Hecker Community Center

November 23-24 OFFICE CLOSED-Thanksgiving Holiday

December 16
 1:00-5:00p.m. 4-H for the Holidays, Monroe County Annex

• December 22-Jan. 1 OFFICE CLOSED for the Holidays

4-H IS HELPING TO COLLECT BOTTLE CAPS FOR WATERLOO CITIZENS FOR A POOL

TO MAKE BENCHES FOR THE NEW SPLASH PAD.

PLEASE DROP OFF YOUR COLLECTION AT THE MONROE COUNTY EXTENSION OFFICE.





COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the registration office.