



## 4-H Friday Update November 20, 2020

If you have any questions regarding information in the Friday Update, please contact Molly Sedig, Carroll County 4-H Program Coordinator.

\*CHANGES\* Meeting Guidelines: In-person meetings are on pause for the time being, starting Friday, November 20<sup>th</sup>. Item pick-up and drop off is allowed as of now.

**Project Supply Winners!!!** — Congratulations to Luke H., Shelby B., Lucas B., and Paul H. for winning supply boxes. I will be in touch next week to get you your supplies! Thank you to Carroll County Federation for sponsoring these awesome supply boxes! There are still 5 boxes up for grabs! See below.

**Project Supply Giveaway** — Will you be a lucky winner? There are 5 projects supply boxes left to win, 1 in clay, 3 in chalk, carbon and pigment, and 1 in Aerospace (rocketry) for Carroll County 4-Hers! The next round of drawings will be done on Tuesday, December 15<sup>th</sup>, and once they're gone, they're gone! Before you submit, please be sure you have submitted your enrollment in 4-H Online and have enrolled in one of these 3 project areas. Please only sign up to win in 1 area per kid, so pick your favorite! Enter at <a href="mailto:go.illinois.edu/CarrollProjectKitEntry">go.illinois.edu/CarrollProjectKitEntry</a> where you will also see pictures. Good luck!

**Cloverbud Tips & Tricks Workshop** – Learn more about creating a unique Cloverbud experience for members in your club on **Monday, November 30**<sup>th</sup> **at 6:30 P.M. via Zoom**. Virtual discussion in a round table setting about activities, topics, and resources that are available to keep your meetings engaging and fun! Appropriate for High School 4-Hers, current and new leaders, and other volunteers.

RSVP by November 26th at: go.illinois.edu/tipsandtricks

**Be a PenPal** — States' 4-H winter pen pal program lets you connect with states'4-H youth from around the globe! Running from January to mid April 2021 this is a great opportunity! And it counts as a National or even International activity on Award Applications. Sign up at <a href="https://www.surveymonkey.com/r/7N8RBHY">https://www.surveymonkey.com/r/7N8RBHY</a> and see the attached flier for more details.

**Enrollment is Open!** — It's time to enroll in 4-H Online for the new year at <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a>. For quick tips, please click on the enrollment tab at the following website <a href="https://extension.illinois.edu/clw/4-h-carroll-county">https://extension.illinois.edu/clw/4-h-carroll-county</a>. An enrollment guide is attached for reference, please reach out if you need assistance.

**Ordering Project Manuals** — Once your enrollment is approved in 4-H Online, you will receive a confirmation email. In your confirmation email is a link to <a href="https://go.illinois.edu/pubsrequest">https://go.illinois.edu/pubsrequest</a>. This is where you can order any project books you may need/want for the upcoming year. These requests come to me, and I will place orders on January 6th and May 6th. Your books will then be distributed to your club leaders or will be available for pick up at the office. Don't want to wait for your books? SKIP this link and order most books from <a href="https://shop4-H.org">shop4-H.org</a>. Can't find your book there? Let me know, and I'll point you in the correct direction.

**Feedback Opportunity** — I want your feedback. Whether you are a 4-H youth, club leader, community member, volunteer, or parent, I want to hear from you. Please complete this short survey so I can develop relevant opportunities for our youth as we move into the winter season. It really is short! <a href="https://illinoisaces.co1.qualtrics.com/jfe/form/SV">https://illinoisaces.co1.qualtrics.com/jfe/form/SV</a> diEpSzI1Seg6Q4t

Show off your pictures, press releases, community service activities, and accomplishments all year long — Just drag and drop your files into the following link, go.illinois.edu/Carroll4HAcheivements. This is a file specifically for Carroll County, just make sure that you have permission to take someone's picture if you will be submitting it! Please fill out the file description so I know who deserves the credit and who is in the picture or video!

**Best Way to Contact Me** – The best way to contact me (Molly Sedig) for 4-H questions during this time is by email at <a href="mailto:msedig@illinois.edu">msedig@illinois.edu</a>. I am also available between 8 and 4:30, M-F at (217) 300-0336. If I miss the call, Skype will notify me by email, and I will get back to you as soon as I can.

## **Molly Sedig**

Carroll County 4-H Program Coordinator

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