



### Deadlines:

- Oct 1 - Sec/Treas. books
- Oct 1 - Award Apps
- Oct 9 - Shooting Sports Training entry documents
- Nov 1 - State Award Apps
- Dec 1 - Re-enrollments

### Events:

- Oct. 2 - Henry Archery
- Oct. 6-12 - National 4-H Week
- Oct. 6 - Cambridge 5K
- Oct. 19 - Shooting Sports Training in Monticello
- Dec. 11 - Henry/Stark Expansion & Review meeting
- Jan. 25 - Geneseo Livestock Judging Contest



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### *Congratulations!*

The Stark County shooting sports program was well represented at the State Archery Shoot on September 21 in Pekin. Levis Nusz placed first overall and is eligible to compete at the National Level. Jacob Nusz placed 6th and Alex Welch placed 14th. The three of them placed 2nd overall as a team. Congratulations to all on a phenomenal shoot!

### New Year Updates

- 4-H Online is now open and ready for enrolling. Go to [il.4honline.com](http://il.4honline.com). Reenrollments need to be in by **December 1**.
- Do **NOT** create a new profile. If you can't remember your email or password, let us know.
- Project manuals must be ordered through 4-H Online. There is a drop-down menu under individual projects on the project selection screen. It is easy to miss if you aren't looking for it.
- **NEW POLICY:** We will only provide 3 free project manuals. You will be billed for any manuals over 3 ordered.
- **NEW POLICY:** There will be no free project manuals given out after the **March 1** (Henry) or **April 1** (Stark) enrollment deadline.



National 4-H Week is our time to tell the world about 4-H. This year's theme, **INSPIRED to LEAD | CALLED to SERVE**, captures what it means to be a 4-H member. You are encouraged to find ways to celebrate October 6 – 12. Use the hashtag **#inspiredby4H** and **#inspiredtoLEAD** as you share your 4-H activities on social media. Watch our Facebook page for contests all week long.

Listen to WRMJ radio out of Aledo for 4-H trivia during National 4-H week.

Cambridge Champs will kick off the week with a "Run Hog Wild" 5K on Sunday, October 6 at 4 p.m. Contact the Extension office, Angie Reed or Tadd Jeffries to register.

# Club News and Notes



## Henry County Archery

Henry County Archery will hold the first sessions of the new 4-H year beginning on October 2.

**Note:** Sessions will be held on **Wednesdays** this year instead of Mondays.

**Dates:** Every Wednesday from October 2 through November 6.

### Times:

5:30-6:30 - Beginners

6:30-7:30 - Intermediate

7:30-8:30 - Advanced

\*Skill levels are suggested, not required. They will take your schedule into account.

**Location:** Cambridge Youth Center

**Cost:** \$2.50 per session range fee plus \$20 fee for any youth not yet enrolled for the 2019-2020 4-H year.

**Register:** [web.extension.illinois.edu/hmrs](http://web.extension.illinois.edu/hmrs)

## Stark County Club Minutes Submitted by Katelynn Allen

The Stark County Century Clovers met September 8<sup>th</sup> to start the new year. The meeting was called to order and officers voted in are: Co-Presidents Bake Orwig and Ryan Murphy, Treasurer Lauren Orwig, Co-Secretaries Jared Rouse and Colby Wall, Historian Izzee Mayer, and Reporter Katelynn Allen. Riggins Shaffer demonstrated to the club how to make a wooden picture frame. The club voted to plan an event at Yer Kiln Me Pottery as a fun group activity.

## Federation Minutes

The Stark County 4-H Federation met September 8<sup>th</sup> 2019 to start the new year. New officers voted in are: President Ryan Murphy, Secretary Jared Rouse, Treasurer Colby Wall, and Reporters Katelynn Allen and Izzee Mayer. August 17 2019, the club did a service project to support the Wyoming firemen which was called the "dog days of summer." \$402 was raised toward the cause. August 31 2019, the club enjoyed a fun night out at Elevate trampoline park.

## Cambridge Champs Report Submitted by Chloe Finch



September 8, 2019 was the Cambridge Champs 4-H Club first meeting of the 2019 -2020 4-H year. Club members elected a new officer team during the meeting. Pictured above (BR L:R): Rowdy Beam, Secretary; Baily Palmer, Vice President; Miranda Reed, President. (FR L:R) Talan Fransene, Historian; Chloe Finch, Reporter; Kenley Medley, Treasurer. The next Cambridge Champs 4-H meeting will be October 13, 2019 at 5:00 pm.

## Speaking for IL 4-H

We're looking for 4-H members interested in spreading the great news about 4-H. Members age 14+ can join the **Speaking for Illinois 4-H** team. The training is **Saturday, November 9** at the Adams County Extension Office in Quincy.

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events at the State Capitol. There is a \$12 fee to attend the training which helps cover the cost of lunch and supplies. Use the following link to register and get additional details: [go.illinois.edu/sf4H](http://go.illinois.edu/sf4H).

# Club News and Notes



## Coming Soon

We will be piloting a new record book app. Specific clubs will be asked to join the pilot, but we will also be asking specific livestock members, such as those showing bucket calves, to try the app. Stay tuned for more details.



## Fair Awards

The sweatshirts that were ordered for some fair awards were sent with leaders that attended the leader meeting on Sunday, September 22.

DON'T MISS  
the DEADLINE

Secretary & Treasurer books are due **October 1**. It is imperative that we have the first two pages of the treasurer's book.



## Who will win \$5,000?

The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Each of the honorees epitomize 4-H youth empowerment and leadership. In addition, the winners have demonstrated the positive impact they've made with their family, peers, and community through their 4-H experiences.

Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM. Each winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H youth spokesperson for their pillar area, receive an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards, and network with celebrities and prominent 4-H alumni. Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>. Deadline for application is October 21.



The deadline for county and state awards moved. Award applications for county consideration must be turned in to the Extension office by **October 1**. The state award application deadline moved from early January to **November 1**.

County awards include:

- Bronze, Silver & Gold Experience Awards** - Use Experience Award application
- Excel Awards** - Use the IL State 4-H award application
- Electricity Award** - Open to youth who were enrolled in electricity in the 2018-2019 year.
- Outstanding Record Book** - Use sheets given to you in your green 4-H enrollment folder
- Outstanding Treasurer & Secretary** - based off books turned in by club treasurers and secretaries

State awards include:

- IL State 4-H Award** - Open to youth ages 15-18 years old
- Key Award** - Open to youth ages 16-19 years old
- LCP Award** - Open to youth ages 17-19
- Veterinary Science Award** - Open to youth enrolled in the Vet Science project in the 2018-2019 year
- Diamond/Emerald Experience Awards**

*All applications can be found here: [go.illinois.edu/4Happly](http://go.illinois.edu/4Happly)*

State Scholarship applications are also due **November 1**.

These include the Legacy of Leadership Scholarship and the Livestock Scholarship. For more information about these opportunities go to: [go.illinois.edu/4Hscholarships](http://go.illinois.edu/4Hscholarships)

**\*\*All applications must be typed.** Please read all instructions carefully and contact the Extension Office with questions.





# NEWS & notes

## Around the State

### Service to Others

Illinois 4-H member and 2020 Miss Central Illinois Outstanding Teen Elizabeth Weidner of Effingham County is inviting members and clubs to help with an amazing service project. Elizabeth wants to provide needed personal items to families whose children are being treated at Children’s Miracle Network hospitals and Ronald McDonald houses. She is asking your help collecting:

- Shampoo and conditioner
- Shower gel/soap/moisturizer
- Deodorant
- Razors and shaving cream
- Toothbrush/toothpaste/mouthwash
- Combs/brushes
- Baby wash

These items will be stocked in nurse stations and available to families who need items.

Learn more @ <https://www.facebook.com/crownsfightcancer>. Elizabeth is a stage IV high risk neuroblastoma cancer warrior survivor and patient of Children’s Miracle Network hospitals. For more information, one may call 217-925-5700. Elizabeth wants to deliver her items in late fall, so plan your campaigns soon!

### Salute 4-H Volunteers

The Illinois 4-H program is built on the work of amazing volunteers! The National 4-H Council sponsors the Salute to Excellence Award Program that targets 4-H volunteers. Nominate outstanding local volunteers by contacting the Extension office by **October 15**.

The award categories are:

**Volunteer of the Year** – recognizing individuals who have served as 4-H volunteers for less than 10 years at the local, county, region, and state level.

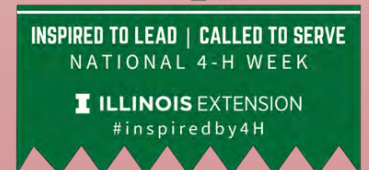
**Outstanding Lifetime Volunteer** – recognizing individuals who have served 10 or more years at the local, county, region or state level.



- The Teen Leadership Conference traditionally held in January will now be held later in 2020. Stay tuned for more information.
- The Junior Leadership conference will be held February 22-23 in Effingham. This conference is open to 7th and 8th grade 4-H members. It is limited to 100 youth.

### National 4-H Week Club Participation Ideas:

- Give presentations at schools, school organizations or other youth-serving agencies
- Have members bring projects to local civic organizational meetings
- Host a project fair in the community to recruit new members
- Have a poster contest for members and hang them around the community
- Promote 4-H projects at relevant businesses in the community
- Take cookies to local businesses with a poster thanking them for their contributions to 4-H
- Take thank you flowers to club leaders
- Host a 4-H fun day for families
- Wear your 4-H clothing to school
- Host a fun run
- Have a community service day and prepare an impact story about the importance of 4-H service
- Plant a tree in honor of 4-H
- Carve pumpkins with the 4-H logo and display at local businesses
- Host a special interest workshop for the community but sponsored by 4-H





# NEWS & notes

## Livestock Edition



### \*\*UPDATE\*\* ANIMAL ETHICS

#### Ethics Requirements for 2019-2020

Youth enrolled in horses, poultry, rabbits, cats & dogs:

Requirement is still a one-time completion of the Quality Assurance & Ethics (QAEC) online training. That training is found here:

<https://web.extension.illinois.edu/qaec/>

Youth enrolled in beef, sheep, swine, and goats:

New requirement is completion of the Youth for the Quality Care of Animals (YQCA) program. This training may be completed in two ways:

1. **Online** - The training can be completed online at a cost of \$12 per year. The online training also has a test-out option similar to the old youth PQA. Youth can test out of their age division, which will fulfill their ethics requirement until they enter the next age division. If you choose this option, beware that you will still have to pay the \$12 per year. For example, if you complete a test-out option that covers three years, it will charge you \$36. **Online training here: [yqca.org](http://yqca.org).**
2. **In Person** - We will offer 1 in-person training per county in the winter/spring. Cost of certification through this method is \$3, but it will only certify you for one year.

**Note:** This requirement only applies to youth planning to show a *live* animal at any show - county, state, regional or national. It does not apply to youth exhibiting a poster related to an animal.

#### Geneseo Livestock Judging Contest

**When:** Saturday, January 25, 2020

**Where:** Black Hawk East Ag Pavillion

**Time:** Registration 8:00-9:45 a.m.

Contest 10:00 a.m.

**What:** 3 Beef, 3 Swine, 2 Sheep, 1 Goat and 1 EPD class with 1 question class from 3 species.

**Divisions:** Junior (8th grade and under)

Senior (9th-12th)

**Cost:** \$20 if registered on or before January 20

\$25 after January 20

**Contact:** Brian Stahl at (309) 945-0347 or

[bstahl@dist229.org](mailto:bstahl@dist229.org)



Illinois Pork Producers.  
Generations of Commitment.

#### INTERNSHIP OPPORTUNITY

The Illinois Pork Producers Association wants you as its 2020 State Ambassador intern. You'll represent the association and the pork industry during the coming year for a full year and will work from the Springfield office during the summer (May - August 2020). Open to youth ages 18-23.

Main duties include managing the birthing center during the Illinois State Fair, attending Summer Ag Institutes, completing a project of his/her choosing (to be discussed with staff), and various other tasks. The internship is education and communication focused. A \$4,500 scholarship will be provided to the intern upon successful completion of the internship. Start date will depend on the student's school schedule, and end date will be after the State Fair.

Application deadline is OCTOBER 31, 2019. For application information, one may contact Jenny Jackson at [jenny@ilpork.com](mailto:jenny@ilpork.com) or 217-529-3100.

**HENRY, MERCER, ROCK ISLAND, & STARK UNIT**

email: [uie-hmrs@illinois.edu](mailto:uie-hmrs@illinois.edu)  
web: [extension.illinois.edu/hmrs/](http://extension.illinois.edu/hmrs/)

**Rock Island County Office**

321 W 2<sup>nd</sup> Ave  
Milan, IL 61264

Phone: 309-756-9978; FAX: 309-756-9987

**Henry/Stark Office**

358 Front Street  
Galva, IL 61434

Phone: 309-932-3447; FAX 309-932-3454

**Mercer County Office**

2106 SE Third St  
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**Office Hours**

Monday – Wednesday – Friday  
8 a.m. – 4:00 p.m.  
closed for lunch 12–12:30 p.m.



# Scribbles and Scrawl

Greetings,

We hope everyone is having a good start to their 4-H year. Please keep an eye on deadlines, do your enrollments early, and attend club meetings to get all the new year materials.

The fall is prime recruitment time. Share your 4-H story with others - especially during National 4-H Week - and encourage them to join. No one can sell 4-H better than those currently involved. All our clubs do great things and provide youth with unique experiences that help build their future. Invite others to be part of those experiences!

Everyone have a safe and happy Halloween season,

*Jennifer & Teresa*



Find us on Facebook:

<https://www.facebook.com/4HHenryCounty?ref=hl>

<https://www.facebook.com/StarkCounty4H?ref=hl>

Find us on Twitter:

[https://twitter.com/HMRS\\_Counties4H](https://twitter.com/HMRS_Counties4H)

HMRS Counties 4-H

State · County · Local Groups · United States Department of Agriculture Cooperating University of Illinois provides equal opportunities in programs and employment.

Programs and activities sponsored by University of Illinois Extension are open to anyone. If a special accommodation must be addressed in order for any individual to participate, please contact Jenny Garner at 309-932-3447 in advance of the event.