

# 2022 OGLE COUNTY 4-H LEASE AGREEMENT

Explanation: This form is for use only by 4-H'ers planning to lease a horse for the duration of their 4-H horse project. A new lease agreement must be completed each project year. This agreement must be on file in the Ogle County Extension Office by May 1<sup>st</sup> in order for the 4-H'er specified to exhibit the identified horse at the Ogle County 4-H Fair or Illinois State Fair Junior Horse Show. 4-H'ers who own their own animal/s should complete the *4-H Certificate of Horse Ownership Form* instead.

This Agreement is entered into between \_\_\_\_\_ (Owner) and \_\_\_\_\_ (4-H member) regarding the horse known as \_\_\_\_\_ . The term of this lease is from \_\_\_\_\_ to September 30th of the current 4-H year. The express purpose of this lease is for training and exhibition at 4-H functions. Lessee agrees that while the horse is in his/her possession to keep the horse properly housed, fed and groomed and to maintain any veterinary care that is needed. Lessee and his/her parents/guardians assume full responsibility for the conduct and behavior of this animal. Lessee shall also see that any training is done humanely and in the manner of good sportsmanship. If medical care should exceed \$ \_\_\_\_\_ both parties will meet and discuss the responsibility of further care. Should the horse die of natural causes and be examined by a veterinarian who verifies this fact, all parties will be held harmless. If the horse dies from negligence, the Lessee is held responsible for the full replacement value of the horse. Both parties agree that if the contents of this agreement are not upheld, the horse will be returned immediately to the Lessor. The horse is leased for the amount of \$ \_\_\_\_\_ (not less than \$1.00), thereby making this contract legal and binding.

Owner's Signature (Lessor) \_\_\_\_\_

4-H Member's Signature (Lessee) \_\_\_\_\_

4-H Member's Parents/Guardians Signature \_\_\_\_\_

Date \_\_\_\_\_

## IDENTIFICATION OF ANIMAL

Horse's Name: \_\_\_\_\_ Breed: \_\_\_\_\_

Registration # \_\_\_\_\_ Sex: \_\_\_\_\_ Age: \_\_\_\_\_

Color: \_\_\_\_\_ Height: \_\_\_\_\_

Markings: \_\_\_\_\_

**ON BACK OF FORM ATTACH PHOTOS OF BOTH SIDES OF HORSE WITHOUT TACK!!!**