

## **Ogle County 4-H Horse Drill Team HORSE PROJECT AWARD APPLICATION**

The Ogle County 4-H Horse Drill Team Traveling Horse Project Award is designed to recognize an Ogle County 4-H member for an outstanding horse project year. Ogle County 4-H members who are completing records for horse projects are eligible for the award. Interested horse project 4-Hers must complete this application form to be eligible.

To receive this honor, you must demonstrate commitment to the 4-H mission in horse project by telling us how you improved or achieved something in Head, Heart, Hands, and Health. Using only 2-3 sentences each, complete the following:

**HEAD:** Describe something new you learned this year about the horse project through a unique activity such as attending a clinic, farm visit, etc. Be specific and complete.

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**HEART:** Describe something you did this year to help someone else in the horse project. It could be another 4-Her, friend, or family member. Be specific on who you helped and what you did for them.

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**HANDS:** List any service activities or leadership related to your horse project or 4-H. Be sure to include offices held, committee membership, or other horse project related service activities such as working at a 4-H horse show, setting up a horse farm visit, etc.

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**HEALTH:** Describe something you learned or experienced that relates to horse health. This could be caring for your horse's injury/illness, visiting a veterinary clinic, doing a horse science project relating to health, etc. Be specific about what you learned and how.

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**OTHER REQUIREMENTS:**

1. You must have been in a horse project for the current 4-H year.
2. You must qualify for a project honor in HORSE.
3. You must have done a horse-related demonstration or talk: (title of talk/demonstration)
4. You must have exhibited a project at the Ogle County 4-H Fair.  
\_\_\_\_\_ (indicate name of project exhibited)

Your name \_\_\_\_\_

4-H Club \_\_\_\_\_

Years in horse project including this year \_\_\_\_\_

**Return to:**  
**University of Illinois Extension - Ogle County**  
**421 W. Pines Road, Suite #10**  
**Oregon, IL 61061**  
**Fax: 815-732-2191**  
**Email: [jbmqrtnr@illinois.edu](mailto:jbmqrtnr@illinois.edu)**

**Due September 15<sup>th</sup> of the current 4-H Year.**