

## OGLE COUNTY 4-H CLUB REPORT FORM THE 4-H CLUB RECORD FORM, ITSELF, MUST BE COMPLETED BY ALL CLUBS! NO EXCEPTIONS!

THIS DATA HELPS KEEP THE EXTENSION STAFF ABREAST OF THE STATE OF ITS COUNTY PROGRAM.

This form is required for all 4-H Clubs to turn into the Ogle County Extension office by October 15. If October 15 falls on a Saturday or Sunday, applications are due no later than noon the following Monday. Please complete the following information as completely as possible.

4-H Year Being Reported On:			
Club Name:			
Number of <b>Member Certificates</b> needed for club av	wards program:		
Number of Junior Leader Certificates needed for a	club award program:		
Date you need Club Awards:			
Number of members in club/group: (check one)	15 or fewer	16-30	Over 30
Submit <b>club community service project/s</b> for this <u>county</u> . Click the Community Service Survey slider	•		
Yes, I submitted our clubs community	service online		
No, our club did not complete any co	mmunity service		
List <b>club programming</b> for this 4-H year ( <i>club trips</i>	s, guest speaker, or sp	ecial programs):	

List any **club programming** related to <u>college & career readiness</u> for this 4-H year:

Did your club conduct two or more S.E.T. (Science, Engineering, and					
Technology) programs, lessons, or events?					
If YES, please write a brief sentence of what your club did.					





**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES** University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to attend, call the registration office. Check **YES** or **NO** for each of the following items that best describes what is happening in your 4-H club or group. Clubs that can answer **YES** to <u>at least 8</u> of these questions will be recognized as Illinois Honor Clubs at the county Achievement Night program in the fall.

<b>N</b> EG	NO	Honor Clubs at the county Achievement Night program in the fall.				
YES	NO					
		Our club established goals at the beginning of the year. (to reach an enrollment goal of 15				
		<i>members; go on at least one club tour, etc.)</i> List 3 of your goals here: 1.				
		1.				
		2.				
		2.				
		3.				
		Our club reached at least 2 of these goals.				
		Our club provided a year-long calendar to our members' families that provided meeting dates				
		and special events. (A copy must accompany this record form.)				
		Our club elected officers or had designated youth leaders that assisted with the planning and				
		programming for our club.				
		All members were scheduled to be involved in the club program during the year.				
		Our club planned and carried out at least at least nine meetings and/or events during the year for our members and their families. Number of meetings/events were				
		New members were welcomed and recognized in a public manner. Indicate how they were recognized.				
		Members participated in 4-H events beyond the club level. List the activities they were involved in:				
		The club schedule and held a recognition program to highlight the members' and the clubs'				
		accomplishments during the year.				
		All the club members know and can recite the 4-H Pledge.				
		All the club members know that 4-H is a part of the University of Illinois.				

**Cloverbud Achievement Recognition** (For members ages 5 - 7 by 9/1 of the reporting year) The following individuals will be honored at our club recognition event this fall as a result of their participation and project work.

Member Name		