

# OGLE COUNTY PROJECT HONOR AWARD AND 4-H EXPERIENCE AWARD APPLICATION

Name \_\_\_\_\_ Club \_\_\_\_\_ **2023-2024**

Number of years I have been a 4-H member--including this year \_\_\_\_\_

## PROJECT HONOR AWARD AREAS FOR 2023 -2024

Aerospace	Creative Writing	Family Heritage	Interior Design	Rabbits	Tractor
Beef	Computer Science	Food & Nutrition	Leadership	Robotics	Vegetable
Bicycle	Consumer Ed	Floriculture	Makers	Sheep	Gardening
Cats	Crops	Forestry	Natural Resources	Shooting Sports	Vet Science
Child Development	Dairy Cattle	Geology	Photography	Small Engines	Video
Civic Engagement	Dogs	Goats	Plant & Soil	Small Pets	Visual Arts
Clothing & Textiles	Electricity	Guinea Pig	Public	Sportfishing	Weather
College & Career	Entomology	Health	Presentations	Swine	Welding
Readiness	Esports	Horse & Pony	Poultry	Technologies	Wildlife
Communications	Exploratory	Intercultural	Quilting	Theatre Arts	Woodworking

## PROJECT LEARNING FOR PROJECT HONOR AREA [Section A]

*Directions: Section A will only include information about your Project Honor Award area. Your Project Honor Award Area MUST be listed in A1, and will be the award that you receive at Achievement Day. Information that does not relate to your Project Honor Award should be listed in Section C – F.*

A1	I am applying for the Project Honor Award in: ( <i>choose <u>one</u> project area from list above</i> )	My Project Honor Award Area is:	
A2	Your age as of 9/1/23	Your 4-H Age is:	
A3	I learned more about <b>my Project Honor Award project</b> by attending an educational workshop, meeting, or event outside my local club (4-H shows and classes in school do not count).	Event & Location:	
A4	I read magazine articles, books, and/or brochures about <b>my Project Honor Award project</b> in addition to my 4-H manual.	List title & Author:	
A5	I gave a talk or demonstration in <b>my project honor award</b> area.	Topic:	
A6	How many projects did you enroll in for 2023-2024 4-H year? Please list all, including those you did not show at fair.	List those project areas:	
A7	I <b>enrolled in</b> and <b>kept records for</b> one or two <u>other project areas</u> this year. <b><u>MUST INCLUDE ATTACHMENT A FOR EACH PROJECT WITH RECORDS, INCLUDING YOUR PROJECT HONOR AWARD AREA.</u></b>	List those project areas:	
A8	I exhibited <b>my Project Honor Award project</b> at another county or multi-county event not through Ogle County 4-H.	Event:	
A9	I showed an exhibit from <b>my Project Honor Award project</b> at my club project tour, club achievement program, or to my leader.	How did you show your project:	
A10	I helped a fellow 4-H'er in this project honor award area for which I have completed records.	Who did you help and what did you do:	
A11	I am applying in an animal project honor award area. My ANIMAL RECORD for that animal area is in my record book.	Which animal project area:	

A12	I am applying in crops or plant and soil science project honor award area. My "Illinois 4-H Crops & Soil Record" is in my record book.	Which area:	
		<b>Section A Total</b>	

## **CLUB PARTICIPATION & 4-H PROMOTION [Section B]**

*Directions: Section B will only include information about activities and events that took place during your 4-H club meetings or planned by your 4-H club. Promotional activities could include a booth, radio/news spot, brochures you distributed, etc. Promotion does not include wearing your 4-H shirt to a program.*

	<b>What I did</b>	<b>Brief Description</b>	<input checked="" type="checkbox"/>
<b>4-H Promotion &amp; Participation</b>			
B1	Promoted club at a parade	Event:	
B2	Promoted club at a parade	Event:	
B3	Helped promote 4-H for fall promotion	Place & activity:	
B4	Helped with club promotion of National 4-H Week	Place & activity:	
B5	Wore my 4-H Shirt during National 4-H Week to school	Date:	
B6	Participated in National 4-H Week Spirit Week on social media	Activities	
B7	Assisted club with Dairy Month promotion	Place & activity:	
B8	Promoted 4-H club at another event	Place & activity:	
B9	Promoted 4-H club at another event	Place & activity:	
B10	I assisted Extension staff at an event	What you did:	
B11	I assisted my 4-H Club leader at a club event	What you did:	
B12	I assisted my 4-H Cloverbud leader at a club event	What you did:	
<b>4-H Media Promotion</b>			
<b>Any time you represented 4-H in the media (Please highlight your name or where you are in the photo.) COPIES/PHOTOCOPIES MUST BE INCLUDED IN THE RECORD BOOK FOR CREDIT</b>			
B13	I promoted 4-H in the media	Date & source:	
B14	I promoted 4-H in the media	Date & source:	
B15	I promoted 4-H in the media	Date & source:	
<b>4-H Club Meeting Programs</b>			
<b>Participated in a special presentation at a club meeting in the following areas:</b>			
B16	Leadership	Date & presentation:	
B17	Leadership	Date & presentation:	
B18	Project Learning	Date & presentation:	
B19	Project Learning	Date & presentation:	
B20	SET (Science, Engineering, & Technology)	Date & presentation:	
B21	SET (Science, Engineering, & Technology)	Date & presentation:	
B22	College and Career Readiness	Date & presentation:	
B23	College and Career Readiness	Date & presentation:	
B24	Intercultural	Date & presentation:	
B25	Intercultural	Date & presentation:	
<b>Section B Total</b>			

## MY 4-H PROJECT LEARNING IN ALL PROJECTS [Section C]

*Directions: Section C will only include information about your 4-H projects and what you learned in those projects. Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in the 4-H Record Book Guidelines for programs that may be included! For lines C15 – C21 you must choose Multi County/Regional (MC/R) OR State/National/International (S/N/I). CHECK ONE BOX ONLY!*

	<b>Level</b> <i>Highlight level</i>	<b>What I did</b>	<b>Details</b> <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
C1	INDIVIDUAL	Completed at least three learning activities in my 4-H project manuals		
C2	CLUB	Participated in at least one 4-H group learning experience with my club related to any project area		
C3	CLUB	Participated in at least five 4-H group learning experiences with my club related to any project area		
C4	INDIVIDUAL	Enrolled in a 4-H project area for more than one year		
C5	CLUB	Made a presentation/demonstration about any project that informed others in my club (i.e., talk/demonstration)		
C6	CLUB	Went on a 4-H club field trip or tour related to my project area		
C7	CLUB	Designed and taught a 4-H learning experience for others related to my project area in my club		
C8	CLUB	Participated in a 4-H club service activity using skills or knowledge related to any of my project areas		
C9	CLUB	Planned a 4-H club service activity using skills or knowledge related to my project area		
C10	COUNTY	Participated in a county 4-H workshop or other learning opportunity related to my project		
C11	COUNTY	Gave a presentation/demonstration about a 4-H project that informed others in my county		
C12	COUNTY	Went on a county 4-H fieldtrip or tour related to my project area		
C13	COUNTY	Participated in a 4-H competition in my county or exhibit experience related to my project area (i.e., fair)		
C14	COUNTY	Designed and taught a 4-H learning experience in my county for others related to my project area		
C15	MC/R S/N/I	Participated in a 4-H workshop or other learning opportunity beyond my county related to my 4-H project		<i>Check ONE box at left</i>
C16	MC/R S/N/I	Gave a presentation/demonstration about a project that informed others beyond my county program		<i>Check ONE box at left</i>
C17	MC/R S/N/I	Went on a 4-H fieldtrip or tour related to my 4-H project area beyond my county related to my projects		<i>Check ONE box at left</i>

C18	MC/R S/N/I	Participated in a 4-H competition or exhibit experience related to my 4-H projects area beyond my county (i.e., Illinois State Fair)		Check ONE box at left
C19	MC/R S/N/I	Designed and taught a 4-H learning experience for others beyond my county related to my 4-H project areas		Check ONE box at left
C20	MC/R S/N/I	Participated in a 4-H service activity using skills or knowledge related to my 4-H project areas beyond my county		Check ONE box at left
C21	MC/R S/N/I	Planned a 4-H service activity using skills or knowledge related to my 4-H project areas beyond my county		Check ONE box at left
C22	INDIVIDUAL	Participated in an individual apprenticeship, job shadow experience, or other career exploration activity related to my project areas		

SECTION C TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL (MC/R)	STATE/NATL/ INTERNATIONAL (S/N/I)
<b>PROJECT LEARNING</b> (transfer to final tally)				

## **PARTICIPATION [Section D]**

*Directions: Section D will only include programs in which you participated. I strongly suggest doing this section last, as everything you attend can fit here, but may fit in another section better! Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in 4-H Record Book Guidelines for programs that may be included! For lines D6 – D8 you must choose Multi County/Regional (MC/R) OR State/National/International (S/N). CHECK ONE BOX ONLY!*

	Level <i>Highlight level</i>	What I did	Details <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
D1	CLUB	Attended at least five 4-H club meetings or organized activities		
D2	CLUB	Attended 6 or more 4-H club meetings or organized activities		
D3	COUNTY	Participated in at least one county 4-H activity or event		
D4	COUNTY	Participated in two to four county 4-H activities or events		
D5	COUNTY	Participated in five or more county 4-H activities or events		
D6	MC/R S/N	Participated in at least one 4-H activity or event outside my county		Check ONE box at left
D7	MC/R S/N	Participated in two to four 4-H activities or events outside my county		Check ONE box at left
D8	MC/R S/N	Participated in five or more 4-H activities or events outside my county		Check ONE box at left
D9	STATE,NATIONAL	Participated in one state or national 4-H activity or event		
D10	STATE, NATIONAL	Participated in two to four or state or national activities or events		

D11	STATE, NATIONAL	Participated in five or more state or national 4-H activities or events		
D12	INTERNATIONAL	Hosted an international 4-H guest		
D13	INTERNATIONAL	Traveled internationally as part of a 4-H group		

SECTION D TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL (MC/R)	STATE/NATL/ INTERNATIONAL (S/N/I)
PARTICIPATION (transfer to final tally)				

## COMMUNITY SERVICE [Section E]

*Directions: Section E will only include your community service activities. An International community service project done at the club level can be marked at the International level. Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in 4-H Record Book Guidelines for community service programs that may be included! For lines E5, E6, E14, & E15 you must choose Multi County/Regional (MC/R) OR State/National/International (S/N). CHECK ONE BOX ONLY!*

	Level <i>Highlight level</i>	What I did	Details <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
E1	CLUB	Participated in at least one group service activity organized by my 4-H club		
E2	CLUB	Participated in at least two or more group service activities organized by my club		
E3	COUNTY	Participated in at least one group service activity organized by my county 4-H program		
E4	COUNTY	Participated in at least two or more group service activities organized by my county 4-H program		
E5	MC/R S/N	Participated in at least one group 4-H service activity organized beyond my county 4-H program		<i>Check ONE box at left</i>
E6	MC/R S/N	Participated in at least two or more group 4-H service activities organized beyond my county 4-H program		<i>Check ONE box at left</i>
E7	INDIVIDUAL	Participated in at least one individual service activity – using project specific skills or knowledge from 4-H		
E8	INDIVIDUAL	Participated in at least two or more individual service activities – using project specific skills or knowledge from 4-H		
E9	INDIVIDUAL	Participated as a 4-H representative in a service activity organized by another community organization or group		
E10	CLUB	Planned a group service activity for my 4-H club		
E11	CLUB	Planned two or more group service activities for my 4-H club		

E12	COUNTY	Planned a group 4-H service activity for my county 4-H program		
E13	COUNTY	Planned two or more group 4-H service activities for my county 4-H program		
E14	MC/R S/N	Planned a group 4-H service activity beyond my county 4-H program		Check ONE box at left
E15	MC/R S/N	Planned two or more 4-H group service activities beyond my county 4-H program.		Check ONE box at left
E16	INDIVIDUAL	Planned an individual service activity – using project specific skills or knowledge from 4-H		
E17	INDIVIDUAL	Planned two or more individual service activities using project specific skills or knowledge from 4-H		

SECTION E TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL (MC/R)	STATE / NATIONAL (S/N)
<b>COMMUNITY SERVICE</b> (transfer to final tally)				

## LEADERSHIP [Section F]

*Directions: Section F will only include leadership opportunities. All leadership activities must be about your 4-H career, unless stated otherwise. Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in the 4-H Record Book Guidelines for leadership opportunities that may be included! **Some lines have multiple choices at the left; make sure you CHECK ONE BOX ONLY!***

	<b>Level</b> <i>Highlight level</i>	<b>What I did</b>	<b>Details</b> <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
<b>GENERAL LEADERSHIP</b>				
F1	CLUB	Participated in a 4-H leadership program within my 4-H club		
F2	CNTY MC/R	Attended a 4-H leadership training or event in my county/unit		Check ONE box at left
F3	STATE	Attended a 4-H leadership training or event at the state level		
F4	NATIONAL	Attended a 4-H leadership training or event at the national level		
<b>ADVISING LEADERSHIP</b>				
F5	CLUB CNTY MC/R	Served as youth representative on a county/unit 4-H or Extension committee (i.e., Federation)		Check ONE box at left
F6	STATE	Served as 4-H youth representative with a statewide group or Committee		
F7	NATIONAL	Served as 4-H youth representative with a national group or committee		
F8	INDIVIDUAL	Served as youth representative on a committee with adults as part of my school or another organization		

ADVOCATING LEADERSHIP				
F9	COUNTY	Participated in peer group that promoted a specific change in my community		
F10	COUNTY	Participated in peer group of adults (beyond my 4-H leader) and peers that promoted a specific change in my community		
F11	COUNTY	Collected data related to an issue in my community		
F12	COUNTY	Conducted assessment of community needs		
F13	COUNTY	Gave a presentation on a community issue to a group, target audience, or the media		
F14	COUNTY	Implemented action to make a positive change on an issue in my community		
F15	STATE, NATIONAL	Collaborated with groups outside my community on an issue with local <u>and</u> state/national/global importance		
PLANNING LEADERSHIP				
F16	CLUB	Served on at least one committee in my club to plan an event or program		
F17	CLUB	Served on at least two or more committees in my club to plan an event or program		
F18	CLUB	Served as an officer for my club		
F19	COUNTY	Planned an event for other 4-H'ers in my county/ community		
F20	MULTI-CNTY /REG	Served on a committee to plan a multi-county 4-H event or program		
F21	STATE	Served on a state event planning committee		
F22	NATIONAL	Served on a national event planning committee		
F23	INDIVIDUAL	Helped plan a non-4-H event in my community		
F24	INDIVIDUAL	Held a leadership position in another group or organization (i.e., student council)		
PROMOTING LEADERSHIP				
F25	CLUB	Recruited a new 4-H member for my club		
F26	CLUB	Recruited a non-4-H member to attend a 4-H sponsored event		
F27	CLUB CNTY MC/R S/N	Attended training to deepen my understanding of 4-H (i.e., Speaking For Illinois 4-H, Records Workshop)		Check ONE box at left
F28	INDIVIDUAL	Developed a presentation to tell others about 4-H		
F29	CNTY MC/R S/N	Delivered presentation created by someone else to promote 4-H		Check ONE box at left

F30	CNTY MC/R S/N	Visited or wrote a letter to an Illinois legislators or other stakeholder group to tell my 4-H story (.i.e., county board member)		Check ONE box at left
F31	CNTY MC/R S/N	Facilitated an activity at a booth or event that promotes 4-H		Check ONE box at left

**MENTORING LEADERSHIP**

F32	CLUB	Served as a project mentor (i.e., Jr. Leader) in my club		
F33	CNTY MC/R S/N	Attended specific training on how to be a mentor		Check ONE box at left
F34	CNTY MC/R S/N	Served as a mentor to a group of youth as part of a 4-H program or day camp		Check ONE box at left
F35	CNTY MC/R S/N	Served as an overnight camp counselor		Check ONE box at left
F36	INDIVIDUAL	Served as an assigned mentor to another youth as part of program outside of 4-H		

**TEACHING LEADERSHIP**

F37	INDIVIDUAL	Selected activities from a curriculum to teach to others		
F38	INDIVIDUAL	Designed activities to teach a content area to others		
F39	IND CNTY MC/R STATE	Planned a workshop to teach a skill to others		Check ONE box at left
F40	IND CNTY MC/R STATE	Led a workshop to teach a skill to others		Check ONE box at left
F41	IND CNTY MC/R STATE	Served as lead facilitator for a workshop to teach a skill to others		Check ONE box at left
F42	IND CNTY MC/R STATE	Taught a sequence of lessons to a 4-H audience		Check ONE box at left
F43	IND CNTY MC/R STATE	Taught a sequence of lessons to a group outside of 4-H		Check ONE box at left
F44	IND CNTY MC/R STATE	Assessed a group I taught to see what they learned		Check ONE box at left

SECTION F TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL (MC/R)	STATE / NATIONAL (S/N)
<b>LEADERSHIP</b> (transfer to final tally)				



# 4-H EXPERIENCE AWARD SHEET SCORE

[for club awards]

Add up how you did in each of these columns and answer the questions below to see how you place!

DIMENSION	COLUMN A # of club / individual experiences	COLUMN B # of county experiences	COLUMN C # of multi-county / regional experiences	COLUMN D # of state / national experiences	TOTAL PER ROW
<b>PROJECT LEARNING</b> Totals from section C					
<b>PARTICIPATION</b> Totals from Section D					
<b>COMMUNITY SERVICE</b> Totals from Section E					
<b>LEADERSHIP</b> Totals from Section F					
<b>TOTAL PER COLUMN</b>					

Did you complete at least 1 experience in each row?

NO       YES, You are on track for a **BRONZE 4-H CLOVER AWARD**

Did you complete at least 2 experiences in each row? **AND** Did you have at least 2 of those experiences in columns B, C or D?

NO       YES, You are on track for a **SILVER 4-H CLOVER AWARD**

Did you complete at least 4 experiences in each row? **AND** Did you have at least 2 of those experiences in columns C or D?

NO       YES, You are on track for a **GOLD 4-H CLOVER AWARD**

**4-H Experience Award** – Place a check mark next to the award you will receive, using the scoresheet to determine your score. If you qualify for the Bronze Clover Award, Silver Clover Award, or Gold Clover Award, you will receive these awards at your club recognition program.

Bronze 4-H Clover Award

Silver 4-H Clover Award

Gold 4-H Clover Award

# OGLE COUNTY PROJECT HONOR AWARD SHEET SCORE

[for county awards]

TOTALS:	YOUR SCORE
Total from Section A, B, C, D, E, & F	Total Score:
<b>4-H Project Participation</b> If you are 8 – 11 years old: 4-H Project Recognition: 19 points or less Silver Project Honor Award: 20 – 29 points Gold Project Honor Award: 30 points or more If you are 12 – 18 years old: 4-H Project Recognition: 29 points or less Silver Project Honor Award: 30 – 39 points Gold Project Honor Award: 40 points or more	<b>How did you do?</b>  <b>Ogle County Project Honor Award:</b> Circle the award you will receive, using the scoresheet to determine your score. If you qualify for the Gold Project Honor or Silver Project Honor, you will receive these awards at the Ogle County 4-H Achievement Awards. Project Recognition will receive a certificate at Achievement Day.  Gold Project Honor      Silver Project Honor      Project Recognition

Member Signature \_\_\_\_\_ Club Leader Signature \_\_\_\_\_



# 4-H RECORD BOOK GUIDELINES

## DIRECTIONS:

If you are applying for 4-H county awards, you must follow the guidelines outlined below. You will fill out the "Ogle County Project Honor Award and 4-H Experience Award Application", AKA, "the blue sheets".

- ✓ You may only list something you did once. Decide where you need the points the most! You may receive points for participation and for leadership IF you are specific and clear that they are different. For example: you may mark that you attended Penny Carnival as a participant because you didn't assist your club during the event, and you also may mark that you served at the Penny Carnival if you helped build the game at another date, and clearly state that you helped build the game. If you just mark that you "attended" Penny Carnival and "were on" the Penny Carnival committee, you will lose points for not clarifying what you did.
- ✓ I strongly suggest doing Participation last. Get as much as you can on the blue sheet in other sections, which may be harder to fill.
- ✓ Use the cheat sheet on the next page to make sure you have included ALL the activities you participated in on your blue sheet!

## TIPS FOR A SUCCESSFUL 4-H RECORD BOOK:

- ✓ Be sure your **name and 4-H club** is on the front cover of the binder, as well as on any loose applications you are submitting.
- ✓ Be sure that you have dated all project records.
- ✓ You must also include an "Attachment A" for EACH project you are enrolled in, whether you took a project to fair or not.
- ✓ You may also include Animal and Crop Records for extra points.
- ✓ You should include past years' project work. Your book will be an accumulation of project work over your 4-H Career.
- ✓ You may include a couple of pictures in your record book. Pictures are not required, but they may help judges gain a better understanding of your work and make your book more interesting and memorable. This should be located after your corresponding project records.
- ✓ Do not include things in your record book that do not belong. The only things your record book should have in it are record forms, photos, and newspaper clippings. Do not include old yellow award applications, health papers, fair tags/ribbons, etc. These are wonderful things to hang onto, but they clutter your record book and make it tough for judges to find what they are looking for. Consider making a 4-H scrapbook or memory box in which to store these things.
- ✓ The **4-H Foundation/"I Dare You"/Co-Op Watch Award Applications** should be placed inside the front cover of your binder.
- ✓ Use the guidelines below on your record book order. Books should be bound in a binder or folder, utilizing tabs to help judges find your information. Your name and club must be included on the outside of your binder or folder.

## **BINDER ORDER:**

4-Hers should bind their record forms in accordance with county record book guidelines. Members may use any type of binder they choose. All 4-Hers are given soft cover 4-H records folders during their first year of membership. These folders provide a nice binder for the short term but will inevitably fill up as a member's 4-H career progresses.

- 1.) **This year's Ogle County Project Honor Award Application.**
- 2.) **This year's news clippings.**
- 3.) **This year's project records. – Attachment A**  
(Project records should be bound in alphabetical order by project area. Project areas are things like: aerospace, beef, clothing, foods, small engines, and visual arts. Do not alphabetize specific project units. As an example, the foods project "Cooking 101" would not be alphabetized under "C." It would be alphabetized under "F" for "Foods.")  
  
If animal production record forms are completed, they should be placed right behind the corresponding project record. Any photos should be kept behind the years project record.
- 4.) **Last Year's Records for 2022 – 2023.**
  - **Last Year's Ogle County Project Honor Award Application**
  - **Last Year's News clippings**
  - **Last Year's project records** (filed in alphabetical order. Animal record completed behind the corresponding project record. Any photos should be kept behind the year's project and animal record. Tabs recommended.
- 5.) **Previous Year Records.** File by year, following the order for last year's records.

## **AWARDS OFFERED:**

### **4-H Experience Awards include:**

- Club Level Awards:
  - Bronze 4-H Clover Award
  - Silver 4-H Clover Award
  - Gold 4-H Clover Award
- County Level Awards:
  - Gold Project Honor
  - Silver Project Honor
  - Record Recognition
- Other Special Awards for Ogle County include:
  - I Dare You Awards
  - CO-OP Watch Awards
  - 4-H Foundation Award
  - Ogle Top 30
  - Horse Traveling Trophy Award
- State Level Awards:  
*Please contact the Ogle County Extension Office, for more information about applying for the Diamond 4-H Clover Award and the Emerald 4-H Clover Award.*
  - Diamond 4-H Clover Award
  - Emerald 4-H Clover Award

**To be considered for any of the above awards, 4-H'ers must submit their record forms in a binder of some kind.**

# **CHEAT SHEET...**

## **HAVE YOU INCLUDED THE FOLLOWING IN YOUR APPLICATION?**

*(KEY: PL = Project Learning, P = Participation, CS = Community Service, L = Leadership.*

### **Club Activities:**

Dairy Month Promotion (PL, P, CS)  
Fall Window Display (P, CS)  
Local Parades (P)  
National 4-H week promotion (P, CS)  
Club Community Service activities (P, CS)  
4-H club camping event (PL, P)  
Club organized judging event – Hoards Dairy Judging (PL, P)  
Attended club-sponsored workshop (PL, P)  
Junior Leader (L)  
Club member talk and/or demo (PL)  
Guest Presenter (PL)  
Clip trip/tour (P, PL)  
Other:

### **County Activities:**

Day of Dabbling (PL, P, L)  
Ogle County 4-H Fundraiser (P, CS)  
4-H Bowling Tournament (P)  
4-H Geocaching Challenge (P)  
4-H Road Trip (P)  
4-H Shooting Sports – Archery, Air Rifle, Outdoor Adventures, Shotgun (PL, P)  
Meats Judging Team  
Horse Bowl & Hippology Team  
Other 4-H Judging Events – Quality Meats Judging (PL, P)  
Participated in county spin club – Sewing, etc. (PL, P)  
Helped with 4-H fair setup or cleanup (P, CS)  
Provided animals for the children's farm at the fair (CS, L)  
Assisted with or taught at Day of Dabbling (PL, L)  
4-H Ambassador (L)  
4-H Federation Member (L)  
Attended 4-H Leader Training (P, L)  
Attended 4-H Officer Training (P, L)  
Attended Achievement Awards (P, L)  
Attended Beef Weigh-In (PL, P)  
Attended Record Book Training (P)  
Children's Farm Helper (CS, P)  
Wrote Letter to County Board Member (CS, P, L)  
Fair Workdays (CS, P)  
Federation (L)  
Fashion Review (PL, P)  
Participated in Public Speaking Contest (PL)  
Skating Party  
Master Showmanship Contest (P, PL)  
Student Council, School Mentor, Etc.  
– use only in outside of 4-H boxes (L)  
New Family Meeting (P)  
Other:

### **Multi-County Activities:**

Camp with another Unit - Camp Shaw (P)  
Northern Illinois 4-H Camp (P)  
4-H Camp Counselor at 4-H Camp (L)  
4-H Drill team participation (PL, P, L)  
Multi-County Dog Show (PL)  
Multi-County Horse Show (PL)  
Participated in Regional Horse Bowl and Hippology Contest (PL, P, L)  
Served on the Expansion and Review Committee (L)  
Another county/unit workshop (PL, P)  
4-H Night with the Rockford Ice Hogs (P)  
4-H Night with the Beloit Skycarp (P)  
Other:

### **State Activities:**

State judging event – Poultry Judging Contest, Dairy Judging Contest, Livestock Judging Contest. Meat Judging Contest (PL, P)  
Participated in Quality Assurance & Ethics Certification (PL)  
Participated in Youth for the Quality Assurance of Animals/ YQCA training (PL, P)  
Participated in State Horse Bowl & Hippology Contest (PL, P)  
Participated in State Horse Speech Contest (PL, P)  
Attended 4-H Leadership Conference – Livestock Conference, Illini Summer Academies, Speaking for Illinois 4-H Training, Jr Leadership Conference, Teen Leadership Conference (PL, P, L)  
Served on Youth Leadership Team (P, L)  
Served as Livestock Ambassador (L)  
Illinois Teen Leadership Conference Planning Committee (L)  
Illinois Farm Bureau Youth Education Committee (L)  
State Robotics Competition (PL, P)  
4-H Legislative Connection (invitation only) (P, L)  
State Shooting Sports Competition – Archery, Air Rifle, Shotgun (PL, P)  
4-H Camp with 4-H Memorial Camp (P)  
Illinois State Fair Judging (PL, P)  
Other:

### **National / International Activities:**

Attended Citizenship Washington Focus (CS, L)  
National 4-H Congress (CS, L)  
National 4-H Day of Service in April (CS, P)  
National 4-H Week Window Display or other promotion (P)  
Heifer International Penny Drive (P, CS)  
LEX or LABO (P, L)  
IL IFYE Association  
Other:

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