

OGLE COUNTY 4-H FOUNDATION SCHOLARSHIP APPLICATION



Year of Application _____

1. **Name:** _____

2. **Residence:**

Home Address: _____ Applicant Cell Phone: _____

City, State, Zip: _____ Email Address: _____

3. **School:**

A. Name and address of college or institution you plan to attend:

B. Name and address of high school(s) you attended:

C. Scholastic Average ____ out of ____ points. Ranked ____ in a class of _____

4. **Family:**

A. Name of Father: _____

Address: _____

Living: Yes ___ No ___ Age: ____

Occupation: _____

B. Name of Mother: _____

Address: _____

Living: Yes ___ No ___ Age: ____

Occupation: _____

C. Name of Guardian: _____

Address: _____

Living: Yes ___ No ___ Age: ____

D. Number of Brothers: _____ Number of Sisters: _____

5. Describe why you are interested in advanced education:

6. Field in which you plan to major or study:

7. Outline your reasons for choosing this field and include what your plans are following graduation:

8. Explain your need for financial assistance and describe your plans for meeting this financial need:

9. List anticipated educational costs for the next year:

Tuition Fees \$_____ Books \$_____ Lab Fees \$_____ Personal Expenses \$_____

Room & Board \$_____ Clothing \$_____ Transportation \$_____

Other _____

10. Will you have any brothers or sisters attending college at the same time as you?

Yes _____ No _____ If yes, explain:

11. Will you be receiving, or have you applied for any other scholarships for the next year? List below:

12. Are either of your parents or yourself an Ogle County Farm Bureau member? If yes, who?

Please provide two references:

1. Name: _____

2. Name: _____

Address: _____

Address: _____

Phone: _____

Phone: _____

Foundation Scholarship interviews will be conducted Thursday, April 25 in the Farm Bureau Building. Place a checkmark next to each time that you could attend an interview. The exact times will be finalized and shared after the application deadline.

_____ 5:00 p.m.

_____ 5:30 p.m.

_____ 6:00 p.m.

_____ 6:30 p.m.

_____ 7:00 p.m.

_____ 7:30 p.m.

_____ 8:00 p.m.

_____ 8:30 p.m.

_____ 9:00 p.m.

**Mail this application to Ogle County 4-H Foundation, Box 393, Oregon, IL
postmarked by Friday, April 12th**

**You can find a fillable PDF document by visiting our website at
<https://extension.illinois.edu/bdo/4-h-ogle-county>.**