

---

# OUTSTANDING 4-H CLUB HISTORIAN AWARD APPLICATION

---

- The **Outstanding 4-H Club Historian Award** will be presented to the winners at the annual 4-H Achievement Celebration in the fall. The winning officer will be selected by nonpartisan judges based on information included in this form. The judges' decision will be final. Nomination forms become the property of the Ogle County Extension Office upon submission.
- 4-H Leaders must sign off on all submissions.
- A maximum of two winners will be recognized at the county 4-H Achievement Day.
- Entries will be judged on the following criteria:
  - Presentation of the scrapbook – neatness, organization, and content
  - Explanation – Neatness, completeness, and thoughtfulness in carrying out the historian role.
- In order to be considered for judging, you must submit the following:
  1. This Award Application with leader signatures.
  2. A scrapbook you developed that describes your club's activities/accomplishments from the current 4-H year. (If the scrapbook you submit contains pages from previous years, clearly mark where your efforts for this past year began.)
  3. A one page report containing all of the following information:
    - a. Your name, club name, and 4-H age
    - b. An explanation of how you decided what to include in the scrapbook
    - c. An explanation of how you decided on your layout
    - d. An explanation of how you collected photos, news clippings, and other information included in the scrapbook
    - e. A brief description of any workshops or learning experiences you attended to improve your skills as a historian.
- Ask your local club leader when entries are due to him or her.

---

I, \_\_\_\_\_, would like to nominate  
\_\_\_\_\_ as a candidate for the Outstanding  
4-H Club Historian Award.

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_  
(4-H Leader's Signature)