

OGLE COUNTY PROJECT HONOR AWARD AND 4-H EXPERIENCE AWARD APPLICATION

Name _____ Club _____ 2018-2019

Number of years I have been a 4-H member--including this year _____

PROJECT HONOR AWARD AREAS FOR 2018 - 2019:

Aerospace	Creative Writing	Food & Nutrition	Leadership	Robotics	Vegetable
Beef	Computer Science	Floriculture	Meat Goat	Sheep	Gardening
Bicycle	Consumer Ed	Forestry	Natural Resources	Shooting Sports	Vet Science
Cats	Crops	Geology	Photography	Small Engines	Video
Child Development	Dairy Cattle	Geospatial	Plant & Soil	Small Pets	Visual Arts
Citizenship	Dairy Goat	Guinea Pig	Public	Sportsfishing	Weather
Clothing & Textiles	Dogs	Health	Presentations	Swine	Welding
College & Career	Electricity	Horse & Pony	Poultry	Technologies	Wildlife
Readiness	Entomology	Intercultural	Pygmy Goat	Theatre Arts	Woodworking
Communications	Exploratory	Interior Design	Rabbits	Tractor	

PROJECT LEARNING FOR PROJECT HONOR AREA [Section A]

Directions: Section A will only include information about your Project Honor Award area. Your Project Honor Award Area MUST be listed in A1, and will be the award that you receive at Achievement Day. Information that does not relate to your Project Honor Award should be listed in Section D – G.

A1	I am applying for the Project Honor Award in: <i>(choose <u>one</u> project area from list above)</i>	My Project Honor Award Area is:	X
A2	Your age as of 9/1/18	Your 4-H Age is:	X
A3	I learned more about my Project Honor Award project by attending an educational workshop, meeting, or event outside my local club. (4-H shows and classes in school do not count.)	Event & Location:	
A4	I read magazine articles, books, and/or brochures about my Project Honor Award project in addition to my 4-H manual.	List title & Author:	
A5	I gave a talk or demonstration in my project honor award area.		
A6	How many projects did you enroll in for 2018-2019 4-H year? Please list all, including those you did not show at fair.	List those project areas:	
A7	I enrolled in and kept records for one or two <u>other project areas</u> this year. <u>MUST INCLUDE ATTACHMENT A FOR EACH PROJECT WITH RECORDS, INCLUDING YOUR PROJECT HONOR AWARD AREA.</u>	List those project areas:	
A8	I exhibited my Project Honor Award project at another county or multi-county event not through Ogle County 4-H.	Event:	
A9	I showed an exhibit from my Project Honor Award project at my club project tour, club achievement program, or to my leader.		
A10	I helped a fellow 4-H'er in this project honor award area for which I have completed records.	Who did you help and what did you do:	
A11	I am applying in an animal project honor award area. My ANIMAL RECORD for that animal area is in my record book.		
A12	I am applying in crops or plant and soil science project honor award area. My "Illinois 4-H Crops & Soil Record" is in my record book.		
Section A Total			

CLUB PARTICIPATION & 4-H PROMOTION [Section B]

Directions: Section B will only include information about activities and events that took place during your 4-H club meetings or planned by your 4-H club. Promotional activities could include a booth, radio/news spot, brochures you distributed, etc. Promotion does not include wearing your 4-H shirt to a program.

	What I did	Brief Description	✓
4-H Promotion			
B1	Promoted club at a parade	Event:	
B2	Promoted club at a parade	Event:	
B3	Helped with club promotion of National 4-H Week.	Place & activity:	
B4	Wore my 4-H Shirt during National 4-H Week to school		
B5	Assisted club with Dairy Month promotion	Place & activity:	
B6	Promoted 4-H club at another event	Place & activity:	
B7	Promoted 4-H club at another event	Place & activity:	
4-H Media Promotion			
Any time you represented 4-H in the media (Please highlight your name or where you are in photo.)			
COPIES/PHOTO COPIES MUST BE INCLUDED IN RECORD BOOK FOR CREDIT			
B8	I promoted 4-H in the media	Date & source:	
B9	I promoted 4-H in the media	Date & source:	
B10	I promoted 4-H in the media	Date & source:	
4-H Club Meeting Programs			
Participated in a special presentation at a club meeting in the following areas:			
B13	Leadership	Date & presentation:	
B14	Leadership	Date & presentation:	
B15	Project Learning	Date & presentation:	
B16	Project Learning	Date & presentation:	
B17	SET (Science, Engineering, & Technology)	Date & presentation:	
B18	SET (Science, Engineering, & Technology)	Date & presentation:	
B19	College and Career Readiness	Date & presentation:	
B20	College and Career Readiness	Date & presentation:	
Section B Total			

MISCELLANEOUS [Section C]

Directions: Section C will only include information not included elsewhere on your application.

	What I did	Brief Description	✓
C1	I assisted Extension staff at an event	What you did:	
C2	I helped organize a special presentation at a club meeting (i.e., guest speaker)	Date & topic:	
C3	Participated in a club field trip or tour <u>not related</u> to my project areas	Where:	
C4	I assisted the Cloverbud leader by teaching a lesson.	What you did:	
C5	I assisted the 4-H Club leader by teaching a SET presentation to the club.	What you did:	
C6	I held a Federation office	Which office:	
C7	I served on a Federation committee	List committee:	
C8	I served on a Federation committee	List Committee:	

C9	I held a leadership role outside of the 4-H program	What role:	
C10	I held a leadership role outside of the 4-H program	What role:	
Section C Total			

MY 4-H PROJECT LEARNING IN ALL PROJECTS [Section D]

Directions: Section D will only include information about your 4-H projects and what you learned in those projects. Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in 4-H Record Book Guidelines for programs that may be included!

	Level <i>Highlight level</i>	What I did	Details <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
D1	INDIVIDUAL	Completed at least three learning activities in my 4-H project manuals		
D2	CLUB	Participated in at least one 4-H group learning experience with my club related to any project area		
D3	CLUB	Participated in at least five 4-H group learning experiences with my club related to any project area		
D4	INDIVIDUAL	Enrolled in a 4-H project area for more than one year		
D5	CLUB	Made a presentation/demonstration about any project that informed others in my club (i.e., talk/demonstration)		
D6	CLUB	Went on a 4-H club fieldtrip or tour related to my project area		
D7	CLUB	Designed and taught a 4-H learning experience for others related to my project area in my club		
D8	CLUB	Participated in a 4-H club service activity using skills or knowledge related to any of my project areas		
D9	CLUB	Planned a 4-H club service activity using skills or knowledge related to my project area		
D10	COUNTY	Participated in a county 4-H workshop or other learning opportunity related to my project		
D11	COUNTY	Gave a presentation/demonstration about a 4-H project that informed others in my county		
D12	COUNTY	Went on a county 4-H fieldtrip or tour related to my project area		
D13	COUNTY	Participated in a 4-H competition in my county or exhibit experience related to my project area (i.e., fair)		
D14	COUNTY	Designed and taught a 4-H learning experience in my county for others related to my project area		
D15	MULTI, STATE, NATIONAL, INTERNAT.	Participated in a 4-H workshop or other learning opportunity beyond my county related to my 4-H project		

D16	MULTI, STATE, NAT, INTERNAT.	Gave a presentation/demonstration about a project that informed others beyond my county program		
D17	MULTI, STATE, NAT, INTERNAT.	Went on a 4-H fieldtrip or tour related to my 4-H project area beyond my county related to my projects		
D18	MULTI, STATE, NATIONAL, INTERNAT.	Participated in a 4-H competition or exhibit experience related to my 4-H projects area beyond my county (i.e., Illinois state fair)		
D19	MULTI, STATE, NATIONAL, INTERNAT.	Designed and taught a 4-H learning experience for others beyond my county related to my 4-H project areas		
D20	MULTI, STATE, NAT, INTERNAT.	Participated in a 4-H service activity using skills or knowledge related to my 4-H project areas beyond my county		
D21	MULTI, STATE, NAT, INTERNAT.	Planned a 4-H service activity using skills or knowledge related to my 4-H project areas beyond my county		
D22	INDIVIDUAL	Participated in an individual apprenticeship, job shadow experience, or other career exploration activity related to my project areas		

SECTION D TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL	STATE / NATIONAL
PROJECT LEARNING (transfer to final tally)				

PARTICIPATION [Section E]

Directions: Section E will only include programs in which you participated. I strongly suggest doing this section last, as everything you attend can fit here, but may fit in another section better! Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in 4-H Record Book Guidelines for programs that may be included!

	Level <i>Highlight level</i>	What I did	Details <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
E1	CLUB	Attended at least five 4-H club meetings or organized activities		
E2	CLUB	Attended at least ten 4-H club meetings or organized activities		
E3	COUNTY	Participated in at least one county 4-H activity or event		
E4	COUNTY	Participated in two to four county 4-H activities or events		
E5	COUNTY	Participated in five or more county 4-H activities or events		
E6	MULTI, STATE, NATIONAL	Participated in at least one 4-H activity or event outside my county		
E7	MULTI, STATE, NATIONAL	Participated in two to four 4-H activities or events outside my county		
E8	MULTI, STATE, NATIONAL	Participated in five or more 4-H activities or events outside my county		

E9	STATE,NATIONAL	Participated in one state or national 4-H activity or event		
E10	STATE, NATIONAL	Participated in two to four or state or national activities or events		
E11	STATE, NATIONAL	Participated in five or more state or national 4-H activities or events		
E12	INTERNATIONAL	Hosted an international 4-H guest		
E13	INTERNATIONAL	Traveled internationally as part of a 4-H group		

SECTION E TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL	STATE / NATIONAL
PARTICIPATION (transfer to final tally)				

COMMUNITY SERVICE [Section F]

Directions: Section F will only include your community service activities. An International community service project done at the club level can be marked at the International level. Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in 4-H Record Book Guidelines for community service programs that may be included!

	Level <i>Highlight level</i>	What I did	Details <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
F1	CLUB	Participated in at least one group service activity organized by my 4-H club		
F2	CLUB	Participated in at least two or more group service activities organized by my club		
F3	COUNTY	Participated in at least one group service activity organized by my county 4-H program		
F4	COUNTY	Participated in at least two or more group service activities organized by my county 4-H program		
F5	MULTI, STATE, NATIONAL	Participated in at least one group 4-H service activity organized beyond my county 4-H program		
F6	MULTI, STATE, NATIONAL	Participated in at least two or more group 4-H service activities organized beyond my county 4-H program		
F7	INDIVIDUAL	Participated in at least one individual service activity – using project specific skills or knowledge from 4-H		
F8	INDIVIDUAL	Participated in at least two or more individual service activities – using project specific skills or knowledge from 4-H		
F9	INDIVIDUAL	Participated as a 4-H representative in a service activity organized by another community organization or group		
F10	CLUB	Planned a group service activity for my 4-H club		

F11	CLUB	Planned two or more group service activities for my 4-H club		
F12	COUNTY	Planned a group 4-H service activity for my county 4-H program		
F13	COUNTY	Planned two or more group 4-H service activities for my county 4-H program		
F14	MULTI, STATE, NATIONAL	Planned a group 4-H service activity beyond my county 4-H program		
F15	MULTI, STATE, NATIONAL	Planned two or more 4-H group service activities beyond my county 4-H program.		
F16	INDIVIDUAL	Planned an individual service activity – using project specific skills or knowledge from 4-H		
F17	INDIVIDUAL	Planned two or more individual service activities using project specific skills or knowledge from 4-H		

SECTION F TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL	STATE / NATIONAL
COMMUNITY SERVICE (transfer to final tally)				

LEADERSHIP [Section G]

Directions: Section G will only include leadership opportunities. All leadership activities must be about your 4-H career, unless stated otherwise. Do NOT repeat activities used anywhere else in your application. You may only use something once. Give specific details in the box, including enough information for the judge to understand what you did. Watch your level... see the cheat sheet in the 4-H Record Book Guidelines for leadership opportunities that may be included!

	Level <i>Highlight level</i>	What I did	Details <i>i.e. Dates of club meetings, Name of county or state event attended, names of service activities, etc.</i>	✓
<i>GENERAL LEADERSHIP</i>				
G1	CLUB	Participated in a 4-H leadership program within my 4-H club		
G2	COUNTY, MULTI	Attended a 4-H leadership training or event in my county/unit		
G3	STATE	Attended a 4-H leadership training or event at the state level		
G4	NATIONAL	Attended a 4-H leadership training or event at the national level		
<i>ADVISING LEADERSHIP</i>				
G5	CLUB, COUNTY, MULTI	Served as youth representative on a county/unit 4-H or Extension committee		
G6	STATE	Served as 4-H youth representative with a statewide group or Committee		
G7	NATIONAL	Served as 4-H youth representative with a national group or committee		
G8	INDIVIDUAL	Served as youth representative on a committee with adults as part of my school or another organization		

<i>ADVOCATING LEADERSHIP</i>				
G9	COUNTY	Participated in peer group that promoted a specific change in my community		
G10	COUNTY	Participated in peer group of adults (beyond my 4-H leader) and peers that promoted a specific change in my community		
G11	COUNTY	Collected data related to an issue in my community		
G12	COUNTY	Conducted assessment of community needs		
G13	COUNTY	Gave a presentation on a community issue to a group, target audience, or the media		
G14	COUNTY	Implemented action to make a positive change on an issue in my community		
G15	STATE, NATIONAL	Collaborated with groups outside my community on an issue with local <u>and</u> state/national/global importance		
<i>PLANNING LEADERSHIP</i>				
G16	CLUB	Served on at least one committee in my club to plan an event or program		
G17	CLUB	Served on at least two or more committees in my club to plan an event or program		
G18	CLUB	Served as an officer for my club		
G19	COUNTY	Planned an event for other 4-H'ers in my county/ community		
G20	MULTI-COUNTY	Served on a committee to plan a multi-county 4-H event or program		
G21	STATE	Served on a state event planning committee		
G22	NATIONAL	Served on a national event planning committee		
G23	INDIVIDUAL	Helped plan a non-4-H event in my community		
G24	INDIVIDUAL	Held a leadership position in another group or organization (e.g., student council)		
<i>PROMOTING LEADERSHIP</i>				
G25	CLUB	Recruited a new 4-H member for my club		
G26	CLUB	Recruited a non-4-H member to attend a 4-H sponsored event		
G27	CLUB, COUNTY, MULTI, STATE, NATIONAL	Attended training to deepen my understanding of 4-H (i.e., Speaking For Illinois 4-H, Records Workshop)		
G28	INDIVIDUAL	Developed a presentation to tell others about 4-H		
G29	COUNTY, MULTI, STATE, NATIONAL	Delivered presentation created by someone else to promote 4-H		

G30	COUNTY, MULTI, STATE, NAT	Visited or wrote a letter to an Illinois legislators or other stakeholder group to tell my 4-H story (.i.e., county board member)		
G31	COUNTY, MULTI, STATE, NATIONAL	Facilitated an activity at a booth or event that promotes 4-H		
<i>MENTORING LEADERSHIP</i>				
G32	CLUB	Served as a project mentor (i.e., Jr. Leader) in my club		
G33	COUNTY, MULTI, STATE, NATIONAL	Attended specific training on how to be a mentor		
G34	COUNTY, MULTI, STATE, NAT	Served as a mentor to a group of youth as part of a 4-H program or day camp		
G35	COUNTY, MULTI, STATE, NAT	Served as an overnight camp counselor		
G36	INDIVIDUAL	Served as an assigned mentor to another youth as part of program outside of 4-H		
<i>TEACHING LEADERSHIP</i>				
G37	INDIVIDUAL	Selected activities from a curriculum to teach to others		
G38	INDIVIDUAL	Designed activities to teach a content area to others		
G39	INDIVIDUAL COUNTY, MULTI, STATE	Planned a workshop to teach a skill to others		
G40	INDIVIDUAL COUNTY, MULTI, STATE	Led a workshop to teach a skill to others		
G41	INDIVIDUAL COUNTY, MULTI, STATE	Served as lead facilitator for a workshop to teach a skill to others		
G42	INDIVIDUAL COUNTY, MULTI, STATE	Taught a sequence of lessons to a 4-H audience		
G43	INDIVIDUAL COUNTY, MULTI, STATE	Taught a sequence of lessons to a group outside of 4-H		
G44	INDIVIDUAL COUNTY, MULTI, STATE	Assessed a group I taught to see what they learned		

SECTION G TOTALS	INDIVIDUAL/CLUB	COUNTY	MULTI-COUNTY / REGIONAL	STATE / NATIONAL
LEADERSHIP (transfer to final tally)				

4-H EXPERIENCE AWARD SHEET SCORE

[for club awards]

Add up how you did in each of these columns and answer the questions below to see how you place!

DIMENSION	COLUMN A # of club / individual experiences	COLUMN B # of county experiences	COLUMN C # of multi-county / regional experiences	COLUMN D # of state / national experiences	TOTAL PER ROW
PROJECT LEARNING Totals from section D					
PARTICIPATION Totals from Section E					
COMMUNITY SERVICE Totals from Section F					
LEADERSHIP Totals from Section G					
TOTAL PER COLUMN					

Did you complete at least 1 experience in each row?

NO YES, You are on track for a **BRONZE 4-H CLOVER AWARD**

Did you complete at least 2 experiences in each row? **AND** Did you have at least 2 of those experiences in columns B, C or D?

NO YES, You are on track for a **SILVER 4-H CLOVER AWARD**

Did you complete at least 4 experiences in each row? **AND** Did you have at least 2 of those experiences in columns C or D?

NO YES, You are on track for a **GOLD 4-H CLOVER AWARD**

4-H Experience Award – Circle the award you will receive, using the scoresheet to determine your score. If you qualify for the Bronze Clover Award, Silver Clover Award, or Gold Clover Award, you will receive these awards at your club recognition program.

Bronze 4-H Clover Award

Silver 4-H Clover Award

Gold 4-H Clover Award

OGLE COUNTY PROJECT HONOR AWARD SHEET SCORE

[for county awards]

TOTALS:	YOUR SCORE
Total from Section A, B, C, D, E, F, & G	Total Score:
4-H Project Participation If you are 8 – 11 years old: 4-H Project Recognition: 19 points or less Silver Project Honor Award: 20 – 29 points Gold Project Honor Award: 30 points or more If you are 12 – 18 years old: 4-H Project Recognition: 29 points or less Silver Project Honor Award: 30 – 39 points Gold Project Honor Award: 40 points or more	How did you do? Ogle County Project Honor Award: Circle the award you will receive, using the attached scoresheet to determine your score. If you qualify for the Gold Project Honor or Silver Project Honor, you will receive these awards at the Ogle County 4-H Clover Awards. If you qualify for the Club Project Honor, no award will be given. Gold Project Honor Silver Project Honor Project Recognition

Member Signature _____ Club Leader Signature _____

4-H RECORD BOOK GUIDELINES

DIRECTIONS:

If you are applying for 4-H county awards, you must follow the guidelines outlined below. You will fill out the "Ogle County Project Honor Award and 4-H Experience Award Application", AKA, "the blue sheets". You must also include an "Attachment A" for EACH project you are enrolled in, whether you took a project to judge or not. You may also include Animal and Crop Records for extra points. You should include past years' project work. Your book will be an accumulation of project work over your 4-H Career. Use the guidelines below on your record book order. Books should be bound in a binder or folder, utilizing tabs to help judges find your information.

AWARDS OFFERED:

4-H Experience Awards include:

- Club Level Awards:
 - Bronze 4-H Clover Award
 - Silver 4-H Clover Award
 - Gold 4-H Clover Award

- County Level Awards:
 - Gold Project Honor
 - Silver Project Honor
 - Record Recognition

- Other Special Awards for Ogle County include:
 - I Dare You Awards
 - CO-OP Watch Awards
 - 4-H Foundation Award
 - Ogle Top 30
 - Horse Traveling Trophy Award

- State Level Awards:

Please contact the Ogle County Extension Office, for more information about applying for the Diamond 4-H Clover Award and the Emerald 4-H Clover Award.

 - Diamond 4-H Clover Award
 - Emerald 4-H Clover Award

- To be considered for any of the above awards, 4-H'ers must submit their record forms in a binder of some kind.

BINDER ORDER:

RECOMMENDED FOR NEW MEMBERS AND MEMBERS WHO HAVE BEEN IN 4-H FOR LESS THEN 6 YEARS.

- 1.) **This year's Ogle County Project Honor Award Application.**
- 2.) **This year's news clippings.**
- 3.) **This year's project records. – Attachment A**

(Project records should be bound in alphabetical order by project area. Project areas are things like: aerospace, beef, clothing, foods, small engines, and visual arts. Do not alphabetize specific project units. As an example, the foods project "Cooking 101" would not be alphabetized under "C." It would be alphabetized under "F" for "Foods.")

If animal production record forms are completed, they should be placed right behind the corresponding project record. Any photos should be kept behind the years project record.
- 4.) **Last Year's Records for 2017 – 2018.**
 - **Last Year's Ogle County Project Honor Award Application**
 - **Last Year's News clippings**
 - **Last Year's project records** (filed in alphabetical order. Animal record completed behind the corresponding project record. Any photos should be kept behind the year's project and animal record.
- 5.) **Previous Year Records.** File by year, following the order for last year's records.

OR – RECOMMENDED FOR MEMBERS WHO HAVE BEEN IN 4-H FOR OVER 6 YEARS.
(We will be phasing this record book order out!)

- 1.) **This year's Ogle County Project Honor Award Application.**
- 2.) **This year's news clippings.**
- 3.) **This year's project records. – Attachment A**
(Project records should be bound in alphabetical order by project area. Project areas are things like: aerospace, beef, clothing, foods, small engines, and visual arts. Do not alphabetize specific project units. As an example, the foods project "Cooking 101" would not be alphabetized under "C." It would be alphabetized under "F" for "Foods. ")

If animal production record forms are completed, they should be placed right behind the corresponding project record.

- 4.) **Ogle County Project Honor Award Applications for previous years / My 4-H Activity Sheet.**
These should be placed in chronological order starting with the most recent you have on hand.
- 5.) **Project records – Attachment A - from previous years.**
These should be bound alphabetically by project area just like the current year. Within a project area, records should be bound chronologically starting with the most recent. Tabs recommended. Project photos should be kept behind the year's project record.
For example: Aerospace
2017-2018 project record
2016-2017 project record
2015-2016 project record
Beef
2017-2018 project record
2017-2018 Beef Livestock Records
2016-2017 project record
2016-2017 Beef Livestock Records

TIPS FOR A SUCCESSFUL 4-H RECORD BOOK:

- ✓ The **4-H Foundation/"I Dare You"/Co-Op Watch Award Applications** should be placed inside the front cover of their binder.
- ✓ Be sure your **name and 4-H club** is on the front cover of the binder, as well as on any loose applications you are submitting.
- ✓ Be sure that you have dated all project records.
- ✓ You may include a couple of pictures in your record book. Pictures are not required, but they may help judges gain a better understanding of your work and make your book more interesting and memorable. This should be located after your corresponding project records.
- ✓ If you plan to apply for special awards or scholarships, in addition to the County Project Honor Award, now or in the future, it is important that you write all of the things you did on your blue County Project Honor Award Application or Attachment A. If there is no good place to put certain things, write them in the margins, make your own headings, or add your own paper. Your book will help you when you apply for special awards and scholarships!
- ✓ Do not include things in your record book that do not belong. The only things your record book should have in it are record forms, photos, and newspaper clippings. Do not include old yellow award applications, health papers, fair tags/ribbons, etc. These are wonderful things to hang onto, but they clutter your record book and make it tough for judges to find what they are looking for. Consider making a 4-H scrapbook or memory box in which to store these things.

TIPS FOR A SUCCESSFUL BLUE SHEET:

- ✓ You may only list something you did once. Decide where you need the points the most! You may receive points for participation and for leadership, IF you are specific and clear that they are different. For example: you may mark that you attended Penny Carnival as a participant because you didn't assist your club during the event, and you also may mark that you served at the penny carnival if you helped build the game at another date, and clearly state that you helped build the game. If you just mark, you attended Penny Carnival and were on the Penny Carnival committee you will lose points for not clarifying what you did.
- ✓ I strongly suggest doing Participation last. Get as much as you can on the blue sheet in other sections, which may be harder to fill.
- ✓ Use the cheat sheet on the next page to make sure you have included ALL the activities you participated in on your blue sheet!

CHEAT SHEET...

HAVE YOU INCLUDED THE FOLLOWING IN YOUR APPLICATION?

(KEY: PL = Project Learning, P = Participation, CS = Community Service, L = Leadership.)

Club Activities:

Dairy Month Promotion (PL, P, CS)
Fall Window Display (P, CS)
Local Parades (P, CS)
National 4-H week promotion (P, CS)
Club Community Service activities (P, CS)
Penny Carnival – Designed Game (L)
Penny Carnival – Attended Event (P)
Club Bowling (P)
4-H club camping event (PL, P)
Club organized judging event – Hoards Dairy Judging (PL, P)
Attended club sponsored workshop (PL, P)
Junior Leader (L)
Other:

County Activities:

Day of Dabbling (PL, P, L)
Prepare For Fair (PL, P)
Ogle County Fair (PL, P)
Ogle County 4-H Fair (PL, P)
Quality Meats Judging (PL, P)
Cat Show (PL, P)
Clothing Judging (PL, P)
General Projects Day (PL, P)
Foods / Horticulture Judging (PL, P)
Ogle County 4-H Fundraiser (P, CS)
Penny Carnival – Sell tickets with Federation (L)
4-H Bowling Finals (P)
4-H Shooting Sports – Archery, Air Rifle, Outdoor Adventures, Shotgun (PL, P)
Other 4-H Judging Events – Quality Meats Judging Skill a thon, Clothing Day Skill a thon (PL, P)
Participated in county spin club (PL, P)
Participated in Pork Quality Assurance training (PL, P)
Participation in Youth for the Quality Care of Animal training (PL, P)
Helped with 4-H fair setup or cleanup (P, CS)
Worked at the children's farm at the fair (P, CS)
Provided animals for the children's farm at the fair (CS, L)
Fair Crew participation (L)
Assisted with or taught at Day of Dabbling (PL, L)
4-H Ambassador (L)
4-H Science Ambassador (L)
4-H Federation Member (L)
Attended 4-H Leader Training (P, L)
Attended 4-H Officer Training (P, L)
Attended Achievement Day (P, L)
Attended Beef Weigh-In (PL, P)
Attended Poultry Testing (PL, P)
Attended Record Book Training (P)
Children's Farm Helper (CS, P)
Wrote Letter to County Board Member (CS, P, L)
Fair Work Days (CS, P)
Fashion Review (PL, P)
Student Council, School Mentor, Etc.
– use only in outside of 4-H boxes (L)
Other:

Multi-County Activities:

4-H Camp (P)
4-H Camp with another Unit - Camp Shaw/Memorial Camp (P)
4-H Camp Counselor at 4-H Camp (L)
4-H Counselor in Training (CIT) at 4-H Camp (L)
BODY Committee (L)
BODY Committee conferences or activities (PL, P)
4-H Dog Show (PL, P)
4-H Horse Show (PL, P)
Carroll County Livestock Judging (PL, P)
4-H Drill team participation (PL, P, L)
Participated in Regional Horse Bowl and Hippology Contest (PL, P, L)
Served on Expansion and Review committee (L)
Served on Extension Council (L)
Northern Illinois 4-H Horse Show (PL, P)
Science Siesta (PL, P)
Science Siesta Counselor (L)
Another county/unit workshop (PL, P)
4-H Night with the Rockford Ice Hogs (P)
Other:

State Activities:

State judging event – Poultry Judging Contest, Dairy Judging Contest, Livestock Judging Contest (PL, P)
Participated in Quality Assurance & Ethics Certification (PL)
Participated in State Horse Bowl & Hippology Contest (PL, P)
Participated in State Horse Speech Contest (PL, P)
Attended 4-H Leadership Conference – Livestock Conference, Illini Summer Academies, Speaking for Illinois 4-H Training, Jr Leadership Conference, Teen Leadership Conference (PL, P, L)
Served on Youth Leadership Team (P, L)
Served as Livestock Ambassador (L)
Illinois Teen Leadership Conference Planning Committee (L)
Illinois Farm Bureau Youth Education Committee (L)
State Robotics Competition (PL, P)
Premier 20 Leadership Conference (P, L)
4-H Legislative Connection (invitation only) (P, L)
State Shooting Sports Competition – Archery, Air Rifle, Shotgun (PL, P)
4-H Camp with 4-H Memorial Camp (P)
Illinois State Fair Judging (PL, P)
Speaking For Illinois 4-H Training (L, P)
Other:

National Activities:

Attended Citizenship Washington Focus (CS, L)
National 4-H Congress (CS, L)
National 4-H Day of Service in April (CS, P)
Other:

International Activities:

LEX or LABO (P, L)
IL IFYE Association
Other: