

# PASSPORT TO THE WORLD - CLUB

**SHOW: Friday, March 6, 2020 at 6pm  
McHenry County Fairgrounds, Woodstock, IL**

Exhibit a display illustrating the steps that the club has completed on the project selected for the year. Include a written outline or report of accomplishments and future goals.

Exhibits may be from any or all of the three categories listed below:

**Geography:** Prepare a display of the country or region, which includes something on the geography, economy, and/or agriculture of the country/region. Include completed project manual with the display.

**People:** Prepare a display on the people of the country or region. Show something learned about the racial-ethnic groupings, the population, languages, and/or housing. Include completed project manual with the display.

**Culture:** Prepare a display on the culture of the country or region. This might include music, crafts, clothing, housing, holiday celebration, etc. Include completed project manual with the display.

Club members should be prepared for a 5-10 minute presentation to the judge.

## **Premiums**

Premiums will be distributed on the basis of a Blue Award valued at 4x, a Red Award valued at 2x, and a White Award valued at 1x.

## **AWARDS**

<b>State Fair</b>	1 club
<b>Alternate</b>	1 club
<b>Plaques</b>	1 club

***When attending the Illinois State Fair in this area, the guidelines are as follows:***

**Intercultural, Club, Includes Passport to the World, Diversity & Cultural Awareness, and Latino Cultural Arts Projects (SF 50235)**

Exhibit a display illustrating the steps that the club has completed on the project selected for the year. Include a written outline or report of accomplishments and future goals. The exhibit may include, but isn't limited to, original works, objects, demonstrations, digital presentations, programs, websites, games, apps, performances, or posters which you have made. Choose whatever method best shows what the club members have learned. You must furnish any equipment you need for your exhibit. Internet service will not be provided for the exhibit. All exhibits must include something visual, such as a printed copy of a digital presentation, which will remain on display during the exhibition. Electronic equipment will only be used during your personal judging time and will not remain on display during the entire exhibit period. The display must be accompanied by 3 or more club exhibitors at the time of the judge's critique. Club members should make a 5- to 10-minute presentation to the judge. All club members present for the judge's critique should be able to discuss the project and answer questions. Only club members present for judging who participate in the actual critique and presentation are eligible for ribbons and premiums.

**Due to space restrictions, exhibits are limited to 2' 6" wide and 15" deep.**