



September 2019

# Peoria Clover News

University of Illinois Extension, Fulton-Mason-Peoria-Tazewell Unit

Dear 4-H Families,

Happy New 4-H Year! Now is the time of year to re-enroll in your favorite 4-H projects and maybe choose a new project you would like to learn more about in the upcoming year.

We also have several exciting 4-H activities and events coming up such as National 4-H Week, the 4-H Awards Program and much more, so be sure to check out the rest of the newsletter for important information on upcoming events, meetings and deadlines. I encourage you to get involved in these events! By participating in these learning and leadership opportunities you will gain skills that will last a lifetime!

If you have any questions, please don't hesitate to call, e-mail, or stop by the office. 4-H has so much to offer, but it's up to you to get involved.

Cathy Ludolph  
Extension Program Coordinator  
4-H Youth Development

**Who will  
win  
\$5,000?**



The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Each of the honorees epitomize 4-H youth empowerment and leadership. In addition, the winners have demonstrated the positive impact they've made with their family, peers, and community through their 4-H experiences.

Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM. Each winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H youth spokesperson for their pillar area, receive an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards, and network with celebrities and prominent 4-H alumni. Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>. Deadline for application is October 21.



## INSPIRED TO LEAD CALLED TO SERVE

### Information to make your new year sparkle!

It's the new 4-H year, and we've got lots of things to get the new year started! We've added four new projects: Child Development, Sports Nutrition, Family Heritage, and Visual Arts Leather! Our theme for the year and National 4-H Week is **Inspired to Lead | Called to Serve**. Download the new Project Guide @ [go.illinois.edu/4Hprojectguide](http://go.illinois.edu/4Hprojectguide). 4-H Online new year enrollment begins September 7.

# Local 4-H EVENTS

## SEPTEMBER

- 9 Shooting Sports Committee meeting, 5:30 pm at Peoria Extension office
- 10 Federation meeting, 6 - 7:30 pm at Kickapoo
- 24 Livestock Superintendent & Auction Committee meetings, 6:30 & 7:30 pm Kickapoo Township Hall
- 27 Record Books and Award Applications due to Peoria Extension office
- 30 Non-Livestock Superintendent meeting, 6:00 pm at Peoria Extension office

## October

- 2 Leader Meeting, 6:00 pm at Peoria Extension office
- 8 Federation meeting, 6 - 7:30 pm at Kickapoo
- 19 Shooting Sports Instructor Training, Monticello, IL

## November

- 9 Awards Program, Brimfield, IL



National 4-H Week is our time to tell the world about 4-H. This year's theme, **INSPIRED to LEAD | CALLED to SERVE**, captures what it means to be a 4-H member. You are encouraged to find ways to celebrate October 6 - 12. Use the hashtag **#inspiredby4H** and **#inspiredtoLEAD** as you share your 4-H activities on social media. Watch our Facebook page for contests all week long.

## Upcoming State 4-H Events

### Coming Events

September 6	DEADLINE: Shotgun registration due
September 6	DEADLINE: Archery registration due
September 13 - 15	Family Camp at 4-H Memorial Camp
September 14	State 4-H Shotgun Shoot, Bunker Hill
September 20	DEADLINE: Rifle and Pistol registration due
September 21	State 4-H Archery Shoot, Pekin
October 5	State 4-H Awards Reception, by invitation only
October 6 - 12	National 4-H Week: Inspired to Lead } Called to Serve
October 9 - 20	Fall Paper Clover Campaign at Tractor Supply stores
October 12-13	State 4-H Rifle & Pistol Shoot, Bloomington
October 18	DEADLINE: Salute to Excellence nominations due
October 19	Field Certification Training for 4-H Shooting Sports volunteers
October 21	DEADLINE: Youth in Action award applications due
November 1	DEADLINE: for all state awards, including Key Award, Experience Award, State 4-H Award, Vet Med Award, and the Leadership, Citizenship, and Professionalism Award.
November 1	DEADLINE: for all state scholarships, including Legacy of Leadership and Livestock Scholarships
January 25-26	Teen Leadership Conference, Decatur
February 22-23	Junior Leadership Conference, Effingham

## Inspire your club to promote 4-H during National 4-H Week

Give presentations at schools, home school organizations, and youth-serving agency boards. Have members bring projects and speak at local civic organizational meetings. Have a poster contest with your members, then display them in local business windows. Host a project fair for the community to see work of 4H members and recruit new members. Ask banks to include a bookmark or flyer about 4-H at their drive-thru facilities. Wear your 4-H club t-shirt to school. Participate in the 4-H Window Display Contest. **Be creative and promote 4-H!**



## Take a trip across the globe

Visit exciting new places as part of the 2020 States' 4-H International Exchange program. Check out this line-up:

Costa Rica: June 18 – July 17. Cost \$1,775 (plus airfare \$800 to \$1,300). Ages: 15 – 18.

Japan: July 8 – August 6. Cost \$2,725 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.

Japan: June 18 – August 6. Cost \$3,875 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.

Norway: June 24 – July 24. Cost \$2,200 (plus airfare \$1,300 to \$2,000). Ages 15 – 18.

South Korea: July 15 – August 13. Cost \$2,430 (plus airfare \$1,300 to \$2,300). Ages 12 – 18.

Taiwan: June 28 – July 28. Cost \$2,200 (plus airfare \$1,300 to \$2,300). Ages 12 – 18.

Romania: June 24 – July 24. Cost \$1,775 (plus airfare \$1,300 to \$2,000). Ages 15 – 18.

The first deposit and application are due December 1. Second deposit is due February 1. For more information, check out their website @ [states4hexchange.org/](http://states4hexchange.org/).



## Time is running out to come to Family Camp

Registrations are being accepted for Family Camp Program at 4-H Memorial Camp, Sept. 13-15! We hope you come out and enjoy all that the camp has to offer! Come experience rock climbing, zip lining, archery, fishing, hayrack rides, campfires, crafts, cardboard boat racing, and many other fun activities. Let us manage the stress of planning a camping adventure while allowing you enjoy a weekend together!

Your family will sleep in a cabin, have meals provided (starting Friday dinner and ending with Sunday Lunch), and enjoy A LOT of fun activities! Many of the same staff that run our summer camp programs volunteer to make this an enjoyable experience for your family. Expect to have fun, eat heartily, and make memories that will last a lifetime!

At least one youth attending must be 8 to 16 years old, and children must be accompanied by at least one parent or guardian. The fee for participants 8 years and up is \$75/person, while those 4-7 years old are only \$35/person.

Information and registration forms can be found at: <https://4h.extension.illinois.edu/programs/camping>. Please contact Andy Davis at (217) 762-2741 or [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu) with any questions or if you need an accommodation.



## 4-H Karate SPIN Club

The Karate 4-H club teaches authentic traditional Japanese Shotokan karate in a stimulating, professional and informative class atmosphere that can be enjoyed by participants of all ages (both boys and girls). Karate is an “empty - hand” weaponless martial art. Students learn karate defensive techniques such as blocking, punching, kicking, evasion from attack, dangerous situation avoidance, common sense self-defense and much more.

- This club is for youth ages 8 to 18
- Cost: \$20 4-H Program Fee plus \$40 Karate Club fee for each 12 week session
- Youth are welcome to join at any time
- Meetings: Every Thursday night @ 6 pm
- Location: Kickapoo Township Hall
- For more information or to Register call the Peoria Extension office at (309) 685-3140

You're off to great PLACES today is your DAY, your mountain is waiting so....get on your WAY! Dr. Seuss



## Paper Clover Campaign returns in October

Dates for the Fall Paper Clover Campaign, held in conjunction with Tractor Supply Stores and National 4-H Council, are October 9 – 20. Money donated during the campaign STAYS in that local county. The campaign runs twice a year.

Shoppers at the TSC stores will have the opportunity to support 4-H in their county by choosing to purchase paper clovers for \$1 or more at checkout.

If you or your club would like to volunteer for an hour or two to help promote the Clover Campaign at the TSC in East Peoria anytime during Oct. 9 – 20 please contact the Extension office. More Clovers are sold when 4-H members are present.

## SALUTE TO EXCELLENCE Nominate an outstanding volunteer

The Illinois 4-H program is built on the work of amazing volunteers, and we look forward to recognizing our volunteers for what they do! The National 4-H Council sponsors the Salute to Excellence Award Program that targets 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism. Nominate outstanding local volunteers for consideration by contacting the Extension office.

The award categories are:

**Volunteer of the Year** – recognizing individuals who have served as 4-H volunteers for less than 10 years at the local, county, region, and state level.

**Outstanding Lifetime Volunteer** – recognizing individuals who have served 10 or more years at the local, county, region or state level.

Nominations are due to the State 4-H Office by **Friday, October 18, 2019.**

## Just the help you need for your 4-H club

The Illinois 4-H Website has all of the resources and forms needed to guide 4-H club officers, committees, and members as they plan for the new 4-H program year.

Go to [go.illinois.edu/IL4H](https://go.illinois.edu/IL4H)

Click on the **Clubs** tab.

Scroll to Meeting Resources near the bottom of the page

Find these helpful documents:

**Club Meeting Agenda** – this fillable form is a useful fill-in-the-blank form your club officers can use as they plan each section of the meeting. This useful form provides them with the meeting structure they can use to identify who from the club should be in charge of each potential item that may be included in a meeting.

**Club Committee Planning Worksheet** – the Committee Planning Worksheet is an excellent tool to give to committee members as they plan club events and activities.

**Club Yearly Program Plan** – this helpful tool guides the club officers and club members as they identify club goals to work toward during the year and brainstorm what programs, events and/or activities to plan for the club to engage members in fun, hands-on learning experiences throughout the program year.

**More** – Don't forget to download your new secretary book, treasurer book, tips for good club meetings, tips for using the 4-H name, and more other important resources.

**Visit the Peoria County 4-H website!**

<https://extension.illinois.edu/fmpt/4-h-peoria-county>

Please note the URL change

## Register today for fall shooting sports contests



## One day is all you need Become a certified 4-H shooting sports instructor

This is the final call for youth wishing to compete in the 2019 State 4-H Shooting Sports contests.

State 4-H pistol and rifle contest will be held October 12 & 13 at CIPS near Bloomington. Register @ [go.illinois.edu/4Hpistol](http://go.illinois.edu/4Hpistol) or [go.illinois.edu/4Hrifle](http://go.illinois.edu/4Hrifle) before September 20.

### Age Requirements for the State Shoots:

- Participants must be enrolled members of an active 4-H Shooting Sports Club for the 2019-20 year, so it is important youth re-enroll as soon as the new year begins in September.
- Youth may only compete in the discipline for which they have received instruction from a certified 4-H volunteer instructor. For example, youth who are members of a shotgun club led by a state-certified shotgun instructor cannot register for the pistol contest unless they have also participated in supervised instruction from a state-certified 4-H pistol instructor.
- Minimum Age: Youth must be at least 14 years of age by Jan. 1, 2020 to compete.
- Maximum Age: Youth must be no older than 18 on Sept. 1, 2019 to participate.

To be selected for the national competition team, youth must not turn 19 before Jan. 1, 2020. Thus, youth in their final year of 4-H who turn 19 in September, October, November, or December 2019 may participate in the state contest but cannot be selected for the national contest.

Help ensure young people are exposed to everything the outdoors and shooting sports has to offer by becoming a certified 4-H shooting sports volunteer.

Your first stop is the local Extension office where staff will discuss the current program in our county.

Complete the required application and background checks. Volunteers must be at least 21 years of age.

Pay the \$60 registration cost that covers three meals, snacks, instructor curriculum, hat, and all necessary equipment and materials for the training.

Staff will complete your registration. Registration is due October 9.

Attend certification training from 9 a.m. to 7 p.m. Saturday, October 19 at 4-H Memorial Camp near Monticello. Do not bring firearms or bows. Do bring eye and ear protection.

Complete additional online training.

Check back in with the county Extension staff to begin volunteering.

There are six concentrations of study, and volunteers must choose only one discipline: archery, rifle, shotgun, pistol, and hunting and outdoor skills, as well as the overall county coordinator training. Remember, volunteers will work with their local Extension 4-H staff to establish or add to an existing shooting sports program in the county. Learn more about the Illinois 4-H Shooting Sports program at: <https://4h.extension.illinois.edu/programs/shooting-sports>.



## Air Rifle SPIN Club...for youth age 8 - 18

This group will meet at the Chillicothe Sportsman Club on Thursdays from 5:30 - 6:30 pm

Meeting dates are: Thursdays, October 3 & 17, November 7 & 21 and December 5 & 19

Cost: \$15 Shooting sports fee for those providing their own gun. \$20 shooting sports fee for those using a provided gun. Shooting sports fee is in addition to the \$20 4-H Program Fee.

Equipment: Air rifles are provided by the Peoria Co. Shooting Sports Program for those that do not have their own. Each shooter is required to provide their own eye protection.

To register or for more information contact the Peoria Extension office at (309) 685-3140.

## Volunteer Screening

A state requirement of the 4-H Program is that we must screen all new volunteers and have certain information on file for all volunteers. Any new leaders must complete a set of three screening forms and complete the ANCRA training online. The volunteer screening forms are good for five years and then must be updated. The ANCRA training needs to be done only once. Adults will not be viewed as 4-H leaders until their screening forms have been processed and are back from the state. Please be sure your adult volunteers are all screened so they can legally be viewed as 4-H leaders. If your club has just one leader it is suggested to have at least one more person be screened to take your place during an absence. Screening forms will soon be sent to all volunteers whose five years are near completion and need to be updated.

## Electing New Officers

Officer roles are an important part of helping the 4-H Club run smoothly, and gives youth leadership skills. As many clubs will be electing new officers in the next month, here are a few important things to consider:

- Members should get to know the people running for office before voting is required.
- Those running for an office should be willing to stand in front of their club and state why they would like the officer position and why they would do well as that officer.
- A 4-H Club needs officers who will work well with all members, not just a select few. They need to be dependable, show up for a majority of meetings, and be dedicated to making meetings interesting and worthwhile.
- ***Don't run for an office if you don't plan to attend the meetings regularly!***

## Peoria County 4-H Window Display Contest

A great way to promote 4-H during National 4-H Week is to participate in the Peoria County 4-H Window Display Contest.

- Displays can be in storefront windows, inside bank, school, library lobbies, etc. or any other place where the public can view it.
- Display must incorporate the theme: **What can you do in 4-H or Inspire Kids to Do or INSPIRED to LEAD | CALLED to SERVE**
- We are inviting each club to be creative and come up way to let the public know of the great Adventures in 4-H. Displays must also include club information on meeting dates, times, location and who to contact to join 4-H.
- All displays must be in place by Monday, October 7 and remain in place for judging until late Friday afternoon, October 11 or early Saturday morning, October 12.
- The Winners will be announced and awards given for the top three displays at the Awards Program in November.
- Please call the Extension office with the location of your display so this information can be passed on to the judges by Tuesday, October 1.

## 4-H Program Fee

The 4-H Program fee will remain at \$20.00 for this year. For those enrolling online you may choose to pay online at time of enrollment or send a check to the Peoria office. Leaders may collect the fees and bring them to the Extension Office at any time. No one is denied membership because of inability to pay. There will be a family cap of \$60.00 per family.



**A GOOD FRIEND IS LIKE A FOUR LEAF CLOVER,  
HARD TO FIND AND LUCKY TO HAVE**



## Notice for all 2018 – 2019

### Secretaries and Treasurers

**IMPORTANT!** Please complete and turn in your 4-H Club Secretary and Treasurer Books to your leader or drop off at the Extension office by September 27, 2019. Treasurer books require all necessary signatures (five). We are required to collect these every year. **This is not optional.** State 4-H policy states that a 4-H club will NOT be re-enrolled for the new-year until the Treasurer and Secretary Book printouts for the prior year have been submitted. For clubs that do not have an active Treasurer please submit the 4-H Club Annual Financial Statement that in the front of the Treasurer book or call the Extension office for a copy.

### Attention Newly Elected Secretary's & Treasurers

The 4-H Secretary and Treasurer Books are only available online and are available in a writable format. If you need a printed copy please let your leader know or call the Extension office and we will print a copy for you. The link for these resources is:

<https://4h.extension.illinois.edu/clubs/meeting-resources>

### 4-H Federation Meeting

4-H Federation membership is open to any 4-H member age 13 and older. We invite you to attend the next Federation meeting and participate in our fun events. You'll meet new friends and get involved in countywide leadership activities. Federation meets the 2nd Tuesday each month, 6:00 – 7:30 pm at the Kickapoo Township Hall. New officers for the 2019–2020 year are:

- \*President: Sarah Stevens, Elmwood All-Stars
- \*Vice President: Catherine Mattern, Jubilee Patriots
- \*Secretary: Silas Mattern, Jubilee Patriots
- \*Treasurer: Orrin Maue, Jubilee Patriots
- \*Reporter: Haley Barrick, Jubilee Patriots

*Next meeting: October 8, 6-7:30 pm.*

## Membership Challenge!

Let's grow our membership numbers! Here is your challenge — for each current 4-H family - invite one new family to join 4-H. The best advertisement is friends inviting friends. When your club has its first meeting of the new 4-H year, please invite a new family to attend!

Another great idea is to have one of your club's families assigned the task of keeping the new families informed as you go through the year. We don't want anyone missing out on important opportunities and deadlines.



### Club Reporters

We love to hear what your club is doing. Please submit your club meeting information to the Extension Office at [ludolph@illinois.edu](mailto:ludolph@illinois.edu) so we can highlight your clubs activities in the monthly newsletter.

### 4-H Insurance

The State 4-H Office provides some accident insurance for CURRENTLY ENROLLED 4-H club members as part of the yearly program fee that is paid. Our four-county unit provides some accident insurance for 4-H leaders. The University of Illinois provides liability coverage for enrolled, screened volunteers who conduct 4-H events and activities. It is excess coverage, which means it pays after the person's own coverage pays.

If you have kids attending your club meetings, yet they have never enrolled either online or on paper, they are not covered — so it is VITAL that you make sure all youth are enrolled.

### 4-H Club T-Shirt Designs

If your club is designing and ordering T-shirts, please send a copy of the design to Cathy before you submit your order, to make sure all 4-H emblem policies are followed. It is a federally trademarked emblem.

# Tips for 4-H Award Applications

With the introduction of the Illinois 4-H Experience Award application, we know there are still questions about how to complete this form. We don't request a lot of information, but there are still a few guidelines you need to follow so that your application showcases your 4-H experiences in their best light.

The **Illinois 4-H Experience Award Application** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: *Participation, Community Service, Leadership, and Project Learning*. Depending upon the type and number of experiences you report on, members can receive recognition on the Bronze, Silver, Gold, Diamond or Emerald Clover Award level. Your family calendar, 4-H notes or county summary, checkmarks, and a few written details are all that's needed for even the youngest members to submit this application. This application can be found @ <https://4h.extension.illinois.edu/members/awards>. **I encourage every 4-H member fill out this award application.**

Here are a few tips that cover some of the most common errors we saw from award submissions with this application:

- All items (Except the 2-3 that refer to "two years in a row" or "multiple years") should be **ONLY** from the current past 4-H year – **September 1, 2018 to August 31, 2019**.
- All experiences – unless indicated otherwise – **are to be 4-H related!** That means it should be a **4-H** experience **or** a youth could attend because there are a 4-H member **or** because they were representing the 4-H program for their county or state.
- In the Details box, dates and names of the experience are needed. This info can be short – it does not need to have a lot of detail. "County Livestock Workshop, Dec 6", "State Jr. Leadership Conference, Feb 24-25" or "4-H Club Mtgs, 10/12, 11/13, 12/10, 1/14 and 2/15" are good examples. Years are not needed as we believe you are following the above instructions that all experiences have taken place within this 4-H year. For some boxes, you may wish to include a bit more information – for example, the name of a project area that you exhibited at the county or state fair, or the name of the non-4-H group of which you are an officer.
- Members cannot use the same exact date/event for more than one spot on the entire form. So if one uses "Visual Arts Workshop/March 6" as part of "five or more county 4-H activities" in Participation, they **cannot** also use it for the "one county 4-H activity" in Participation **NOR** can they use it for "Participated in a county 4-H workshop...related to my project" in Project Learning.
- If members are submitting the application for the Diamond or Emerald state level, please make sure that you still complete the **ENTIRE** form, even though you may only be submitting in the Leadership, Community Service, or Project Learning area.
- For Diamond and Emerald applicants, the State and National requirements must be in **the SAME dimension as the one you are applying**. So if you are applying for an Emerald Award in Leadership, you must have at least **TWO** State and/or National level experiences highlighted on the Leadership pages, in addition to two Multi-County/Regional experiences.

More information is available on the **Quick Tips: Illinois 4-H Experience Application**, available through your local Extension office. There is also a **Quick Tips: Illinois 4-H Award Application** handout available for those older 4-H members who are looking to submit for state awards with the **Illinois 4-H State Award Application**. Members may apply in any or all of the five award categories: *Communications, Community Service, Leadership, Personal Growth, and/or Project Mastery*. State winners in these categories can receive educational scholarships or trips to national events.

You all have a story to tell about your 4-H experiences – learn to tell **YOUR** story to its best advantage.

Award Applications and Record Books are due to the Peoria Extension office by September 27, 2019

**We look forward to seeing everyone's 4-H Record Books and Award Applications! YOU GOT THIS!**

**Don't let what you can't do stop you from doing what you can do.**

**John Wooden**



## Leader Of the Year Recognition

The Peoria County 4-H Program is once again planning to recognize one outstanding leader who helps to make 4-H strong in Peoria County. At the Awards Program to be held November 9, 2019, one 4-H Leader will be recognized for their contribution to 4-H. To nominate your awesome leader write a letter telling why you think they should receive the award, and send to the Peoria County Extension Office, 4810 North Sheridan Road, Peoria, IL 61614. Nominations are due by October 1.

## Award deadlines moved up to November 1

IMPORTANT: The state deadline for the following awards has been changed to November 1. Don't miss your chance to apply. Award applications are available online at [go.illinois.edu/4Happly](http://go.illinois.edu/4Happly) for:

- \*Key Award
- \*Experience Award
- \*State 4-H Award
- \*Vet Science Award
- \*4-H Leadership, Citizenship, and Professionalism (LCP) Award (the link for LCP award application can be found at: <https://form.jotform.com/92245838376165>)

The deadline for **state scholarship** has also been changed to November 1. Apply online @ [go.illinois.edu/4Hscholarships](http://go.illinois.edu/4Hscholarships) for these scholarship opportunities:

- Legacy of Leadership Scholarship
- Livestock Scholarship



Share the 4-H Experience and FUN!  
Invite a friend to join 4-H

# Going WILD for 4-



## 4-H 10 Gallon Challenge

As the new 4-H year begins we'd like to thank everyone for participating in the #4H10GalChallenge this past summer!

Your donations of dairy products to food pantries helped local farmers, local businesses, and your neighbors in need. Your efforts made a difference – and we'd love to hear more about your experiences!

Please help us capture the full effects of your contributions by completing the **10 Gallon Challenge Record Form** with your club.

**But don't stop here!** Food pantries are always looking for dairy donations. Consider continuing the 4-H 10 Gallon Challenge by making regular contributions throughout the year. This is a great Service Learning Project with so many "hands on" learning experiences.

Get the latest news on the Peoria  
County 4-H Facebook page

<https://www.facebook.com/peoriacounty4h>



## Congratulations to the following 4-H members that exhibited livestock at the IL State Fair

### Kyle Bird

3<sup>rd</sup> Place JR SHORTHORN HEIFER  
2<sup>nd</sup> Place JR SHORTHORN HEIFER  
3<sup>rd</sup> Place JR SHORTHORN HEIFER  
5<sup>th</sup> Place SHORTHORN JR BULL CALF  
1<sup>st</sup> Place RESERVE CHAMPION SENIOR FEMALE BEEF  
1<sup>st</sup> Place SHORTHORN HEIFER  
2<sup>nd</sup> Place SHORTHORN HEIFER  
2<sup>nd</sup> Place SHORTHORN HEIFER  
5<sup>th</sup> Place JR BULL CALF  
2<sup>nd</sup> Place JR SHORTHORN HEIFER  
5<sup>th</sup> Place JR SHORTHORN HEIFER  
5<sup>th</sup> Place JR SHORTHORN HEIFER  
1<sup>st</sup> Place SHORTHORN HEIFER  
3<sup>rd</sup> Place SHORTHORN HEIFER  
3<sup>rd</sup> Place SHORTHORN HEIFER  
8<sup>th</sup> Place JR LANDRACE GILT  
7<sup>th</sup> Place YORKSHIRE GILT  
7<sup>th</sup> Place YORKSHIRE GILT

### Cole Caldwell

1<sup>st</sup> Place JR CROSSBRED STEER  
1<sup>st</sup> Place JR CHAMPION CROSSBRED STEER

### Olivia Caldwell

2<sup>nd</sup> Place JR ANGUS HEIFER  
1<sup>st</sup> Place JR CHAROLAIS HEIFER  
1<sup>st</sup> Place ANGUS HEIFER  
Sheep: 1<sup>st</sup> Place JR CROSSBRED WETHER CHAMPION  
Sheep: 1<sup>st</sup> Place JR CROSSBRED WETHER

### Ashlyn Slayton

9<sup>th</sup> Place EARLY JR EWE LAMB  
5<sup>th</sup> Place EARLY JR RAM LAMB

### Reagan Walsh

3<sup>rd</sup> Place JR HAMPSHIRE WETHER  
6<sup>th</sup> Place JR HAMPSHIRE WETHER

### Kami Stahl

2<sup>nd</sup> Place JR CHAROLAIS HEIFER  
1<sup>st</sup> Place JR CHAROLAIS HEIFER  
3<sup>rd</sup> Place JR LIMOUSIN HEIFER  
2<sup>nd</sup> Place JR SIMMENTAL HEIFER  
2<sup>nd</sup> Place JR CHAROLAIS HEIFER

### Alyvia Cowser

3<sup>rd</sup> Place SUFFOLK WETHER  
6<sup>th</sup> Place HAMPSHIRE WETHER  
5<sup>th</sup> Place CROSSBRED WETHER  
4<sup>th</sup> Place SUFFOLK WETHER  
8<sup>th</sup> Place CROSSBRED WETHER

### Jessica Williamson

Dog / Beginning Novice  
Dog / Sr. Showmanship

### Caroline Gill

4<sup>th</sup> Place COCHIN BLACK PULLET  
2<sup>nd</sup> Place COCHIN BLUE COCKEREL  
1<sup>st</sup> Place COCHIN BLUE PULLET  
3<sup>rd</sup> Place CAYUGA DRAKE  
1<sup>st</sup> Place CAYUGA DUCK  
1<sup>st</sup> Place CRESTED WHITE YOUNG DUCK  
1<sup>st</sup> Place CHAMPION FEMALE Poultry  
1<sup>st</sup> Place DUCK - HEAVY, MEDIUM, LIGHT DUCK  
5<sup>th</sup> Place ALL ASIATIC BREEDS PULLET  
1<sup>st</sup> Place Poultry FRYERS  
3<sup>rd</sup> Place TURKEYS

### Bo Windish

6<sup>th</sup> Place BERKSHIRE BARROW  
9<sup>th</sup> Place CROSSBRED BARROW  
2<sup>nd</sup> Place TAMWORTH GILTS  
6<sup>th</sup> Place BERKSHIRE BARROW  
1<sup>st</sup> Place TAMWORTH GILTS  
6<sup>th</sup> Place BERKSHIRE BARROW  
2<sup>nd</sup> Place CROSSBRED BARROW  
2<sup>nd</sup> Place AOB GILT  
4<sup>th</sup> Place BERKSHIRE GILT  
1<sup>st</sup> Place POLAND CHINA GILT  
6<sup>th</sup> Place BERKSHIRE BARROW  
2<sup>nd</sup> Place AOB GILT  
4<sup>th</sup> Place BERKSHIRE GILT  
1<sup>st</sup> Place POLAND CHINA GILT  
1<sup>st</sup> Place JR RESERVE CHAMPION POLAND CHINA GILT

### Garett Gingrich

8<sup>th</sup> Place CROSSBRED BARROW  
6<sup>th</sup> Place BERKSHIRE GILT  
5<sup>th</sup> Place BERKSHIRE GILT

### Rylie Walsh

5<sup>th</sup> Place CROSSBRED WETHER  
6<sup>th</sup> Place CROSSBRED WETHER

### Tanner Catton

5<sup>th</sup> Place CROSSBRED BARROW  
2<sup>nd</sup> Place LANDRACE BARROW  
2<sup>nd</sup> Place LANDRACE BARROW

### Maya Baker

6<sup>th</sup> Place DRESSAGE-TRAINING LEVEL TEST THREE, HORSE OR PONY  
5<sup>th</sup> Place HANDY HUNTER OVER FENCES-HORSES OVER 58"  
7<sup>th</sup> Place HUNTER HACK OVER FENCES-HORSES OVER 58"  
5<sup>th</sup> Place HUNTER OVER FENCES-HORSES OVER 58"  
9<sup>th</sup> Place HUNTER SHOWMANSHIP-HORSE OR PONY  
3<sup>rd</sup> Place TRADITIONAL HUNTER UNDER SADDLE-HORSES OVER 58"  
2<sup>nd</sup> Place RANCH HORSE RIDING-HORSE OVER 56"



## State Fair Results (cont.)

### Gracie Kooken

8th Place ENGLISH OR WESTERN TRAIL CLASS  
10th Place RANCH HORSE PLEASURE-HORSE OVER 56"  
2nd Place RANCH HORSE RIDING-HORSE OVER 56"

### Slone Windish

1st Place CHAMPION HEREFORD BARROW  
1st Place HEREFORD BARROW  
7th Place DUROC BARROW  
1st Place HEREFORD BARROW  
1st Place CHAMPION HEREFORD BARROW  
6th Place DUROC BARROW  
4th Place DUROC BARROW  
1st Place JR CHAMPION HEREFORD BARROW  
1st Place HEREFORD BARROW  
6th Place CROSSBRED GILTS  
4th Place DUROC GILT  
6th Place HAMPSHIRE GILT  
4th Place DUROC BARROW  
1st Place JR CHAMPION HEREFORD BARROW  
1st Place HEREFORD BARROW  
3rd Place DUROC GILT



## Teacher Tuesdays STEAM Resource Fair

**Teacher Tuesday – Make, Play, Connect**  
*-a networking event to spur ideas that teachers can test in their classrooms*

### **STEAM Resource Fair**

**Hosted by Peoria Riverfront Museum, 222 SW Washington St., Peoria, IL 61602**

**Tuesday, September 17 | 5 pm - 6:30pm**

University of Illinois Extension, Peoria Riverfront Museum, River City Labs, Caterpillar STEM Outreach, and Greater Peoria Economic Development Council are hosting a **STEAM Resource Fair**, introducing educators to organizations and resources available to support STEM Learning.

*Please join us for a fun night of connecting with other educators while participating in a STEAM Educational Resource Fair.* Engage in lively discussions and demonstrations, learn about new and innovative programs taking place in the Peoria area and walk away with materials and ideas that can be implemented in any learning environment.

**Details about the activity stations will be posted on our Tech Teachers GP Facebook page closer to the event.** <https://www.facebook.com/groups/TECHTeacherGP>

Light refreshments will be served.

Teacher Tuesdays is a networking event designed to foster peer-to-peer support for learning. Building a learning community around **Science, Technology, Engineering, Arts and Math (STEAM)** Education for our region.

In addition to monthly networking events, we are building an online network Tech Teachers GP –Join our conversation: <https://www.facebook.com/groups/TECHTeacherGP/>

Upcoming dates

October 1, 2019, Developing Critical Thinking Skills with Games, Titan Games, Peoria Heights

October 12, 2019, Big Picture Festival, Peoria Warehouse District



University of Illinois Extension  
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# Peoria County 4-H Newsletter



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