4-H Member Enrollment Form for 2019-2020

		Club:					
County: Peoria Club:			Return to your local Extension Office: University of Illinois Extension - Peoria 4810 North Sheridan Road				
Family Phone:							
Family Email:					Peoria, IL 61614		
Member Inform	ation * indi	cates required field	's				
* First Name			Middle Name				
* Last Name			Email				
* Mailing Address			* City				
* State			* Zip Code				
* Birth Date			* Gender		☐ Male	☐ Female	
* Primary Phone			Member Cell Phone				
I wish to receive notices via text message	Yes	□ No	Provider				
Parent / Guardia	an 1 * indic	cates required fields	S				
* First Name			* Last Name				
Cell Phone			Work Phone				
Parent / Guardia	an 2						
			Last Name				
First Name							
			Work Phone				
Cell Phone			Work Phone				
Cell Phone Home Phone	nold		Work Phone				
Cell Phone Home Phone Second Househ	nold	□ No	Work Phone Family Name				
Cell Phone Home Phone Second Househ Send Correspondence	_	□ No					
Cell Phone Home Phone Second Househ Send Correspondence First Names	_	□No	Family Name				
Cell Phone Home Phone Second Househ Send Correspondence First Names Address	_	□No	Family Name Primary Phone				
Second Househ Send Correspondence First Names Address State	_	□No	Family Name Primary Phone City				
Cell Phone Home Phone Second Househ Send Correspondence First Names Address State Email	Yes		Family Name Primary Phone City	cann	ot be rea	ached)	
Cell Phone Home Phone Second Househ Send Correspondence First Names Address State Email Emergency Cor	Yes		Family Name Primary Phone City Zip Code	cann	ot be rea	ached)	
Cell Phone Home Phone Second Househ Send Correspondence First Names Address State Email Emergency Cor * indicates required field	Yes		Family Name Primary Phone City Zip Code	cann	ot be rea	ached)	



Enrollment * indicates required fields * Ethnicity ☐ Yes Are you of Hispanic ethnicity? ☐ No (please indicate both an ethnicity and race) Race ☐ Native Hawaiian or Pacific Islander Black ☐ Asian ☐ American Indian or Alaskan Native Prefer Not to State Farm (rural area where ag. products are sold) ☐ Suburb of city more than 50,000 Residence Town under 10,000 and rural non-farm Central city more than 50,000 ☐ Town / City 10,000 - 50,000 and its suburbs ☐ I have a parent serving in the military Military ☐ I have a sibling serving in the military ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marines ☐ Navy Branch / Component ☐ Active Duty ☐ National Guard ☐ Reserves * School Grade * School Name **Special Needs or Accommodation Requests** Languages Spoken at Home Arabic ☐ Chinese ☐ English French Polish ☐ Spanish ☐ Tagalog ☐ Other Check all that apply ☐ Central American ☐ Cuban ☐ Ecuadorian ☐ Guatemalan **Hispanic Origin** ☐ Dominican ☐ Puerto Rican ☐ South American ☐ Spanish ☐ Mexican Other Check all that apply **T-Shirt Size** Youth Small Medium Large ☐ I would **NOT** like information on the County Level Foundation and how it supports the 4-H Program * Mailings \square I would **NOT** like information on the Illinois 4-H Foundation and how it supports the 4-H Program I would **NOT** like information about events at the University of Illinois Has anyone in your family been a 4-H Member? ☐ Yes ☐ No 4-H Family History Parent/Guardian Photo/Video/Audio Release ☐ Yes ☐ No I grant the University of Illinois Extension 4-H Youth Program, irrevocable permission to record and/or disclose my child's identity, image, and voice arising out of documenting 4-H youth programs and to use, reproduce and distribute such in whole or in part in video and/or sound recordings, films, photographs, transparencies, webpages, social media, local news media or any other media for any purpose on behalf of the University and Extension without compensations to me and without any right for me to inspect or approve of the finished photograph, video, or audio recordings or other recordings. Parent/Guardian Signature **University of Illinois Extension Liability Waiver** I hereby acknowledge that participation in 4-H and related Extension activities involves an inherent risk of physical injury or loss that might be sustained by my child. In consideration for accepting my child into 4-H, I assume all risk of injury and loss that may be suffered by me or my child and release and forever discharge the Board of Trustees of the University of Illinois, its officers, employees and agents from any and all known liability of whatever kind or nature, arising from and by reason of any and all known and unknown, foreseen and unforeseen body and personal injuries, including death, property damage and the consequences therefore resulting from the registrant's participation in or involvement with 4-H or presence on University property, including any failure of equipment or defect in the premises, except to the extent caused solely by the willful and wanton misconduct of the University. Parent/Guardian Signature ___

Extension Participant/Volunteer AGREEMENT TO ASSUME RISKS AND FULLY RELEASE ALL CLAIMS



Risks of Extension Activities. I understand that my participation in University of Illinois Extension activities can present risks of physical injury (including death or disability) to me and damage to my personal property. The University of Illinois does not guarantee my personal health or safety or protect me against property loss. Physical injury to me or property damage may result from known or unexpected risks arising from things such as: use of equipment, materials, or facilities; environmental conditions, including poisonous plants, insects, and extreme heat or cold and other weather-related hazards; natural disasters; water activities; transportation; actions of others; animal behaviors; unavailability of immediate or adequate emergency care; infectious diseases; and slips and falls.

Risks of 4-H Equine Activities. Equine (horse, pony, mule, donkey, or hinny) activities present dangerous risks of injury and harm, regardless of the safety measures taken. If a horse or other equine animal is frightened or provoked, I understand that it might ignore its training and act according to its natural survival instincts, which may include actions such as unexpected change of directions or speed; running; sudden movement or stopping; shifting weight; bucking; rearing; kicking; and biting. I understand that UNDER THE ILLINOIS EQUINE ACTIVITY LIABILITY ACT, EACH PARTICIPANT WHO ENGAGES IN AN EQUINE ACTIVITY EXPRESSLY ASSUMES THE RISK OF ENGAGING IN AND LEGAL RESPONSIBILITY FOR THE INJURY, LOSS, OR DAMAGE TO PERSON OR PROPERTY RESULTING FROM THE RISK OF EQUINE ACTIVITIES. Risk of equine activities means dangers including but not limited to: (1) propensity of an equine to behave in ways that may result in injury, harm or death to persons on or around them; (2) unpredictability of an equine's reaction to sounds, sudden movement, and unfamiliar objects, persons, other animals or other things; (3) certain hazards such as surface and subsurface conditions; (4) collisions with other equines or objects; and (5) the potential of a participant to act in a negligent manner that may contribute to injury, such as failing to maintain control over the animal or not acting within his or her ability.

<u>Risks of 4-H Shooting Sports Activities</u>: Shooting sports involve the use of firearms, live ammunition, or archery equipment. I understand that there are inherent dangers associated with my participation in shooting sports, including observation. The potential dangers include, among other things, gunshot or archery wounds that can result in paralysis or loss of vision, limb, or life.

Assumption of Risks and Release of Claims: In consideration for allowing me to participate in Extension activities, I voluntarily assume all risk of injury and loss that I may sustain or suffer in connection with my participation in the activities described in this Agreement, and I forever and fully release, waive, and discharge all claims, demands, actions, and causes of action, known or unknown, that I have or that may accrue to me in the future ("Claims") against the Board of Trustees of the University of Illinois, its officers, employees, agents, and volunteers (individually a "Releasee") for personal injuries (including death), damage to property, and all liabilities, losses, costs, and expenses (including attorney fees) arising out of or resulting from my participation in Extension activities, including all Claims arising, in whole or in part, from the negligence of any Releasee. This Agreement is binding on my heirs, assigns, and representatives.

Effective Date: This Agreement is effective on the date signed by me ("Effective Date") and replaces any similar agreements previously signed by me as to Extension activities that occur on or after the Effective Date.

PARTICIPANT/VOLUNTEER SIGNATURE:	DATE:		
PRINTED NAME:	BIRTHDATE:		
HOME STREET ADDRESS:	CITY:		
STATE: ZIP:PHONE:	EMAIL:		
IF PARTICIPANT/VOLUNTEER IS UNDER 18 YEARS OLD:			
PARENT/LEGAL GUARDIAN SIGNATURE:	DATE:		
PRINTED NAME:	PHONE/FMAIL:		

Illinois 4-H Project Selection Form
Check the projects you wish to study during the 2019 – 2020 4-H year.

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6	ANIMAL SCIENCE PROJECTS		VISUAL ARTS: GLASS & PLASTIC
		*	VISUAL ARTS: HERITAGE ARTS
	BEEF		VISUAL ARTS: LEATHER
	CATS		VISUAL ARTS: METAL
	DAIRY CATTLE		VISUAL ARTS: NATURE
	DAIRY GOAT		VISUAL ARTS: PAPER
	DOGS		VISUAL ARTS: SCRAPBOOKING
	HORSE		VISUAL ARTS: 3-DIMENSIONAL MIXED MEDIA
	MEAT GOATS		VISUAL ARTS: WOOD
	POULTRY		COUNTY-LEVEL CREATIVE ARTS PROJECT
	RABBIT		
	SHEEP	(A)	ENVIRONMENTAL SCIENCES PROJECTS
	SMALL PETS 1		
	SMALL PETS 2		CORN
	SMALL PETS 3		SMALL GRAINS
	GUINEA PIGS		SOYBEANS
	SWINE		
			ENTOMOLOGY 1
	VETERINARY SCIENCE 1 VETERINARY SCIENCE 2		ENTOMOLOGY 2
	VETERINARY SCIENCE 2 VETERINARY SCIENCE 3		ENTOMOLOGY 3
			BEEKEEPING 1
	COUNTY-LEVEL ANIMAL SCIENCE PROJECT		BEEKEEPING 2
			BEEKEEPING 3
**	CAREER & LEADERSHIP PROJECTS		FORESTS OF FUN 1
			FORESTS OF FUN 2
	CAREERS: BUILD YOUR FUTURE		FORESTS OF FUN 3
	ENTREPRENEURSHIP		GEOLOGY
	MY FINANCIAL FUTURE 1		FLORICULTURE A
	MY FINANCIAL FUTURE 2		FLORICULTURE B
	LEADERSHIP 1		FLORICULTURE C
	LEADERSHIP 2		FLORICULTURE D
	LEADERSHIP 3		VEGETABLE GARDENING A
	COUNTY-LEVEL CAREER & LEADERSHIP		VEGETABLE GARDENING B
	DEVELOPMENT PROJECT		VEGETABLE GARDENING C
			VEGETABLE GARDENING D
	CREATIVE ARTS PROJECTS		EXPLORING YOUR ENVIRONMENT 1
TIV	ONE/TIVE / INTO F NO JEONS		EXPLORING YOUR ENVIRONMENT 2
	COMMUNICATIONS 1		NATURAL RESOURCES 1
	COMMUNICATIONS 2		NATURAL RESOURCES 2
	COMMUNICATIONS 3		NATURAL RESOURCES 3
	CREATIVE WRITING		OUTDOOR ADVENTURES 1
			OUTDOOR ADVENTURES 2
	JOURNALISM		OUTDOOR ADVENTURES 3
	PUBLIC SPEAKING	•	SPORTFISHING 1
	INTERIOR DESIGN		SPORTFISHING 2
	PHOTOGRAPHY 1		SPORTFISHING 3
	PHOTOGRAPHY 2		WILDLIFE 1
	PHOTOGRAPHY 3		WILDLIFE 2
	THEATRE ARTS 1		WILDLIFE 3
	THEATRE ARTS 3		PLANTS & SOILS 1
	VIDEO FILMMAKING		PLANTS & SOILS 2
	VISUAL ARTS: CHALK, CARBON, PIGMENT		PLANTS & SOILS 3
	VISUAL ARTS: CLAY		WEATHER 1
	VISUAL ARTS: COMPUTER GENERATED ART		WEATHER 2
	VISUAL ARTS: FIBER		WEATHER 3
	VISUAL ARTS: FOOD DECORATING		WENTIERS

COUNTY-LEVEL ENVIRONMENT PROJECT *SHOOTING SPORTS: RIFLE	STEM PROJECTS
*SHOOTING SPORTS: ARCHERY	AEROSPACE 2
*SHOOTING SPORTS: SHOTGUN	AEROSPACE 3
*SHOOTING SPORTS: PISTOL	AEROSPACE 3
*SHOOTING SPORTS: HUNTING & OUTDOOR	
*Must be a member of a club led by a certified Illinois 4-H	
Shooting Sports instructor in the discipline you select	BICYCLE 2 STEAM CLOTHING 1
	STEAM CLOTHING 1
GLOBAL CIVIC ENGAGEMENT PROJECTS	STEAM CLOTHING 3
	SHOPPING IN STYLE 1-6
CIVIC ENGAGEMENT 1	COMPUTER SCIENCE VISUAL-BASED
CIVIC ENGAGEMENT 2	PROGRAMMING
CIVIC ENGAGEMENT 3	COMPUTER SCIENCE TEXT-BASED
SERVICE LEARNING 1	PROGRAMMING
SERVICE LEARNING 2	ELECTRICITY 1
COLLECTIBLES	ELECTRICITY 2
EXPLORATORY	ELECTRICITY 3
FAMILY HERITAGE	ELECTRICITY 4
PASSPORT TO THE WORLD	ROBOTICS 1
DIVERSITY & CULTURAL AWARENESS	ROBOTICS 2
COUNTY-LEVEL CIVIC ENGAGEMENT	ROBOTICS 3
PROJECT	JUNK DRAWER ROBOTICS LEVEL 1
	JUNK DRAWER ROBOTICS LEVEL 2
HEALTHY LIVING & NUTRITION PROJECTS	JUNK DRAWER ROBOTICS LEVEL 3
	SMALL ENGINES 1
CHILD DEVELOPMENT	SMALL ENGINES 2
COOKING 101	SMALL ENGINES 3
COOKING 201	TECHNOLOGIES: 3-D PRINTING AND DESIGN
COOKING 301	TECHNOLOGIES: DRONES
COOKING 401	TRACTOR A
FOOD SCIENCE 1	TRACTOR B
FOOD SCIENCE 2	TRACTOR C
FOOD SCIENCE 3	TRACTOR D
FOOD SCIENCE 4	WELDING
PUT IT UP! FOOD PRESERVATION	WOODWORKING 1
SPORTS NUTRITION	WOODWORKING 2
HEALTH 1	WOODWORKING 3
HEALTH 2	WOODWORKING 4
HEALTH 3	COUNTY-LEVEL STEM PROJECT
COUNTY-LEVEL HEALTHY LIVING /	A
NUTRITION PROJECT	CLOVERBUDS for youth 5 to 7 years of age
	CLOVERBUD PROJECT

