



March 2019

# Peoria Clover News

University of Illinois Extension, Fulton-Mason-Peoria-Tazewell Unit

Dear 4-H Families,

It's almost Spring! Along with the warm weather that I hope will soon be here there are several 4-H activities coming up. Please be sure to read the newsletter so you don't miss any fun activities or important deadlines.

With spring break around the corner, I hope you are beginning to think about working on your 4-H projects. Some of you have may have already started on them but if you haven't this would be a great time to start.

Cathy Ludolph  
Extension Program Coordinator  
4-H Youth Development



## Plant your own Pollinator Garden

You can receive free seed to help establish habitats for honey bees and other pollinators with the help of the GROWMARK System. Growing the number of pollinator gardens this year will help provide even more habitat for bees and other beneficial pollinator species. Here's how:

Find a public place and get permission to plant a pollinator garden before you apply.

Complete the online application by April 1 @ [www.bit.ly/2019GMKPollinator](http://www.bit.ly/2019GMKPollinator)

If you have questions, contact Karen Jones, [kjones@growmark.com](mailto:kjones@growmark.com) or 309-557-6184.

You'll receive enough seed to plant a 700-square foot area. GROWMARK will provide educational signage you are asked to post.



## The Spotlight Is On You

The Peoria County Public Presentation Contest will be held Tuesday, April 23, 6:00 pm at the Peoria Extension office. Participation in this contest does not affect a member's opportunity to also participate in another project area at the Illinois State Fair. Check out the new guidelines under the WHAT'S NEW IN 2019 on page 3.



## AWESOME way to Pledge your "Hands" to Larger Service

Thank you to all the 4-H clubs that donated Birthday Bags for our County Community Service Project. Together we collected approximately 80 birthday bags that will be donated to food pantry's in the Peoria County area.



## Raise Your Hand... yes, again!

The friendly competition across the nation is back April 1 – May 15. Look for more news across all our 4-H social media channels.

# ILLINOIS Extension



University of Illinois Extension  
Fulton-Mason-Peoria-Tazewell Unit  
4-H Team

**Peoria County** 309-685-3140  
Cathy Ludolph, 4-H Program Coordinator  
[ludolph@illinois.edu](mailto:ludolph@illinois.edu)  
Julann Schierer, Office Support  
[jschiere@illinois.edu](mailto:jschiere@illinois.edu)

**Unit**  
Emily Schoenfelder, 4-H Youth Educator  
[eschoe@illinois.edu](mailto:eschoe@illinois.edu)  
Judy Schmidt, Metro 4-H Youth Educator  
[schmid7@illinois.edu](mailto:schmid7@illinois.edu)  
Earl Allen, County Director  
[erallen@illinois.edu](mailto:erallen@illinois.edu)

**Online**  
[web.extension.illinois.edu/fmpt](http://web.extension.illinois.edu/fmpt)  
Facebook— [Fulton County 4-H](#) (closed group)  
[Mason County IL 4-H](#) (closed group)  
[Peoria County 4-H](#)  
[Tazewell County IL 4-H](#)

## Paid camp counselor positions open

### male applicants encouraged to apply

Earn a starting salary of \$1,925 while you work outside and lakeside for seven weeks this summer! Counselors, minimum age 16, are needed at 4-H Memorial Camp near Monticello. You will live on-site at Memorial the following days: June 4-13, June 16-20, June 30 - July 4, July 7 - 12, and July 28 - Aug. 1. Meals are provided. Counselors receive a week of training prior to the start of camp. Training dates will be set later according to school schedules. Materials available online at <https://4h.extension.illinois.edu/programs/camping/4-h-memorial-camp>.

### 4-H Motto

“To Make the Best Better”



## Save the date

4G STEM Camp June 24-28, 2019

Registration opens—March 20

4G STEM Camp introduces girls entering sixth, seventh, and eighth grade to careers in STEM (Science, Technology, Engineering, and Math). The camp includes 5 days of hands-on activities, lab experiments, and field trips to area businesses offering STEM-related careers.

For more information visit <https://web.extension.illinois.edu/fmpt/4gstemcamp/>

## Let's go fishing



With the lake fully stocked, 4-H Fish Camp is back at 4-H Memorial Camp near Monticello. Fishing begins at 10 a.m. Saturday, May 4 and lasts until 2 p.m. Sunday, May 5. Learn how to catch largemouth bass, crappie, bluegill, and channel catfish. Learn about fishing tips, lures, bait, equipment, knots, fish behavior, fish management, and fish cleaning. Each group registered will be assigned their own log cabin for lodging with single bunks. Participants must bring their own bedding and toiletries.

A fee of \$50 per person covers the complete program, lodging, boat, bait, and three buffet meals, including Saturday lunch and supper and a Sunday brunch. You'll also have fresh fish fillets to take home! Pre-registration and payment is required. To register, contact 4-H Memorial Camp at (217) 762-2741 or send an email to Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu).



# What's New In 2019

This month's feature is **Public Presentation**

We've updated the Public Presentation category. Be sure to read the new rules below! Each county can send three entries to the State 4-H Public Speaking Contest which will be held June 8 in Decatur. The Tazewell County Public Presentation Contest will be held Tuesday, April 23, 6:00 pm at the Peoria Extension office. Participation in this contest does not affect a member's opportunity to also participate in another project area at the Illinois State Fair. Here are the new guidelines for your moment in the spotlight:

**Formal Speech** | Self-written | Notes Allowed | No props | Individual | 4-8 minutes

Formal Speeches share the presenter's own unique view and are intended to motivate, persuade, or inform an audience and may include a call to action. Youth deliver a speech on any topic they wish (Original Oratory), or choose one of these four topics on which to speak (Topical Response):

- Welcome to the Digital Age
- What is My Connection to the Global Community?
- Power: Who Has It, Who Doesn't, and Does It Matter?
- If I Could See tomorrow...

**Illustrated Speech** | Self-written | Notes allowed | Illustrations Required | Individual | 4-8 minutes

Illustrated Speeches may be used to inform, persuade, or motivate the audience while using a visual aid. Visual aids may be two dimensional, three-dimensional, or digital. Youth may include audience participation. Digital visual aids must be stored on a USB flash drive. Illustrated speeches may be:

- How-to demonstrations which show the audience how to do something.
- Object lessons which use objects as metaphors to share a message.
- Educational models where drawings or diagrams help explain a topic.

**Original Works** | Self-written | Notecards allowed | Props and Costumes Allowed |

Individual or 2-Person Team | Manuscripts sent in Advance | 4-8 minutes

Original works must be written entirely by the presenter. It may be presented as an individual or a two-person team entry. Manuscripts must be sent in advance to the contest. Presentations may be designed for TV, radio, or online media and must be presented live. The types of entries could include:

- Prose and Short Stories
- Poetry
- Broadcast Media Program
- Theatrical
- Combined Program: Combine any number of the above elements along with other creative presentation forms

**Oral Interpretation** | Published work | Props and Costumes Allowed | Individual or 2-Person Team |

Manuscripts sent in Advance | 4-8 minutes

Presentations in Oral Interpretation must be published works, and manuscripts or transcripts must be submitted prior to the event. They may be presented as an individual or a two-person team entry. The types of entries could include:

- Prose and Short Stories
- Poetry
- Theatrical Interpretation
- Published Speech Recitation: Excerpt from a spoken presentation delivered by a public figure, such as Winston Churchill, Dr. Martin Luther King, Jr., or Maya Angelou
- Combined Program: Combine any number of the above elements along with other creative presentation forms

For more information or a copy of the score sheets go to the Illinois 4-H Website @ [go.illinois.edu/IL4H](http://go.illinois.edu/IL4H). Click on EVENTS, then State 4-H Public Speaking Contest.





# Local 4-H EVENTS

## March

- 3 Archery SPIN Club begins, 2– 3:30 pm at Presley’s Outdoors in Bartonville (Additional dates: March 10, 17, 24, 31 & April 7)
- 5 Teacher Tuesdays, PlayHouse Children’s Mus.
- 16 Video /Filmmaking SPIN Club begins, 10 am– 2:30 pm at the Extension office, Peoria (Additional dates: March 23, 30 & April 6)
- 20 4G STEM Camp registration opens
- 23 4-H Journalism workshop, 10 am– 12 noon at the Extension office, Peoria
- 30 Great Learning Garden SPIN Club meeting at Wildlife Prairie Park 10am - noon

## April

- 2 Teacher Tuesdays, River City Labs 2.0
- 23 Peoria County Public Speaking Contest, 6 pm at U of I Extension office
- 27 Great Learning Garden SPIN Club meeting at Wildlife Prairie Park 10am - noon
- 27 STEM Bootcamp, Bradley, 10–4

## June

- 1 Cat workshop / Fun Show, 10 am - 12 noon at the U of I Extension office, Peoria
- 17–21 STEM Academy
- 24–28 4G STEM Camp

## July

- 9 Clothing Judging @ Princeville Museum
- 13 Peoria 4-H Horse Show (HOI Arena, Galena Rd)
- 30 thru Aug. 2 - Peoria 4-H Show, Expo. Gardens

## August

- 11 General project exhibit day at Illinois State Fair

## Two ways to give to 4-H

### Paper Clover Campaign returns in March

It’s never been easier to support 4-H. March 27 – April 7, you can donate to 4-H at your local Tractor Supply stores as part of the Paper Clover campaign. Money donated at your store stays right in the county where it’s given! Last fall, the campaign raised \$1 million!

### Get your Clover at JOANN stores

Between March 1 and April 30, you can donate to 4-H at your local JOANN store. Purchase either a \$1 or \$4 Clover for Kids at the register. \$4 clovers have a coupon for \$4 off your next visit to the store.



## What is 4-H Federation?

Federation is a group of 4-H members age 13 and older from different clubs in Peoria County that meet once a month to plan county 4-H activities. Federation generally meets the 2nd Tuesday each month from 6 - 7:30 pm at the Kickapoo Township Hall (unless otherwise announced).

Join us for our next meeting on Tuesday, March 12, 6 - 7:30 pm at the Peoria Extension office.

## Running list of state 4-H events:

**March** 8—Explore ACES Open House

### April

- 13—State 4-H Horse Speaking & Hippology
- 14—State 4-H Horse Bowl Contest
- 27 - National 4-H Day of Service #TrueLeaders

### May

- 4-5—4-H Memorial Fish Camp, Monticello
- 11- State 4-H Robotics Competition, Bloomington

### June

June 1—**DEADLINE:** Entries for Illinois State Fair Junior Horse Show

- 8—tentative, Illinois 4-H Communication Contest
- 8 - 15—Citizenship Washington Focus Trip
- 17—State 4-H Livestock Judging Contest
- 23-27—Illini Summer Academies

### July

July 1 -**DEADLINE:** Entry deadline for Illinois State Fair Junior Livestock Show

20-21 -4-H Shooting Sports Training @ 4-H Memorial Camp

22—28—Illinois 4-H Jr. Horse Show

### August

- 8—18—Illinois State Fair
- 24—Illinois 4-H Dog Show, Dixon

## You be the judge...

### Illinois 4-H State Livestock Judging Contest

The Illinois 4-H Livestock Judging Contest will be held Monday, June 17 at the Stock Pavilion in Urbana (1402 West Pennsylvania Ave.) beginning with registration at 8:30 a.m.

All participants must be checked in by 9:30 a.m. The contest will begin at 10 a.m. Each county may enter a total of three teams, with no more than two junior teams or two senior teams.

Get all the rules and details online at [go.illinois.edu/4Hlivestock](http://go.illinois.edu/4Hlivestock).

Cost for senior is \$10 to cover the cost of lunch. Juniors will be dismissed by lunch to get their own meals.

### 4-H Poultry Judging Contest

The Illinois 4-H State Poultry Judging Contest will be held Wednesday, Aug. 7 immediately following the State Fair Junior Poultry Show at about 4:30 p.m. in Building 105 of the State Fairgrounds in Springfield.

There is no limit to the number of exhibitors each county may send. Teams of three or four contestants may be submitted. The four top seniors (age 14-18 on Jan. 1, 2019) will compete as the Illinois team at the National 4-H Poultry and Egg Conference in November. Registration begins at 4. Check out the state 4-H website on the Events page for all the details.

### Get your poultry tested

The Illinois Department of Agriculture is again enforcing a clear pullorum test for all 4-H and county poultry in shows lasting longer than one day.

The rule was suspended in 2018 due to a shortage of antigen. Be sure to allow adequate time and consult with your local veterinarian. This rule does not apply to waterfowl that normally swim, such as ducks and geese, per the county exhibition guidelines. 4-H and FFA shows lasting only one day are also exempt.



## Pick your favorite State 4-H Horse Contests

### STATE 4-H HORSE SPEAKING CONTEST

The state 4-H Horse Speaking Contest is **Saturday, April 13** at the David Kinley Hall on the U of I campus, beginning about 10 a.m.

All 4-H members may participate. No pre-qualifying is needed. **You must register at the Extension office by mid-March. Cost is \$3 per entry.**

### STATE 4-H HORSE BOWL & HIPPOLOGY

Regional horse contests will be held across the state. Winning teams and individuals advance to the state contests.

The State 4-H Hippology contest is **Saturday, April 13**, beginning about 8 a.m. at the David Kinley Hall on the U of I campus. Cost is \$5 per person.

The State 4-H Horse Bowl Contest will be held **Sunday, April 14** at the Education Building on the U of I campus, beginning about 8 a.m. Cost is \$5 per entry or \$25 per team.

4-H members in our area should compete at **CENTRAL REGIONAL HORSE BOWL & HIPPOLOGY: April 6** at Lincoln Land College, Springfield. Contact Carissa Davis, [akpore@illinois.edu](mailto:akpore@illinois.edu), 217-732-8289 and Emily Schoenfelder, [eschoe@illinois.edu](mailto:eschoe@illinois.edu), 309-347-6614.

### STATE 4-H HORSE JUDGING CONTEST

The State 4-H Horse Judging Contest will be held **Saturday, April 27** at **Black Hawk College**, 26230 Black Hawk Road, Galva.

Registration begins at 11 a.m., with the contest following at noon. The contest is open to all 4-H members; one does not need to own a horse or be enrolled in a horse project to participate.

Be sure to pick up horse judging cards signed by Extension staff from the county office. Top-placing youth will be invited to participate in an invitational judging contest where the national team will be determined. Go to the Illinois 4-H Website @ [go.illinois.edu/IL4H](http://go.illinois.edu/IL4H). Click on EVENTS, then State 4-H Horse Judging.

There is **NO** elevator to **SUCCESS**. You have to take the **STAIRS**.



## Step up on National 4-H Day of Service

4-H members do service better than everyone else! Join us for National 4-H Day of Service Saturday, April 27. The goal of National 4-H Day of Service is to encourage 4-H members in every county to make a positive difference. Service projects can be done by individuals or as an entire county 4-H program. No matter what the project, this will be a day to make a difference.

Can't make it April 27? That's okay; plan something for any day in April.

Here's how to participate:

Go to <https://4-h.org/get-involved/true-leaders-in-service/> and register your event.

Go to [go.illinois.edu/4Hservice](http://go.illinois.edu/4Hservice) and find helpful resources.

Do your event and promote on social media using #thats4H and #TrueLeaders.

Go to [go.illinois.edu/4Hservice](http://go.illinois.edu/4Hservice) after your event and submit a report on what you did. We'd love to see your photos, too.

## Explor➔ACES

### Time for you to Explore ACES

Take a day and find out just what University of Illinois College of Agriculture, Consumer, and Environmental Sciences offers students. March 8 is saved for prospective students and their families; March 9 is for confirmed ACES students. Learn more online @ [exploreaces.org](http://exploreaces.org).

#### Get the latest news on the Peoria County 4-H facebook page

<https://www.facebook.com/peoriacounty4h>

#### Visit the Peoria County 4-H website!

<http://web.extension.illinois.edu/fmpt/peoria4h/>

## Begin your global travels with 4-H



Make your 2019 an international summer! Here are outbound travel dates:

Japan 8-week: June 12—August 8, 2019

Costa Rica: June 20—July 19, 2019

Finland: June 26—July 27, 2019

Japan 4-week: July 10—August 8, 2019

South Korea: July 15—August 13, 2019

#### Eligibility:

Age **12-18** for Japan & South Korea and age **15-18** for Costa Rica & Finland from the first day to the last day of the exchange.

These programs enhance the 4-H program through international, cross-cultural experiences that enable young people to improve their leadership and communication skills, while increasing their international awareness and understanding. Selected delegates will be placed with a host family where they will experience family life, community activities and be immersed in the local culture of the country. With 4-H exchange opportunities, you are not just a tourist, but also a family member and expected to participate in all aspects of family and community life the program has to offer. Check out the information for each country online @ [go.illinois.edu/global4H](http://go.illinois.edu/global4H).

## State Fair News

### New in 2019

Extension office will no longer sell parking passes in advance.

Families should plan to pay for parking when they arrive. This will allow you to choose where you want to park (either at any of the private/non-profit sponsored lots to the right of the fairgrounds road or in public lots on the state fairgrounds). The change was made to make it easier for families in case flooding closes some lots.

Families can still purchase discounted entry tickets in advance at SOME Extension locations. As always, livestock exhibitors must purchase their passes when they make their livestock exhibit entries.



## SPIN CLUB NEWS



Create beautiful garden artwork, experience new and interesting gardening methods, make new friends, and grow plant foods to feed the animals.

Starting in January 2019, the club members will plan and design our various garden elements with interested persons of all ages. We will meet the last Saturday each month until spring. Once the weather gets warmer additional meeting opportunities will be added to the calendar.

- Youth ages 8 to 18
- Meeting Dates: March 30 & April 27
- Time: 10 am - Noon
- Location: Wildlife Prairie Park, Hanna City
- Register by calling 309-685-3140



## Shooting Sports Volunteers Needed

If you are a shooting sports enthusiast and would like to share your skill with youth....

### Save the date....

Adults interested in becoming a 4-H Shooting Sports certified instructor can mark their calendar for July 20 - 21 at 4-H Memorial Camp in Monticello. Contact Cathy Ludolph @ [ludolph@illinois.edu](mailto:ludolph@illinois.edu) or call (309) 685-3140 for more information or to begin the process of applying for this special volunteer role.



In this fun and exciting “hands on” 4-H SPIN Club youth will have the opportunity to work as a team writing, filming, and editing a short 3-5 minute film.

Dates: Saturday's, March 16, 23, 30 & April 6

Time: 10 am - 2:30 pm

Location: U of I Extension office, Peoria

Cost: \$10.00 to help cover the cost of lunch

Register Online: [Web.extensioni.edu/fmpt](http://Web.extensioni.edu/fmpt) or call the call the U of I Extension office, Peoria at 685-3140



## ARCHERY SPIN CLUB



- For Youth ages: 8 to 18
- Meeting Dates: Sundays, March 3, 10, 17, 24, 31 & April 7
- Time: 2 - 3:30 pm
- Location: Presley's Outdoors, 1510 W. Garfield, Bartonville
- Cost: \$15 shooting Sports fee if providing own bow / \$20 fee if using a provided bow
- Register at: [Web.extension.illinois.edu/fmpt](http://Web.extension.illinois.edu/fmpt) or call the U of I Extension office at 685-3140

THE *best* WAY TO PREDICT YOUR FUTURE IS TO *create it*.....Abraham Lincoln



April 27, 2019  
10AM to 4PM

# SWE STEM Bootcamp

Dedicated to mentoring,  
educating, and empowering  
young women to pursue  
technical education

Held at  
**Bradley University – Olin Hall**

Featuring engineering speakers and interactive experiments.

Students will learn about:

- Engineering design process
- Local STEM careers
- Problem-solving
- Important resume components
- Interview tips

Open to girls in 8th through 12th grades

Special parent event begins at 3 p.m.

Registration—\$5 fee

[go.illinois.edu/STEMbootcamp](http://go.illinois.edu/STEMbootcamp)

Questions

Judy Schmidt, [schmid7@illinois.edu](mailto:schmid7@illinois.edu)

309-685-3140



## 4-H Journalism Workshop

### Who, What, When, Where, Why & How

Do you have a nose for news? In this interactive workshop youth will uncover the basic principals of writing stories for radio, tv, newsprint and other media outlets. What makes a good story and the different types of stories are just a few of the topics youth will investigate.

This is a great workshop for 4-H club reporters and anyone interested in learning more about the 4-H Journalism project.

Age: Age 8 - 18

Date: Saturday, March 23

Time: 10 am - 2 noon

Location: U of I Extension office, Peoria

Register Online: [Web.extension.edu/fmpt](http://Web.extension.edu/fmpt) or call the call the U of I Extension office at 685-3140.



## STEMbot Challenge announced

More than 400 youth are expected to compete in this year's State 4-H Robotics Challenge.

Teams of youth may enter to compete May 11. The contest will be held at the Interstate Center in Bloomington.

Team registration will close March 31. There is a \$20 entry fee per team assessed at the time of registration.

Get all the details of the challenge online @ [go.illinois.edu/4Hrobotics](http://go.illinois.edu/4Hrobotics). This year's challenge revolves around one of the largest and fastest growing professional sectors in the world...STEM! Enter your team, or come and visit the contest to see what all the buzz is about!

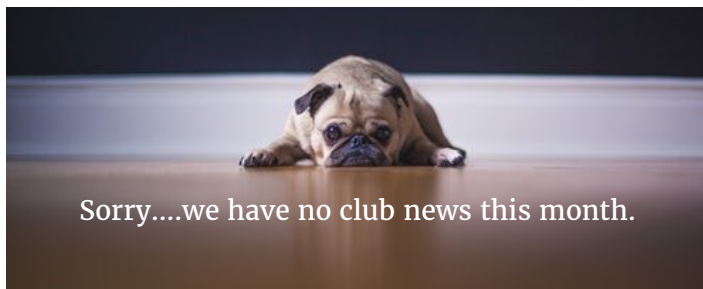


Think SPRING





## Club News



## Club Reporters

What's happening in your club? We'd love to hear about it so we can highlight your club activities and events. Please remember to submit your monthly club meeting report to the Extension office at: [ludolph@illinois.edu](mailto:ludolph@illinois.edu)

## 4-H International

Host a Japanese or Korean youth this summer through States' 4-H International!

Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too!

Be aware:

- Families hosting a youth must have a child the same gender and approximate age (12-18) as the incoming youth.
- Youth must have a separate bed; a separate room is not required.
- Host family selection is dependent on completion of an application and screening process as well as student availability and personality compatibility.
- Applications are due April 1.

For more information, visit: <http://www.states4hexchange.org>, or contact Illinois representatives Miriam Rosenbohm @ [rosenbohm07@comcast.net](mailto:rosenbohm07@comcast.net) or Elisha Hughes @ [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu)



## Invite a friend to join 4-H

### WELCOME NEW 4-H MEMBERS

#### Archery SPIN Club

Berkeley Stigall      Marshall Mies

Rachel Mies

## 4-H Enrollments

**Check with your 4-H Leader to make sure you are enrolled in the right projects.**

May 1, 2019 is the deadline for making changes (except for those livestock projects that had a January deadline). Young persons may join 4-H at any time of year, but to exhibit at the 4-H show they must be enrolled at the county Extension office by May 1 of each year.

## Horse and Pony entry dates

State Fair entries for Horse and Pony are due on or before June 1, 2019. Copies of the ownership and /or lease papers, State Fair entries and one set of photos will be due June 1. For the Peoria County 4-H Show copies of the ownership and/or lease papers and one set of photos are due May 1.

**Clothing Judging @ Princeville  
Heritage Museum - Tuesday, July 9**  
STEAM Clothing 1, 2, 3 & Shopping in Style Exhibits



Longer, bigger, better.

## See yourself at Illini Summer Academies

Spend 6 nights and 7 days on the University of Illinois Urbana-

Champaign campus for Illini Summer Academies. Registration is open at [go.illinois.edu/illini4H](http://go.illinois.edu/illini4H). Check in at 3 PM Sunday, June 23. The conference ends the morning of Saturday, June 29.

The conference is open to youth who will have completed 8<sup>th</sup> thru 12<sup>th</sup> grade by the time of the conference and will be at least 14 by Sept. 1, 2019. Cost varies based on the Academy track you choose! Limited scholarships are available.

### Chaperones Needed!

Chaperones are needed to support the 2019 Illini Summer Academies held on the University of Illinois Urbana-Champaign campus June 23 – 29.

The conference is a great opportunity to support and guide high school youth as they explore potential post-high school and career avenues. Chaperones do not pay a registration fee, and lodging is provided on-site in the newly remodeled dorms. Many meals are provided.

Chaperones will spend some time supervising planned activities, but will also have some flexibility in their schedules while participants are engaged in campus learning experiences. Email Pat McGlaughlin @ [patm@illinois.edu](mailto:patm@illinois.edu) if interested.

### Work for the Illinois 4-H Foundation

Applications are being accepted for an intern to work at the Illinois 4-H Foundation office from May through August on the U of I campus.

Applicants will assist with event planning, database use, communicating with alumni and friends, marketing, stewardship, and other office administrative duties.

Apply by March 29 by submitting a cover letter, resume, and three references to [illinois4hfoundation@illinois.edu](mailto:illinois4hfoundation@illinois.edu).

Spend 18 hours in one of these exciting college study programs:

- Honeybees and beekeeping
- Veterinary Medicine
- Animal Sciences
- Aerospace Engineering
- Electrical & Computer Engineering
- Molecular and Cellular Biology
- Telling Stories About Ag and the Environment – Ag Communications
- Exploring Human Development & Family Studies
- Grand Challenges in Family Sciences
- Companion Animal Nutrition and Pet Food
- Manufacturing Academy
- Game Design: Digital Art, Storytelling and Fabrication
- Theater Arts: African Dance
- Theater Arts: Costume Design
- Anthropology
- Agricultural Engineering – **NEW**
- Ag & Natural Resources – **NEW**
- Food Science and Human Nutrition – **NEW**

When you're not in Academy time, you'll be exploring campus, hanging out with new friends, and having new adventures you can only find at U of I.



**MAKE  
PLAY  
CONNECT**

## TEACHER \_\_\_\_\_ \_\_\_\_\_ TUESDAYS

April 2, 2019  
River City Labs 2.0  
[web.extension.illinois.edu/fmpt/stem](http://web.extension.illinois.edu/fmpt/stem)



## Speaking for Illinois

### 4-H Training Opportunities

Teens have an opportunity this spring to be trained as an Illinois 4-H spokesperson through the *Speaking for Illinois 4-H* program.

Speaking for Illinois 4-H training is open to 4-H members who are 14 and older. It's an all-day training experience to prepare teens to support our local 4-H program by soliciting donors, speaking to community groups, and updating county boards or other community governing bodies about local 4-H impact.

On a state level, those attending a training can register for 4-H Legislative Connection events at the State Capitol where they will tell their story to Illinois legislators. The registration cost is \$12.

**LOGAN COUNTY:** Attend training on Saturday, April 27 at the Logan County Extension office, 980 N. Postville Dr., Lincoln. Register online @ [go.illinois.edu/sfi4h](http://go.illinois.edu/sfi4h) after March 28.

## ASM Materials Engineering Camp - 2019

July 22 - 25, 2019 / Bradley University, Peoria

This 4 day summer day camp is for students entering their Junior or Senior year of high school in the fall of 2019 that are highly motivated, inquisitive learners, with math and science aptitude. The camp will utilize fun hands-on learning experiences involving math, physics, and chemistry. There will be:

- Hands on metallurgical experiences through foundry and blacksmith activities.
- A unique team-based, intensive problem solving, science experience, under the direction of a distinguished "Materials Mentor" professionals.
- Combination of mini demonstrations, field trips, and laboratory activities to actively explore materials science & engineering principles.

Thirty full scholarships will be provided to selected participants. All selected students receive FREE tuition, knowledge, meals, and fun activities. Applications are due May 10. The application form is available online at <http://goo.gl/forms/EyRehcz9CI>. Submit current high school transcript (unofficial is allowed) to Ashley Patenaude @ [patenaude\\_ashley@cat.com](mailto:patenaude_ashley@cat.com).

**New 4-H Show Book Will Include Many Changes.....**The new 2019 4-H Show Books will be available around April 1. Many projects will have requirement changes so be sure to look up all of your projects and read the requirements carefully. 4-H Leaders will receive one copy for each family in your club. *Please—get rid of your old show books! The Show Book will also be posted on our website.*

## Celebrate 4-H Volunteers

### April 7 – 13

Illinois 4-H will celebrate the more than 11,000 4-H adult volunteers supporting and guiding 4-H members during National Volunteer Week, April 7 – 13.

4-H volunteers are the caring adults who are empowering and preparing youth for success as 4-H members provide service to others and in their communities.

Today's 4-H youth are engaged in diverse learning experiences where they practice skills employers want; grow and distribute food to communities in need; steward our natural resources; identify local issues and initiate positive change in local, state, national, and global issues; and they make and influence positive choices for healthy living. All of these things happen because of engaged volunteers in local communities.





**Schedule of Events**  
**4-H DAY WITH THE CARDINALS**  
**Saturday, May 11, 2019**

<http://www.4h.missouri.edu/4h-day-with/4h-day-with-cardinals>

- 11:00 - 11:45 am .... All members who wish to participate in parade around the ball field arrive. We will send information on where to gather when we send tickets and t-shirts.
- 11:45 am..... Enter stadium and line up for parade.
- 12:30 pm ..... Pre-Game Ceremony, including first pitches and 4-H Pledge.
- 1:15 pm ..... Play Ball!

**Note: We have a limited number of seats, and have usually sold out early. Seats will be assigned on a first come, first served basis. So send your order as quickly as possible.**

***All ticket orders must be postmarked by April 1!***

**4-H Raffle Details**

Winners will be notified after April 29.

Prizes will be mailed to winners after the game.

Each dollar donated to 4-H in the raffle will provide one chance to win. First prize, the opportunity to throw out the first pitch, must be awarded to a 4-H member only. All other prizes are available to youths and adults. All funds donated will be used to support Missouri and Illinois 4-H programs. You must purchase 4-H Day with the Cardinals tickets on the attached form if you wish to participate in the 4-H raffle.

**Prizes:**

- 1st Prize: Throw out the first pitch (must be a 4-H member), one Missouri and one Illinois winner.
- 2nd-4th Prize: Four tickets to watch a 2019 Cardinal game in all inclusive seats (includes tickets, food, and beverages). Approximate value - \$400
- 5th-16th Prize: Baseball autographed by a Cardinal player.
- 17-21Prize: Vouchers for four tickets to a 2019 Cardinal baseball game (\$80 - \$100 value).



University of Illinois Extension  
Fulton-Mason-Peoria-Tazewell Unit  
Peoria Branch Office  
4810 N. Sheridan RD  
Peoria, IL 61614

PRSRT.STD.  
U.S. Postage Paid  
Lewistown, IL 61542  
Permit No. 35

# Peoria County 4-H Newsletter



**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment.  
If you need a reasonable accommodation to attend, call the registration office. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture by the Director, Cooperative Extension Service, and University of Illinois.