



# Unit 14 4-H Member Permanent Record

Adams Brown Hancock Pike Schuyler (Circle One)

This record is a summary of all the things you have done while in 4-H. Read all instructions at the beginning of each selection carefully. This record can be used in evaluating your progress and planning future work. It will also be the basis for award selection. Please use pencil or type to fill in.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Address \_\_\_\_\_  
Route or Street Town/Zip

4-H Club \_\_\_\_\_ Year I Joined 4-H \_\_\_\_\_

## I. Participation in Local 4-H Club

Year	Number of Meetings		Club offices held	Club committees worked on. (Indicate committee chaired with "CH"). (Do not include community service.)
	Held after joining	Attended after joining		
<b>Total</b>			Put totals in pencil.	

**II. 4-H Projects - Enrollment, Exhibits and Skills Learned**  
(example page)

Project Area:                                 **Food & Nutrition**                                

Year	Project - Unit/Level	Activities in Project Area
2010/ 2011	<p><b>Tricks for Treats</b></p> <p>Skills Learned: <b>6 recipes</b> <b>2 meals prepared</b> <b>2 relish trays for holidays</b></p> <p>Project area club talk/demo:    ___ yes ___ no</p>	<p>Workshops Attended/Leadership:</p> <p>Project Exhibited: Club Project Tour                   ___ yes ___ no County Fair                           ___ yes ___ no State Fair                             ___ yes ___ no Recognition in project area:</p>
2011/ 2012	<p><b>Let's Start Cooking</b></p> <p>Skills Learned: <b>10 recipes</b> <b>5 meals planned</b> <b>snacks for 8 person slumber party</b> <b>2 experiments</b></p> <p>Project area club talk/demo:    ___ yes ___ no</p>	<p>Workshops Attended/Leadership:</p> <p>Project Exhibited: Club Project Tour                   ___ yes ___ no County Fair                           ___ yes ___ no State Fair                             ___ yes ___ no Recognition in project area:</p>
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## II. 4-H Projects - Enrollment, Exhibits and Skills Learned

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### III. Other 4-H Leadership

Year	Activity/Leadership Responsibility (Example: Taught project workshop on visual arts)
2000/ 2001	Example: 4-H Ambassador, junior assistant at fair, 4-H Federation committee
	4-H Federation officer, junior leader

Other 4-H Leadership - continued

Year	Activity/Leadership Responsibility (Example: Taught project workshop on visual arts)









**VI. 4-H Awards (Do not put awards already listed in Section II.)**

Year	Award(s)
2005/2006	Key Club, I Dare You (EXAMPLE)

















## XI. 4-H Year Summary

This story needs to be one paragraph in length. A new paragraph will be written for each year you are involved in the 4-H program. The story should consist of personal feelings of your 4-H year. Be sure to include success, failures, learning experiences, a humorous experience or any experience that is not already listed in your records.

Year	Story

Year	Story

Year	Story

