

For office use ONLY.

Date judged: \_\_\_\_\_ Staff initials: \_\_\_\_\_

## 2021-2022 Unit 14 Individual 4-H Project Award Application

Adams    Brown    Hancock    **Pike**    Schuyler    (Please circle your county)

**READ AND FOLLOW ALL DIRECTIONS.** This form must be completely filled out for award consideration. PLEASE complete one form per project area. Forms must be completed and returned to your county Extension office along with the **Unit 14 4-H Member Permanent Record and any applicable 4-H Livestock Records by August 31.**

**MY 4-H RECORD FOR** \_\_\_\_\_  
(Project Area)

*(Example: If you took 4-H Cooking 101, Food Science 3 or Meat & Protein you would use Foods & Nutrition for your project area. If you have more than one project in each area, please explain each project and please include photos)*

**Total years in this project area:** \_\_\_\_\_

Member Name: \_\_\_\_\_ Club: \_\_\_\_\_

Please Circle one:    I am a cloverbud    I am of 4-H age    **4-H Age** (as of Sept. 1, 2021) \_\_\_\_\_

1. What are the main 3 things that you learned this year from this project:
  
  
  
  
  
  
  
  
  
  
2. Explain where you got additional information to help you with this project area and what type of information you received. (Example: Online website from [www.extension.illinois.edu](http://www.extension.illinois.edu) I learned how to preserve tomatoes by a freezing method.)
  
  
  
  
  
  
  
  
  
  
3. Tell the story of your project. If you wish to type this paragraph on your computer, you may attach a separate page – IMPORTANT STORY IS LIMITED TO ONE PAGE ONLY – not including this front page. Please write, “See separate page” below. Be sure you write your name on the separate page. You may also attach 2-3 pictures of you with your project within your story. Include:
  - a. How will you use what you learned in the future?
  - b. Explain what you liked about your project area and what you did not like.
  - c. Why you would take it again or not take it again; the good points and the bad points.
  - d. Share problems encountered and how you handled them.

***Include your form(s) along with your Unit 14 4-H Member Permanent Record and Livestock record if you had a Livestock project.***