

## Hamilton County 4-H Project Award Application

Blue
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Name \_\_\_\_\_ Club \_\_\_\_\_

Project \_\_\_\_\_

	Maximum Score	Your Score
List each project exhibited in this area (1 point per project)	5	
List 3 new things you have learned from this project this year (10 points each) 1. 2. 3.	30	
List a meeting or event related to this project, <b>other than 4-H show</b> , that you attended.	5	
List any community service or leadership completed <b>this</b> year in <b>this</b> project. (10 points each)	10	
How will you utilize the knowledge you gained in the future? (5 pts. each) 1. 2.	10	
I exhibited <b>this</b> project at the county 4-H show.	10	
I gave a talk or demonstration on <b>this</b> project at my club meeting.	10	
<b>This</b> county 4-H show exhibit was chosen for State Fair Delegate or Alternate in General Projects or Grand Champion, Reserve Champion, or Best of Show in Animals	10	
I exhibited <b>a</b> project at the Illinois State Fair.	5	
Number of years in this project area. (1 pt for each year)	5 (max)	
<b>Total</b>	<b>(100 max.)</b>	

I have prepared this application and certify that it accurately reflects my work.

Date \_\_\_\_\_ Signature of 4-H member \_\_\_\_\_

**If you earn a trophy, do you want to receive the actual trophy?**

\_\_\_\_\_ Yes, I want to receive the trophy at Achievement Night

\_\_\_\_\_ No trophy, just recognition at Achievement Night