Hamilton County 4-H Project Award Application

| Name | Club |
|---------|------|
| Project | |

| | | Score |
|--|-------|-------|
| | Score | Score |
| List each project exhibited in this area | 5 | |
| | | |
| List 3 new things you have learned from this project this year (10 points each) | 30 | |
| 1. | | |
| 2. | | |
| 3. | 5 | |
| List a meeting or event related to this project, other than 4-H show , that you attended. | | |
| | | |
| List any community service or leadership completed <u>this</u> year in <u>this</u> project. (10 points each) | 10 | |
| How will you utilize the knowledge you gained in the future? (5 pts. each) 1. 2. | | |
| I exhibited <u>this</u> project at the county 4-H show. | | |
| I gave a talk or demonstration on this project at my club meeting. | | |
| This county 4-H show exhibit was chosen for State Fair Delegate or Alternate in | | |
| General Projects or Grand Champion, Reserve Champion, or Best of Show in Animals | 5 | |
| I exhibited <u>a</u> project at the Illinois State Fair. | | |
| Number of years in this project area. (1 pt for each year) | | |
| Total | | |

| I have prepared this application and certify that it accurately reflects my work. | | |
|---|---|--|
| Date | Signature of 4-H member | |
| If you earn a trophy, d | lo you want to receive the actual trophy? | |
| Yes, I want to | receive the trophy at Achievement Night | |
| No trophy, jus | et recognition at Achievement Night | |