

STATE 4-H JUDGING CONTEST REGISTRATION CARD
(PLEASE PRINT OR TYPE)

DIVISIONS: (Please Circle One)

- | | |
|----------------------|---------------------|
| 1) DAIRY | 5) JR. LIVESTOCK |
| 2) HORSES-NONREASONS | 6) SR. LIVESTOCK |
| 3) HORSES-REASONS | 7) POULTRY |
| 4) MEATS | 8) JR. HORTICULTURE |
| | 9) SR. HORTICULTURE |

TEAM NUMBER _____
(ASSIGNED AT CHECK-IN)

COUNTY _____

| LAST NAME | FIRST NAME | ADDRESS (Street, City, Zip Code) | DATE OF BIRTH | | |
|-----------|------------|-------------------------------------|---------------|-------|-------|
| | | | Mth. | Day | Yr. |
| 1. _____ | _____ | _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ | _____ | _____ |

EXTENSION STAFF SIGNATURE _____ (NOTE CARD MUST BE FILLED OUT COMPLETELY)

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