



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



4-H Newsletter June/July 2022-Fair Edition

University of Illinois Extension Staff in

RICHLAND COUNTY

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Monday-Friday
8:00 a.m. to 4:30 p.m.
Closed 12 to 1:00 p.m.

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University of Illinois- U.S. Department of Agriculture—Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program please contact the Richland County Extension office at 618-395-2191.

Find us on 

**Richland County
Illinois 4-H**

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

Calendar of Events

(Dates are tentative and subject to change)

June

- 1 Deadline for YQCA & QACE Certification
- Ownership of Dogs, Rabbits
- Dog and Cat Entries Due
- 7 Federation Meeting 7:00 PM Extension Office
- 10 Dog Show 9:00 AM–Fairgrounds
- Cat Show 1:30 PM–Extension Office
- 15 All Fair Entries Due
- 17 Office Closed–Juneteenth
- 25 Unit Livestock Showmanship Clinic–Lawrenceville Fair Grounds

July

- 4 Office Closed–Independence Day
- 5 Federation Meeting 7:00 PM Extension Office
- 21–30 Richland County Fair

FAIR SET UP

This JOB is for YOU!!!!

Thursday, July 21, 6:00 PM

Lots of volunteers are needed to set up gates for livestock pens, set up cages, haul tables from the paper building to the community building and arrange and cover them. Pickups/trailers are always needed for this job. It may also help to bring some gloves, pliers, shovels, and post hole drivers.

So kids, grab your parents, friends, or whoever else you can find and come out and help set up for fair.



Federation News!

We will hold our June Federation meeting for any youth in 8th grade or up who would like to lead events, plan activities for youth at the fair, help our EPC Ryan at the fair, and bring new ideas to Richland County. This meeting we will be planning our Barnyard Olympics and making Ice cream in a Bag!

June 7, 7:00 PM
at Extension office

Leader's News!

We will be scheduling a leader's meeting in June to discuss fair, introduce Ryan and answer any questions you have. Watch your mail for an invite.

Save the Dates!

Friday, June 10 at 9 a.m. Dog Show
Friday, June 10 at 1:30 p.m. Cat Show
Friday, July 22 at 1 p.m. General Projects
Sunday, July 24- Thursday, July 29 Fair
Friday, July 29 Tractor Driving Contest
Friday, August 12 Richland County Day at
Illinois State Fair

Richland County Fair 2022

4-H General Project Judging Schedule

Friday, June 10, 2022

9:00 AM Dog Show

Livestock Barns, RC Fairgrounds, Olney City
Park

Friday, June 10, 2022

1:30 PM Cat Show

Extension Office, 306 S Fair Olney, IL

Thursday, July 21, 2022

6:00 PM Building/Barns Set Up

RC Fairgrounds, Olney City Park

Friday, July 22, 2022

Home EC/General Projects

12:30 PM Registration/Sign In Starts

Community Building, Olney City Park

2:00 PM Judging Begins

Friday, July 29, 2022

11:00 AM-1:00 PM

Pick up exhibits in Community Building.

Premiums checks will be mailed out at a later date
when all funding is designated.

4-H Show Schedule

LIVESTOCK SHOWS

Sunday, July 24

9 AM.....4-H Horse Show

7 PM.....Swine Weigh-In

Monday, July 25

12 Noon.....All livestock exhibits must be in place

AM.....Weighing of Animals

Tuesday, July 26

8:00 AM.....Swine Show

8:30 AM.....Poultry Show

9:00 AM.....Dairy Show

3:00 PM.....Sheep Show

Wednesday, July 27

8:00 AM.....Bucket Calf Interviews (Swine Show Ring)

8:00 AM.....Beef Market Show

9:00 AM.....Beef Breeding Show

10:00 AM.....Bucket Calf Show

8:30 AM.....Rabbit Show

1:00 PM.....Goat Show: Milking, Meat, Novelty

Thursday, July 28

8:30 AM.....Overall Showmanship Contest

3:00 PM.....Youth Auction

Friday, July 29

9:00 AM.....Tractor Driving Contest

Saturday, July 30

8 AM.....Barns, Community Building and Fairgrounds Clean Up

Multi Specie Livestock Showmanship Clinic

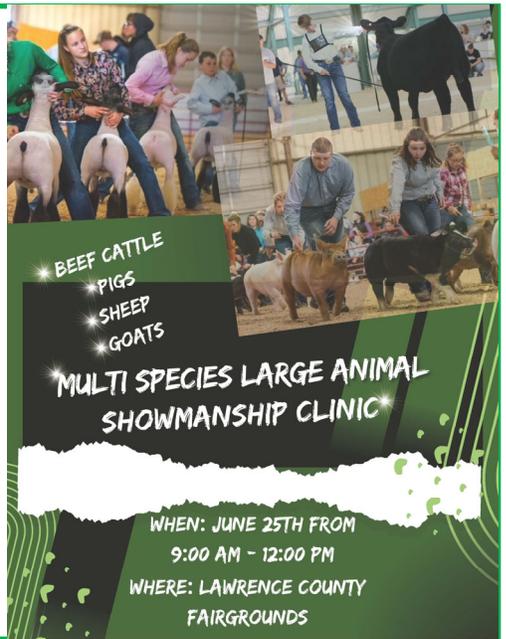
June 25, 2022 9 a.m.—Noon

At Lawrence County Jr Fairgrounds

Sheep, Goats, Beef, and Swine

Lawrence County Federation members invite you to attend a Large Animal Livestock Showmanship Clinic on Saturday, June 25 from 9 a.m. to noon. Youth who attend will be entered in a drawing for show supplies. You may come for only the species that you show. Order will be Sheep and Goats from 9-10:30 a.m. and Beef and Swine from 10:30 a.m.- Noon. Register at

<https://web.extension.illinois.edu/registration/?RegistrationID=25821>



First-Time 4-H Members:

If you are a first-time member and having problems understanding requirements in the show book, be sure to ask your leader or call the office. It is better to do things correctly ahead of time, WE WILL NOT be able to change paperwork on show day. Check the show book and judging schedules in this Newsletter for General Show and Home Ec details. Still have questions, Call Ryan at the Extension office—we are here to help you.

Livestock Changes for Fair

Goats have added more classes to give youth more opportunity to show. Please see page 84 for the listing of those classes in the fair showbook.

Poultry has added more classes and has age requirements for classes. This will give the youth the opportunity to show more poultry at the fair. Please see pages 86 and 87 for the listing of the new classes in the fair showbook.

Rabbits have added age requirements for show. There is now a junior and senior division in each division. Another change is that in the market rabbit class there is now a weight limit and there must be three rabbits for the meat pen. Please see page 87 and 88 for a full listing of rabbit classes in the fair showbook.

Swine breeding classes have been changed that they will now be broke down for purebred into NSR breeds and CPS breeds. In the commercial breeding classes they will be broken down by weights at fair. To see a full listing of the swine classes please see pages 90 and 91 of the fair showbook.

If you are **only** showing in the Richland County 4-H shows you may leave after the auction on Thursday. However if you are showing in the Richland County Jr. Fair shows you must abide by their rulings and leave on Friday.

Fair Entry is now open!

Fair Entry is open from now until June 15, follow the link to register what you will be bringing to fair. Reminders that you will only be allowed to enter one entry per class.

<https://fairentree.com/Fair/SignIn/16583>

Tips for Fair Entry:

****When entering multiple youth do not hit complete until you have entered all registrations for your children. If you hit complete before entering an other child's registration you will be locked out of the system until staff approve the first child's registrations for fair.**

****You will only be allowed to register for projects you are enrolled in.**

****If you need to make changes after you have submitted please let the office know so they can assist you.**

****Questions about classifications for livestock classes please reference your 2022 Richland County Fair Show Book or contact the office.**

4-H Show Policies

****Please read your 4-H Exhibit**

Requirements Handbook.**

Eligibility to Show Rule

A youth that enrolls in a 4-H club/group **MUST** attend 2/3 of their club's meetings from the time club reorganized for current year, or if a first year member, 2/3 after joining, have given a talk or demonstration and have records up-to-date in order for youth to take part in any 4-H exhibitions (which includes the Illinois State Fair – Livestock and General Projects), receive 4-H premiums, or other 4-H awards and recognitions, he or she must meet the requirements of this attendance policy. The 4-H Club Leader will verify the meeting attendance of each 4-H member to the Extension Office by July 1.



Livestock Auction

4-H Foundation Livestock Auction

Any Richland County 4-H member may offer their animal for sale to the public at the Youth Auction held Thursday during the 4-H Fair. Participation in the auction is a privilege once the requirements and eligibility are met. Any sale at the Youth Auction is final.

Rules

1. Each 4-H member may sell only one animal of any species (beef, sheep, swine, dairy, goat, rabbit, poultry) of his or her choice.
2. For an animal to be eligible for sale it must have been shown in the 2022 4-H show and all appropriate records kept. The animal does not have to be a market animal to sell at the auction.
3. Sale order will be determined by the Richland County 4-H Foundation
4. The auction will be for premium only. The buyer will not be purchasing the animal and will be paying only the premium that he or she bids for the animal. The premium amount does not include the market value of the animal.
5. Winning bids are made payable to, and collected by, the Richland County 4-H Foundation at the Auction and must be paid in full within 30 days of the auction.
6. An auction fee will be assessed for selling the animal and will be deducted from the payment to the 4-H member. The fee will be \$20 per 4-H member/animal. This fee will support auction expenses, 4-H scholarships, 4-H membership fees, and other 4-H items sponsored by the Richland County 4-H Foundation.
7. Auction checks will be available within a week of the auction. The Foundation makes every effort to conclude this process as soon as possible in the days following the auction.
8. The 4-H member retains ownership of the animal and is responsible for seeing that the animal is removed from the premises. If the buyer wants the animal, he/she may come to an agreement with the 4-H member after the auction for a purchase price. This transaction does not involve the 4-H Foundation.
9. Pictures will be taken of each animal and exhibitor following the sale of that animal. This will be done in the ring in a holding area and must be done quickly.

*****Please refer to the 2022 4-H Exhibit Requirement Book for Rules and Regulations.*****

REMEMBER TO SAY "THANK YOU"

Remember to take time to say "Thank You" to the sponsors of the Trophies and Gifts this year following the 4-H Shows. Saying the words are nice but taking the time to write a short note is the best way to show your appreciation. These notes help our sponsors realize that the award sponsorship really means something to you. Just a simple **"THANK YOU for sponsoring the trophy"** is all it takes!

Members who sell an animal at auction also need to remember to write a "Thank You" note to the buyer of your animal in order to receive their auction money. These will be available on fair clean-up day.

State Fair Selection:

During State Fair selection, the 4-H project area is off-limits to 4-H'ers, parents, etc. The only people allowed in this area would be the judges, judges' assistants, and Extension Staff.

Announcement of the State Fair Selected Projects, Alternates, and Special Clovers will be on Friday, July 2nd, after the show.

State Fair Entry Forms MUST be returned by Monday, July 25th to the Extension Office.

We need to know if you are going to State Fair and in what project. All exhibitors who have projects selected for State Fair must return this form. Alternates will then need to be notified.

Note: Only State Fair Superior will be awarded premiums.

Richland County Day at the

Illinois State Fair

Friday, August 12th

. The Richland County 4-H Foundation will purchase a parking pass for each 4-H member who has an animal at the fair. We will have a list in the Fair Board office, and THAT 4-H Member will have to go into the office to pick up their pass.

Attention 4-H Exhibitors:

The following forms are needed in order to show at the Richland County 4-H Show:

1. Horse Exhibit:

- Copy of current Coggins Test
- Livestock Record—had to be turned into the Extension Office by July 1st in order to show at the fair.
- Ownership/Lease papers and photos on each horse that is showing due into the Extension Office by July 1

- Accept Risk and Assume Liability form signed

2. Livestock—Beef, Dairy, Swine, Sheep, Poultry, Rabbits, Goats:

- If your specie requires a Certificate of Veterinary Inspection (CVI), please make sure that you have in your possession the certificate from your veterinarian in case papers are requested.
- Livestock Records—had to be turned into the Extension Office by July 1st in order to show at the fair. If you did not turn them in you will not be eligible to show. Extension Staff will be checking to make sure all records required are turned in before the show.

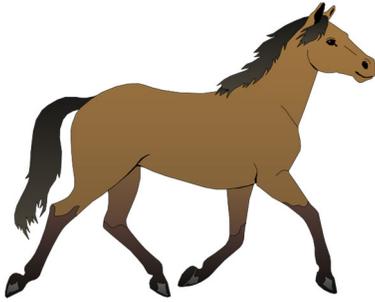
- Accept Risk and Assume Liability form signed

3. Dogs:

- Dog Ownership or lease papers turned in to the Extension Office by June 1
- Proof of rabies shots (to be shown on Day of Show)
- Accept Risk and Assume Liability form signed

4. Cats:

- Proof of current vaccination for rabies and distemper (Day of Show)
- Accept Risk and Assume Liability form signed



4-H HORSE SHOW

Sunday, July 24, 2022

9 AM

Olney City Park, Arena

This show and judging is open to only Richland County 4-H members:

- Member must be enrolled in the Horse Project
- Member must have identified horses by turning in ownership papers to the Extension Office by July 1st

Please refer to the 2022 4-H Exhibit Requirement Book.

All mounted riders are required to wear a helmet.

4-H Show Attire

The 4-H Show can be so much fun that sometimes we forget how important it is to look our best when exhibiting our project(s). This does not mean that you need to be in new or dressy clothing. This means:

- Be neat and clean
- Take hats off while showing projects (Judges like to see faces when they are speaking to you)
- Have your hair combed
- Have your shirt tucked in and shoestrings tied
- Have hands washed
- Livestock exhibitors, wear jeans or khakis (no shorts)
- Wear shirts with sleeves (no tank or spaghetti tops)

Neat appearance will not only make you feel better, it will impress the judges too. Let's try to look our best, learn all you can and have fun when showing your projects.

CLOVERBUDS' EXHIBIT OPPORTUNITY



All 4-H Cloverbud members are eligible to exhibit a project at the 4-H Fair.

This may be any project that pertains to the Cloverbud curriculum or anything

that they or their club did throughout the year. This may be an individual or a group display.

Cloverbuds are eligible for a participation ribbon but **are not** eligible for premiums.

Tractor Driving Contest

Friday, July 29, 2022

9 AM

Richland County Fairgrounds

Must be Enrolled in the 4-H Tractor Project

Classes:

Senior—14 and older as of January 1, 2022

Written Test

Parts Identification

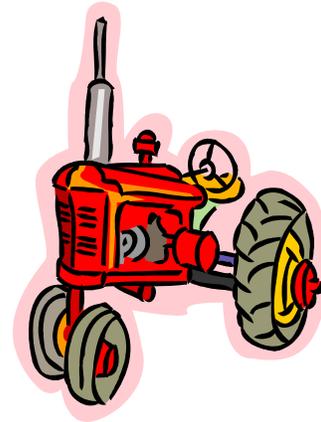
Complete driving both 4-wheel and 2-wheel drive course

Junior—13 and younger as of January 1, 2022

Written Test

Parts Identification

Complete driving both 4-wheel and 2-wheel drive course



Lawn Mower Class: Those in the Junior group who do not feel comfortable on a larger tractor may enter the lawn mower class.

Complete 2-wheel course

Graded on Safe-operation check list

Copies of the score card used for driving events, a sample of the course you will be asked to complete, the safe operation check list and parts ID are available at the Extension Office.

FREE PORK BURGER!



We will be mailing tickets for every 4-H Member from the Richland County Pork Producers. Members can present their ticket at the Pork Producers stand anytime during the week of Fair and receive 1 free pork burger.

Make sure to say Thank You!

4-H Dog Show

Friday, June 10, 2022

9:00 AM

Livestock Barns at Olney City Park

All dogs must have proof of rabies shot and must be on a leash.

*****Please refer to the 2022 4-H Exhibit Requirement Book
for rules and regulations.*****



4-H Cat Show

Friday, June 10, 2022

1:30 PM U of I Extension Meeting Room



For those bringing a cat, you need to bring with you to the show the following items:

- Small container of water
- Small litter pan
- Towel for bottom of cage
- Proof of current vaccination for rabies and distemper
- Project manual with seven (7) activities completed and dated after 9-1-2021

*****Please refer to the 2022 4-H Exhibit Requirement Book for rules and regulations.*****

OVERALL SHOWMANSHIP CONTEST

Thursday, July 28, 2022

8:30 AM

Beef Barn Show Ring

Participants are: *Champion of Senior and Junior Showmanship in the following species: Beef, Dairy, Swine, Sheep, Goat, Horse*

*****Please refer to the 2022 4-H Exhibit Requirement Book for rules and regulations.*****

Livestock Records

(for all animals except Dogs and Cats)

1. Livestock Records should be complete at least through June 1, 2022.
2. Livestock Records should have been turned into the Extension Office by July 1st
3. Records will be checked by Ryan and returned to be completed. Completed records should be turned in at the end of the year for a chance to receive a county award.

****Records will be returned to the leaders and they will return them to 4-H members.****

Questions?

Please refer to the 2022 Richland County 4-H Exhibit Requirement Book for information regarding the 4-H shows

4-H Members and Parents are responsible for:

1. Adhering to entry deadlines.
2. Following the rules and regulations for showing.
3. Recognizing each project/show have different rules and standards.
4. Willingly assists wherever needed.
5. Demonstrates positive behavior, kindness and concern for others.
6. Models good sportsmanship. Accepts winning and losing with grace.
7. Listens and follows advice of leaders, etc.
8. Exhibits projects which are well-planned and constructed
9. Shares knowledge with others.
10. **And HAVING FUN!**

HOME EC/GENERAL PROJECTS SHOW JUDGING

Friday, July 22, 2022

Community Building, Olney City Park

12:30 PM - Registration / Sign in Starts

2:00 PM—Judging of Projects

When the 4-H'er arrives:

1. Check-In at the Check In Table to receive your pre-printed exhibit tags.
2. Register at the Registration Table. At this time, 4-H'ers name will be placed on Sign-In sheet for each Judge. This will be the order of judging. This will eliminate standing in line.
3. Attach exhibit tag on project and place on tables in appropriate area. I
4. Return to Waiting area and wait until name is called. Listen carefully to see what project you have been called for.
5. After judging begins, only 4-H'ers who have been called can enter the judging area; they will sit in chairs provided and will proceed to the judging table when told.
6. When name and project is called, proceed to judge's table for judging.
7. Return to waiting area and wait until name is called for next project.

If name is called while being judged with another project, continue with judging of that project.

When finished, 4-H'er will be next on the list of the project that was called.

When 4-H'ers projects are all judged, State Fair and Special Awards will be decided and attached to projects.

4-H'ers who will be absent from the show and have turned in an excused absence form that has been approved by Extension Staff still need to make sure their project is taken to the Check- in Table.

Parents cannot talk to judges about projects until all judging is done.

Please call the Office and volunteer to be a Judge's Helper. The more help we have the better the show will run.

IDOA Disclaimer Statement

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an

appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Richland County 4-H

Exhibit Requirement Handbook”

General Projects at State Fair

General Projects chosen for the Illinois State Fair will be taken by you and your family on August 12th. All Exhibits need to be checked in between 8-9:30AM at the Orr Building. The Orr Building is located in the far northwest section of the fairgrounds, west of the 4-H livestock beef arena & stalls.

There will be large signs and helpers directing you to the judging area for your project category.

LOOK FOR THESE SIGNS! When you find the judging area for your project, set up your exhibit.

NEXT, look for the large display board in your judging area listing everyone's estimated judging times and see what time you are scheduled for judging. Judging times have been randomly assigned prior to the fair. Some judging will happen in the morning, and some in the afternoon. Place a check mark next to your name to indicate you have dropped off your project and checked your judging time. All projects will be released by 3:30PM on day of judging.

All 4-H'ers who were selected at their County Show are eligible to show at State Fair.

**ALL STATE FAIR ENTRY FORMS FOR
GENERAL PROJECTS MUST BE RETURNED BY 4:00 PM,
MONDAY, JULY 25TH
TO THE EXTENSION OFFICE.**



**Richland County Day at the Illinois
State Fair is Friday, August 12th.**

Can't Show Your Project?

If a 4-H member is unable to attend a project show, they may seek approval for judging a static project. They must indicate as such on the entry form or contact the Extension Office, fill out a Project Report Form and have the project available for judging on the show date.

The exhibit should be accompanied with a brief written report about the project.

Excused absence from the county show is for conflicts such as 4-H events, school-related events, or family emergencies. If any of the above conflicts pertain to you 4-H'ers can be excused from showing and still be eligible to receive premiums, but will not be State Fair eligible. You must do the following:

1. Submit an Excused Absence Form
2. Submit a brief written report telling about the project (what you did).
3. Submit project at the Registration Desk on day of show.

An "Excused Absence" form must be filled out and received at the Extension Office by July 1st.

THIS DOES NOT APPLY TO LIVE-STOCK!

Excused Absence Form—General Projects Only

Date _____

I, _____,

will be

unable to attend the General Projects judging on

Friday, July 22, 2022.

Projects are:

Due to:

- School-related Event
- Another 4-H Event
- Other

A Project Report Form must accompany the project.

4-H Member's Signature:

Parent's Signature:

Form must be received at the Extension Office by July 1st.

THIS DOES NOT APPLY TO LIVESTOCK!