

ILLINOIS

Extension

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Boone County

4-H TIMES

<http://web.extension.illinois.edu/bdo>



September/ October 2019

Boone County Office

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If you need a reasonable accommodation to participate in any program offered in this newsletter, please contact the Boone County Office at (815) 544-3710.

Happy New 4-H Year!



The 2019 4-H Year has come to a close. As you were preparing your 4-H records, we sure hope that everyone was able to take a moment and reflect back on all of your 4-H experiences and the knowledge you gained.

Every year, we have a **BIG GOAL** at our office and that is to **INCREASE OUR MEMBERSHIP**. This year, we are embracing the theme "**INSPIRE TO LEAD-CALLED TO SERVE**." So, we are reaching out to all members and parents to help us with **INSPIRING** others to join 4-H. Think about sharing your 4-H experience with a friend and **ENCOURAGE** them to join you at your next 4-H meeting. Explain to your friends how your hands on learning and **DOING** with your projects has **SPARKED** your creativity, curiosity, responsibility and confidence!

Leaders Meeting

Date: Thursday, September 12
Time: 6:30 p.m.
Place: Extension Office



All organizational leaders and leaders that take care of your club's enrollment should attend. We will discuss the online re-enrollment process, sign up for Host Club responsibilities, and talk about upcoming events. Please try to have at least one leader from your club present. Communication is extremely important to have a successful year for leaders and 4-H'ers as this is where it all begins. Plan to attend the meeting to get your club's packet and get your club off to a great start.

Cloverbud



Training

Date: Thursday, September 12
Time: 5:15 p.m.

Prior to Leaders Meeting

Place: Extension Office

Existing and any new adult volunteers interested in starting a Cloverbud group should attend this training. We will discuss the program, new project curriculum and share ideas.

County Award Applications Due—Sept. 12

Secretary Books, Historian Books, Treasurer Books w/Audit Due — Sept. 30

4-H Recognition Program

Date: **Sunday, October 27**

Time: 2:00 p.m.

Place: Boone County Community Building
111 W. 1st Street, Belvidere

This year's awards program will begin at 2:00 p.m. with light refreshments to follow. Doors open at 1:30 p.m.

Every 4-H member and family is invited, so mark it on your calendars and plan to attend. Please RSVP with the number of people attending by October 14. — We will be collecting yarn for Sgt. P's Lapghans.





Who can join 4-H?

Any person, regardless of race, color, religion, gender, national origin, ancestry, marital status, familial status, sexual orientation or disability, may enroll as a 4-H member.

- Youth who are 5 through 7 years of age on or before September 1, 2019, may enroll in a 4-H Cloverbud groups.
- Youth who are 8 years of age and have not reached their 19th birthday on or before September 1, 2019 may enroll in 4-H clubs and groups.

4-H Online Enrollment Process

The 4-H Online system will open up for enrollments on **September 16**. Please watch for emails with more detailed directions. Keep the following tips in mind:



- You will need to use the same email and password you used to create your family profile last year.
- From the summary screen, you will click the “Enroll for 2019-2020” button. After that, please go in and make any necessary changes (ie. Address, phone, emails, etc.)
- Pay close attention under the Participation Tab — make sure correct club is listed.
- NOTE: Under the Projects portion of the Participation tab, the member will still be enrolled in the same projects from the previous year. **Select any new projects, and remove any that he/she will not continue.** If it is your first year in a project and you need a manual, please be sure you select that as well.
- Program Fees — if you are paying for yourself please use the credit card option. Please REVIEW your credit card information (expiration date, etc.) before submitting. If your club is paying for your fee, please mark, pay by check. Our office will not accept your enrollment without payment. **Please contact Kelli by email (kmorrow@illinois.edu) or phone (815) 544-3710 with any issues or questions.**

Dates for Enrollment

Enrollment in the 4-H program is open to individuals **all year**. However, we have the following **deadlines** that must be met regarding participation for exhibiting:



- ♦ **Re-Enrolling Members** to be eligible to participate in the 2020 4-H Shows (GPD, PP, Fair) youth must be “active” in 4-H Online, 4-H program fee paid and 4-H Liability Waiver received by our office by **NOVEMBER 1**. Members will have until April 1 to add or remove any projects.
- ♦ Beef Projects & Dairy Steer projects must be selected no later than January 1, 2020 to be eligible to exhibit.
- ♦ **New Members** will have until **April 1, 2020** to enroll to be eligible to exhibit at the 2020 4-H Shows; however, beef and dairy steer projects will not be available to those enrolling after Jan. 1st. New members wishing to join after April 1, 2020 will be approved for participation in 4-H activities, but will not be eligible to exhibit in our 4-H Shows.

4-H PROGRAM FEE

The 4-H Program Fee of \$20 per youth will apply to all members of Community Clubs, Cloverbuds, and Special Interest Groups. Thirteen dollars will stay locally and be used by our program to help support 4-H costs. Seven dollars will be forwarded to the State 4-H program to provide educational, technical, and logistical support to maintain the 4-H program on all levels.

Two payment options:

- Paying for yourself — please use the credit/debit card payment. If you have no credit card, then you may mail or drop off your \$20 fee to the office. If you have used a credit card in the past, please review the card number and expiration date. Errors with this data will cause issues within the system.
- Club is paying — please select “Pay By Check”

Project Updates for 2019-2020

The State Office has introduced the NEW Pick Your Project Guide to replace the Illinois 4-H Clover. Our office will be provided leaders with a copy for each family or you can download it at: <https://4h.extension.illinois.edu/members/projects>.

NEW 4-H Project Areas:

- Child Development
- Family Heritage
- Sports Nutrition
- Visual Arts—Leather

Reminder —Visual Arts

The Visual Arts projects have now been divided into 14 separate projects. Instead of registering for Visual Arts, you'll select the medium you want to study:

- Chalk/Carbon/Pigment
- Clay
- Computer Generated Art
- Fiber
- Food Decorating
- Glass/Plastic
- Heritage Arts
- Metal
- Nature
- Paper
- Scrapbooking
- 3-Dimensional Mixed Media
- Wood
- Leather **NEW



National 4-H Week is October 6-12. This is a great time to promote 4-H and reach out to the community to get new members. Boone County will be using the theme **“Inspired to Lead | Called to Serve”**

Clubs wishing to do a promotional display or window, please contact the office by September 25 with the location. Displays should be in place no later than Monday, Oct. 7. Judging will take place during the week. Use the hashtag #inspiredby4H and #inspiredtoLEAD as you share your 4-H activities on social media.

Science Ambassadors Needed

Do you enjoy science? Do you like to teach others new things? Then being a Science Ambassador is for you! We are looking for 4-H'ers ages 12 and up as well as some adult volunteers to go into Boone County classrooms and teach youth about science! We will teach you the science; all you need is a desire to teach others. In addition to teaching science, we will also introduce students to 4-H.

We are asking all **CURRENT** and **NEW** science ambassadors to attend the training. During the training we will review the Rockets to the Rescue and Wired for Wind lessons. So join us from 6:00-9:00 p.m. for the training, and have some fun!

*All **NEW & CURENT** 4-H Science Ambassadors need to attend the training :*

Date: *Wednesday, September 25*

Time: *6:00 p.m. –9:00 p.m.*

Place: *Extension Office Meeting Room*

Take a Trip Across the Globe

Visit exciting new places as part of the 2020 States' 4-H International Exchange program. Check out this line-up:

- Costa Rica: June 18 – July 17
- Japan: July 8 – August 6
- Japan: June 18 – August 6
- Norway: June 24 – July 24
- South Korea: July 15 – August 13
- Taiwan: June 28 – July 28
- Romania: June 24 – July 24



For more information, check out their website @ states4hexchange.org/. Or, contact the Illinois Coordinator, Miriam Rosenbohm at rosenbohm07@comcast.net.



Fair Wrap-Up



Fair & Auction Results

The 2019 Boone County Fair Show and Auction results can be viewed at under the Fairs and Shows tab:

<https://extension.illinois.edu/bdo/4-h-boone-county>



Plaque Winners

If you were one of the winners of a special plaque donated by a business, company or individual, please take time to send a Thank You to them. An address was supplied with each plaque as to where a Thank You could be mailed. If you misplaced this, please contact Kelli by email at kmorrow@illinois.edu. The donation was very generous of them so please help us show them our appreciation with a thank you note.

Handwritten Thank You for Auction Buyers!

Remember to send a written Thank You to the buyer who purchased your animal at Auction. Many owners of businesses and individuals came to the auction to bid on or purchase your animal, giving you a sizable income. Therefore, it is only courteous that you Thank them for their time and for purchasing your animal.

Loads of "Thanks"

The 2019 Boone County 4-H Shows are now behind us. Melissa, Kelli, and Johnna would like to send a huge thank you to the following: 4-H'ers, parents & families, 4-H leaders, 4-H superintendents and their assistants, and 4-H Federation Food Stand Managers, for making the Boone County 4-H shows a success. Without your time and dedication, our 4-H Shows, General Projects Day, Public Presentations, and Dog Shows would not be as successful.

- Thank you to all 4-H'ers and their families who helped with fair clean-up. Remember, we help with fair clean-up because 4-H'ers do not pay pen or stall fees.
- Thank you to all the 4-H'ers who passed buyer sheets and gifts during this year's Livestock Auction! What a positive impact you had on the auction and the buyers! You really helped the auction to run smooth and you all were a positive image for the 4-H program. Way to go!!! Thank you to volunteers Robin Kindberg, Jane Zeien, Kelly Kindberg, Karrie Kindberg, Becky Peters, and Sandy Stimes for helping as well. A big thank you to Ron Ramos for taking photos at the auction.
- A special thank you to all the auctioneers who volunteer their services. Without them, we wouldn't have an auction.
- Thank you to everyone who put up signs after the auctions acknowledging your buyers. It is always great to see you publicly acknowledging your buyers.
- Thank you to the Boone County Auction Association for providing the opportunity for our 4-H'ers to sell an animal.



Thank You Auction Association!

A big thank you goes out to the Boone County Auction Association for making the 2019 Livestock and Fur and Feather auctions so successful. Next on the list of improvements includes construction of a new dairy wash rack.

The Auction Association pays for all the advertising and postage sending information to all the past buyers. In addition, they print the posters and flyers that promote the auction.

Illinois State Fair Results — General Exhibits

Explanation of Awards:

- Exhibitors whose projects scored an 80% or above were given an Outstanding Award. Those not reaching that benchmark received Participant Awards.
- Champion Medals were given to the highest scoring individual and Reserve Medals to the 2nd highest individual score.
- The Inspire Awards were given at the judges' discretion for work they wanted to highlight or acknowledge. Inspire awards are denoted with a "◆".

Thank you to all of you for representing Boone County and making us all so PROUD!

Outstanding & Champion Awards

Olivia Hughes	Fiber
Abigail Rozanas	3-D Design/Mixed Media
Allen Ryan	Electricity 3
Carissa Stear	Chalk/Carbon/Pigment-Div B
Grace Wehrhan	Floriculture D



Outstanding & Reserve Champion Awards

Tanna Brody	Photography 1
Reagan Cottrell	Animated Video
Philip Didier	Nature
Bradán Diskin	Electricity 1
Genna Ellingson◆	Photography 3
Cody Hahn	4-H Cooking 301
Raichel Schnor	Food Science

Outstanding Awards

Cole Chambers	Corn
Bryce DeWall	Outdoor Adventures
Quint Didier	Glass/Plastic
Liam Ellingson◆	Chalk/Carbon/Pigment-Div A
Ryan Hughes	Model Rocketry
Carl Rozanas	Metal



MASTER SHOWMANSHIP

On Friday evening of the fair, we held the 3rd Annual Master Showmanship Competition. The Livestock Show Arena was full of spectators and supporters of the six participants. Congratulations to the representatives:

- | | |
|---------------------------------|-------------------------|
| Beef — Morgan Richardson | Goats — Jonah Mundy |
| Dairy — Sarah Fitzgerald | Sheep — Chloe Gustafson |
| Dairy Steers — Garrett Hulstedt | Swine — Riley Meyers |

Thank you:

- ◆ Jeremy Franseen for coordinating the event.
- ◆ 4-H superintendents for gathering the animals and Ron Ramos for taking photos.
- ◆ Rush Creek Originals for making and donating the banner.
- ◆ Boone County Auction Association for providing the financial support for awards, signs and judges.

Reserve Awards

Nickole Ryan◆	Health 1
Dakota Schober	Food Preservation

Participant Awards

Kaitlyn Albrecht	Photography 2
Abigail Baumann	Rock Hounds 1
Aubrey Carlson	Pebble Pups 1
Noah Chambers	Soybeans
Rhiannon Cottrell	Paper
Andrew Cruz	Electricity 2
Brooklyn DeWall	Clothing 3-Sewn Clothing
Ella Ellingson	Food Decorating-Beg.
Daniel Hahn	4-H Cooking 401
Maelee Heinsohn	4-H Cooking 201
Jozlyn Mundy	Civic Engagement 1
Addison Reyes	4-H Cooking 101
Haley Sweeney◆	4-H Cooking 101

Illinois State Fair — Junior Shows

We also had several 4-H'ers compete in animal areas as well. Congratulations to all of you. Here are a **few** highlights:

Junior Beef Division

- Polled Hereford Heifer (1st) — Emma Richardson
- Hereford Heifer (4th) — Daniel Richardson
- Shorthorn Heifer (5th) & Polled Hereford Heifer (6th) — Dellana Muck
- Polled Hereford Heifer (4th) - Abigail Muck

Junior Swine Division

- **Reserve Grand Champion Barrow, Champion Heavyweight Crossbred Barrow, Reserve Champion Crossbred Barrow** — Mitchell Halat
- Crossbred Gilts (2-1st) & Reserve Champion Crossbred Gilt; Duroc Gilt (2nd) — Mitchell Halat
- Crossbred (1st, 2nd, 4th) & York (3rd) Barrows — Mitchell Halat
- Spot (2nd), Poland (7th) & York (7th) Barrows— Abigail Muck
- Crossbred (12th) Barrow — Dellana Muck

Junior Poultry Division

- **Reserve Champion Meat Pen** — Maggie Wehrhan
- Market Roasters Class (4th) — Grace Wehrhan



Riley² Meyers

State Award Deadlines—CHANGED

IMPORTANT: The state deadline for the following awards has been changed to November 1. Don't miss your chance to apply. Award applications are available online at go.illinois.edu/4Happly for:

- Key Award (*Due: Sept 12th for scoring*)
- Experience Award (*Due: Sept 12th for scoring*)
- State 4-H Award
- Vet Science Award
- 4-H Leadership, Citizenship, and Professionalism Award

Local Deadline: October 29

The deadline for **state scholarships** has also been changed to November 1. Apply online @ go.illinois.edu/4Hscholarships for these scholarship opportunities:

- Legacy of Leadership Scholarship
- Livestock Scholarship



4-H Food Stand Meeting

Date: Wednesday, November 6
Time: 6:30 p.m.
Place: Extension Office Meeting Room

All Leaders and 4-H youth are welcome to attend. We need your feedback and members to join our committee!

Fall Food Shower

Federation is sponsoring our annual Fall Food Shower. Clubs and individual 4-H members are encouraged to collect nonperishable food or cash donations and deliver it to the Extension Office on **Nov. 9** from 9-11:00 a.m. Federation will sort and deliver the food to the Salvation Army. If your club delivers food to another pantry, please contact the Extension Office with your total number of items and pounds so we can recognize your effort. Forms to report how much your club collected are available online. These forms are to be turned in with your food.



Date: **Monday, September 23**
Time: 6:30 p.m.
Place: Boone County Extension, Suite 5
Next Meeting: *October 28*

2019-2020 Federation Officers

President: Devon Page
Vice President: Allyson Aves
Secretary: Emma Cordray
Treasurer: Sam Knaup
Reporter: Blake Stark
Recreation: Justin Irwin & Parker Morris
Historian: Nickole Ryan
Sentinel: Carl Rozanas

Join Federation

Federation provides county leadership and community service which can be put on applications for college, scholarships, or jobs. Federation provides opportunities for leadership at the county level, to make new friends, decide how the food stand money is spent, and **offers two college scholarships for members only**. Any 4-H member who is in the 8th grade or older may join. Federation meets on the 4th Monday of every month at 6:30 p.m. at the Extension Office. New members are welcome! Our goal is to have two (2) representative from each club attend Federation.

Military Mail

4-H'ers and their families are asked to sign Christmas cards that will be distributed to soldiers by the Friends of the Troops. 4-H'ers are asked to put their name and address on the back of the cards. You may use return address labels on the back. If you don't want to use your address, you may put the Extension Office address on the back. It would be great if 4-H'ers would write 2-3 sentences about themselves or what they like about 4-H. Do not turn in cards in envelopes. Cards are due to the Extension Office by **November 9**. *We will not accept late cards.*



September 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Extension Office Closed	3	4	5	6	7
8	9	10	11	12 Award Applications Due — TODAY Leaders Meeting @ 6:30 PM w/Cloverbud Training at 5:15 PM	13	14
15	16 4-H Online Open for Enrollment	17	18	19	20	21
22	23 Horse Committee @ 6:30 PM Federation @ 6:30 PM	24	25 Science Ambassador Training @ 6-9PM	26	27	28
29	30 Secretary, Treasurer & Historian Books Due					

October 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	National 4-H Week — Inspired to Lead Called to Serve					12 Fall Diddley Foodstand
13 Fall Diddley Foodstand	14	15	16	17	18	19
20	21	22	23	24	25	26
27 Recognition Program @ 2 PM	28 Horse Committee @ 6:30 PM Federation @ 6:30 PM	29 State Award Applications Due	30	31 	Important Date: November 1st! Re-Enrollment Date for Participation	