### EDGAR COUNTY HOME & COMMUNITY EDUCATION ASSOCIATION September/October, 2022

## **Meetings**

Please notify the Extension Office of information for your meetings!!

Bell Ridge	<u>Date</u> September	Please check w	Hostess ith your club president for details
	October 11	5:30 p.m.	International Night
Chrisman Nite	September 22	7 p.m.	Chrisman Christian Church
Hostesses: Pricilla Hunt & Be	etty Porter October 27	Lesson leader 7 p.m.	<sup>r: Nancy Harper</sup> Chrisman Christian Church
Hostesses: Betty Lewis & Ma	ry Marvin	Lesson leader	rs: Pricilla Hunt & Betty Porter
Redman Nite	September October 11		ith your club president for details International Night
Stratton	September October 11 ar County H.C.E.	5:30 p.m.	ith your club president for details International Night mbers***
Co-Presidents	Pat Brazelton, 217- Kate Morecraft, 217		pbraz@nwcable.net silly1kate@me.com
First Vice	Paula Coombes, 2 <sup>^</sup>	17-822-4058	prcoombes@wildblue.net
Second Vice	Becky Step, 217-26	64-6855	rstep1954@gmail.com
Secretary/CVH	Cindy Bruce, 217-9	48-1021	cndlu347@gmail.com
Treasurer	Carole Halloran, 21	7-251-2384	jchalloran.jtj@gmail.com
International/ Public Relations	Marge Houghland,	217-822-7610	) mhiear8@gmail.com
Community Enrichment/Fa Community Issues	amily/ Dona Hoult, 217-82	2-2419	hillcrest30@frontier.com

#### Upcoming HCE Events:

Tuesday, September 13 Tuesday, October 11 Officer Training International Night

5:30 p.m 5:30 p.m. registration 6 p.m. meal

Thursday, October 13

Women Walk the World & Game Night

4 p.m. 4-H Fairgrounds



We would like to thank everyone that came out to eat at the 4-H Building during the 4-H Fair. Also, **THANK YOU** to all servers and helpers!

#### A Message from ECHCE Co-Presidents:

WELCOME TO FALL!

September and October are very pretty months. Summer is winding down, crops are being harvested, and we prepare for winter.

September 13 is Officer Training night plus we have a little extra. We want you to come, even if you aren't an officer. We are going to have some crafts to work on. Maybe some greeting cards. We have a member who is very special in doing that and doesn't mind showing us how. Also we will be painting wine bottles for the upcoming holiday with other special members.

Your ECHCE board went to the District Conference in August to find out what is coming up in the coming year. You will find out more about that at the September 13 meeting. Remember HCE Week is October 10 – 14. The 11<sup>th</sup> of October will be International Night with the country of Italy being studied. Your Cultural Arts items that you enter will also be on display. On the 13<sup>th</sup>, we will have Women Walk the World and game night. Remember to keep the board and the office updated on your units' information and the things you have going on. The Chrisman Unit has a special time planned for their city's celebration. More information on their plans is listed later in this newsletter. See you on September 13!

Pat Brazelton Kate Morecraft Co-Presidents

#### ECHCE Board Minutes – May 2, 2022

Attendees: Pat Brazelton, Carole Halloran, Dona Hoult, and Becky Step. Meeting called to order by Pat, by leading the Pledge of Allegiance and the Homemaker's Aim.

No minutes from last month's meeting were read.

Carole presented the April 2022 treasurer's report. Checking account was \$2494.76. Premier account was \$2625.35. Carole reported that all units had paid their dues by May 1, 2022. This year's annual budget will be included in the booklet to be given at the annual meeting on May 17. She also reported she has given the memorial check for \$350 to the 4-H Association president for purchasing the chair rack in memory of Maxine Cochran.

Becky presented an updated 2022 members' report, but will make additional changes based on new, resigned, and deceased members as discussed at the meeting. The Annual HCE meeting will be May 17, 2022 at the Edgar County 4-H Fairgrounds. The meal will be catered by Joni Smith, Front Street Market and the menu will be beef tips and crunchy chicken. Carole reported that she had 13 registered guests but expected more to register by the May 10 deadline. Kate is to contact Joni to see what time Joni will want to set-up for the meal. Registration will be at 5:30 p.m. with the meal at 6 p.m. It was decided that due to the number of registered guests, the meal service will be buffet-style, where the guests will walk through the food line, fill their plates, and return to their tables. Joni will be serving the meat, while the other sides will be self-serve.

Donna is making a purple fabric tablecloth for the registration table at the annual meeting. Carole is to provide the "Aspire to Inquire" logo item in frame for the registration table. We decided on white plastic tablecloths with purple place mats and napkins. Becky is to furnish them. Joni will provide table service. Carole will provide fresh flowers for the registration table and small flower pots at each table for members attending the meeting.

The annual meeting agenda includes Carole reviewing the booklet for the meeting and making changes to the proposed agenda. Marge Houghland will provide the opening prayer and the invocation, and other board members were assigned program items as outlined by Carole on the agenda. Carole will finalize the agenda and other documents and Rebecca Schiver at the Extension Office will publish the booklet. Of the registered guests, two state officers are attending, Mary Johnson, 2<sup>nd</sup> VP and Karen Cahill, District 3 Director. Carole is to contact Karen to let her know that she will be installing the officers at the May 17 annual meeting.

The annual meeting entertainment will be Nancy Harper and 5-6 of her piano students to play one of their recital pieces during the meal. Carole will be prepared to give each student \$10 for their time and travel. Becky offered to pay for their meal if they decide to have dinner with us. Carole is to talk with Nancy for the time they would like to set-up and whether they want to eat dinner. Dona mentioned having a craft of painting a rock to be used as advertising HCE. Each member would paint their own rock and take it with them to a place around town. It is undecided when this will be done.

Discussion was held concerning nominating of officers. Pat will ask for officer nominations at the annual meeting.

The last HCE newsletter asked that each HCE member provide 2 dozen cookies, 2 per bag, for the June 25 4-H BBQ. Cookies can be dropped off at the Extension Office on June 23 & 24 during business hours or June 25 at the 4-H Building between noon and 3 p.m.

Meeting adjourned. Respectfully, Becky Step filling in for Cindy Bruce

#### ECHCE 85<sup>th</sup> Annual Meeting Minutes – May 17, 2022

The 85<sup>th</sup> ECHCE's annual meeting was held on May 17, 2022, at the 4-H Building. Registration was at 5:30 p.m. At 6 p.m. Pat Brazelton and Kate Morecraft welcomed all. Kate introduced Karen Cahill, IAHCE District 3 Director and Mary Johnson, IAHCE Second Vice-president.

Dona Hoult, ECHCE board member led us in the Pledge of Allegiance and Paula Coombes, ECHCE board member, led us in the Homemakers Aim. Marge Houghland, ECHCE board member, led us with prayer. The meal was served by Joni Smith of Front Street Market.

Kate Morecraft called the meeting to order.

Cindy Bruce, ECHCE secretary, called the roll:

Stratton	3 members
Redman Night	6 members
Chrisman Nite	6 members
Bell Ridge	5 members
Sustaining & mailbox members	3 members
Guests	6

Cindy Bruce read the May 11, 2021 minutes. A change of date was made. Minutes were approved and are on file.

Denise Step said the audit report was finished. Audit was approved.

Carole Halloran, ECHCE treasurer, gave the treasurer's report from April, 2021 – March, 2022. \$2572.17 was in the regular account and \$4625.35 was in the premier account. Carole read the proposed budget for 2022-2023. A motion was made by Marge Houghland to approve the budget. Marilyn Daughettee seconded the motion. Motion was approved.

Becky Step, ECHCE second vice, reported that we have 56 members and we have gained 7 new members. She said two members have passed, Rita Smitkamp and Maxine Cochran. Becky lit two candles in their memory. Cindy Muchow read a poem in Maxine's honor called "Myself."

Pat Brazelton said there was no nominating committee and asked for any volunteers for secretary and 2<sup>nd</sup> vice. Cindy Bruce said she would take the secretary position and Becky Step said she would take the 2<sup>nd</sup> vice position. Marilyn Daughettee made a motion to accept the members as officers. Trudi Smith seconded the motion. Motion passed and the officers were elected.

Marilyn Daughettee showed the award plaque she received at the annual state meeting. Road to 100 will take place in Effingham.

The Edgar County 4-H BBQ is June 25. Each member is asked to make 2 dozen cookies, placing 2 in a bag.

Cindy Bruce read the CVH hours and presented certificates to members.

Karen Cahill, district director, installed all officers.

Nancy Harper had 7 of her students and herself play musical numbers for our entertainment.

Marge Houghland had a quiz on lemons for all to answer.

The flowers on the tables were given to those present.

Kate thanked all for coming and the meeting was closed.

Cindy Bruce, secretary

#### ECHCE Board Minutes – June 6, 2022

Kate Morecraft led the Pledge of Allegiance and the Homemaker's Aim.

Paula Coombes and Carole Halloran were absent from the meeting.

Cindy Bruce read the April meeting minutes. They were approved.

Becky Step read the May meeting minutes and they were approved.

Cindy read a thank you form Debbie Cook

Pat Brazelton read a thank you from Ms. Cahill.

Pat read the treasurer's report that was given to her by Carole. The regular account was \$3300.76 and premier account has \$2625.39.

It was stated that the board members need to go to the unit meetings just to visit. The annual meeting was good. The tables looked nice. The pictures were good. Mary Johnson was here for the meeting. Karen did a good job in installing the officers. Food for the annual meeting food wasn't as good as it needed to be. The cultural arts exhibits were good. Be sure to take 2 dozen cookies, two per bag, to the 4-H BBQ. The county 4-H Food Stand will operate July 24 – 27. The board will make the BBQ on July 20 at 9 a.m. at the 4-H Building.

The next meeting will be July 5 at 1 p.m. at the 4-H Building.

Meeting adjourned.

Cindy Bruce, secretary

#### ECHCE Board Meeting Minutes – July 5, 2022

Cindy Bruce read the roll call. All members but Pat Brazelton and Dona Hoult were present.

The minutes from the May and June meetings were read and approved. They are on file.

Carole Halloran gave the treasurer's report ending June 30, 2022. The regular account has \$3261.13, and the premier account has \$2625.41. The report was approved.

The June 25 4-H BBQ had cookies left over and are in the freezer to be used at the 4-H Fair Food Stand. We need cakes and pies for the food stand.

We will have hot dogs, hamburgers, pork burgers, BBQ, salads, chips, dill pickles, pop, and water at the food stand. Kate is to get cheese, lettuce, and pie containers. Board members will watch to see if supplies are getting low and tell Kate so she can go get what is needed. Carole is to get the hot dogs, buns, and pop.

Horizon Health is wanting a donation for Meals on Wheels. Marge made a motion to donate \$25. Becky seconded the motion. Motion approved to donate \$25.

The district meeting is August 10, 2022 at Springfield at 9 a.m. at Southern View Chapel, 4500 S. Second Street.

The board would like to get a program for a "Get Prepared, Not Scared" by a teacher or police officer. There would be a county meeting at the 4-H Building. If you know someone who could do this kind of program, let a board member know, so we can set this up.

We are waiting on prices from GW's and Mill Creek Meats. We will then make prices for sandwiches, etc. We bought regular chips from the supply left over from the 4-H BBQ. Becky made a motion to pay \$71.20 for the chips. Marge seconded and the motion was approved.

On Tuesday, July 26, First Mid will serve hot dogs, etc. at the 4-H Fair for 4-H Family Fun and Game Night.

Program books will be distributed at the fair. Please pick them up for your unit at the 4-H Building.

The board will make the BBQ at 9 a.m. on July 20 at the 4-H Building.

Meeting adjourned.

Cindy Bruce, secretary

#### ECHCE Board Meeting Minutes – August 1, 2022

The ECHCE Board met August 1, 2022 in the 4-H Building with Pat Brazelton, Kate Morecraft, Marge Houghland, Carole Halloran, and Cindy Bruce present. The minutes from July were read and approved.

Carole said we have \$9438.25 in the regular account and \$2625.43 in the premier account. As of today, we have a net profit of \$4548.28 from the 2022 4-H Food Stand. There were some bills not paid as we had not received the total. So there will be some taken out of the profits.

Marge, Paula, Carole, Kate, Dona, and Cindy Muchow may go to the August 10 meeting in Springfield. All will meet at Pat's house and leave cars there that don't drive. September 6 will be the next board meeting at the 4-H Building at 1 p.m.

September 13 will be officer training at the 4-H Building for county officers. Registration will be at 5:30 and the meeting should start at 6 p.m. Carole will make BBQ, Kate will bring buns and a relish tray, Pat will bring chips, Marge will bring cookies, and we will fix tea and lemonade.

HCE week is October 10 – 14. October 11 is International Night. Becky will check about the speaker. October 13 is Walk the World and Game Night.

Becky gave the board the list of members as of 8-1-2022.

We had 73% of our members do some kind of work for the fair stand and we had 6 guest servers. THANK YOU ALL FOR YOUR HELP. Also, THANK YOU TO THE 4-H'ERS AND THEIR PARENTS FOR BRINGING GOODIES FOR US TO SELL!!

The next meeting is September 6 at 1 p.m. at the 4-H Building.

Meeting adjourned.

Cindy Bruce, secretary

#### FROM DONA HOULT, CULTURAL ARTS AND CULTURAL ENRICHMENT BOARD MEMBER:

Happy Fall Ladies,

I hope many of you will enter items in the craft show during HCE week. There is still time to put your creative minds to work.

I will try to have some handouts for some easy ideas for Christmas crafts. If you have ideas on things you would like to do, please let me know and I will try to do a workshop. Maybe card making.

Please remember to watch for the school buses and farmers on the roads. Take time to go to some fall festivals. There are many in our area.

#### UPCOMING FUN FOR ALL HCE COUNTY MEMBERS:

#### CELEBRATE HCE!

Officer's Training – Tuesday, September 13 5:30 p.m. 4-H Building The board will fix BBQ, chips, relish tray, cookies, and drinks. ALL HCE members are invited. We will be making greeting cards and wine bottle decorations for the holidays. JOIN US!

October 11 is International Night at the 4-H Building. Registration will be at 5:30 p.m. with the meal at 6 p.m. The country of study is Italy.

October 13 is Walk the World to support ACWW at 4 p.m. through the evening.

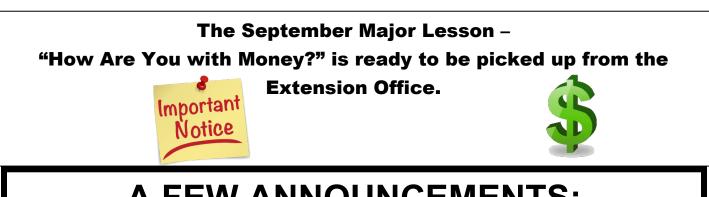


Do you need your dial-gauge pressure canner checked for accuracy? You are welcome to drop off only your canner lid anytime at the **CLARK** County Extension Office & Mary Liz Wright, Nutrition and Wellness Educator, will test the pressure & have it ready to be picked up the next day. Phone the Clark Office at 217-826-5422 if you have questions.

#### A message from the International/Public Relations Chairperson:

International Night will be October 11 at 5:30 p.m. for registration. The meal will begin at 6 p.m. The country of study is Italy. The recipes for the samples will be given out at Officer's Training being held on September 13 at 5:30 p.m. Please make sure your international officer is present to get this recipe.

Marge Houghland, International and Public Relations Director



## A FEW ANNOUNCEMENTS:

\*If you would like a 2022-2023 HCE program book, please stop by or contact the Extension Office at 217-465-8585. We are also glad to mail any major lesson if you are unable to attend your regular club meeting or you are a mailbox or sustaining member. Just give us a call. \*<u>CORRECTION</u>: The training for the May major lesson "Five Flavors: How the Palate Changes" has been moved to **Wednesday, April 26**. It will still be held at the Extension Office at 1:30 p.m. Please make sure your May lesson leaders know of this change. Thank you!

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#### More Money Saving Ideas

September, 2022 Minor Lesson

Source: https://web.extension.illinois.edu/toughtimes/smart\_tips.cfm -

U of I Extension's Getting Through Tough Financial Times website

#### **Buying Food:**

- Cook enough for only one meal if family members won't eat leftovers.
- Use coupons or buy foods on sale only if your family will eat the food.
- Learn how to garden. Food is fresher and the exercise is an additional benefit.
- Know your grocery stores. Know when the sales begin, when items are marked down and when coupons double.
- Cook once a week; freeze and package meals for easy 'heat and eat' dinners. •
- Shop your nearest farmer's market. Produce will cost less and will be fresher.
- Look for manager's specials early in the morning and late in the day.
- Buy frequently used items in bulk. Separate, repackage and store.
- Beware of advertising that pushes more instead of better. Quality is more important than quantity.
- Buy foods with more nutrients. A good price plus valuable nutrients is a winning combination.

#### **Buying Gifts:**

- Have a white elephant gift exchange someone will treasure the item you don't want.
- Draw names so you will only need to buy one gift.
- Give a special treasure you have to someone to cherish then pass on to someone else.
- Take pictures and create a photo album of special times.
- Make gifts a gift certificate sharing your time, or your talents is always appreciated.
- Give a little girl a dress-up box of your old clothes, jewelry, and hats.
- Encourage a budding artist with a decorated box of art supplies or supplies to make puppets and masks.
- Fashion beautifully wrapped gifts out of recycled newspapers, Sunday comics or brown paper bags.
- Sew special one-of-a-kind fabric gift bags.
- Bake special treats and include the recipe. Cookies, quick breads, cakes, and pies make wonderful gifts.

#### **Buying Clothes:**

- Determine a clothing budget, then stay within it.
- Buy the best quality you can afford; clothes will look better and wear longer.
- Buy color-coordinated clothes you can mix and match.
- Shop out of season.
- Buy well-constructed garments. They will wear longer.
- Buy wash and wear; avoid the added expense of dry cleaning.
- Learn to sew. Start by replacing buttons and hemming pants.
- Look for online deals. Sign up for email newsletters from retailers for sale notices • and coupons.
- Shop factory-outlet stores, thrift shops, and rummage sales for good quality items.
- Care for your clothing check the care tags for instructions.



#### **Overwintering Potted Plants**

October, 2022 Minor Lesson

Source: Ken Johnson, Horticulture Educator, University of Illinois Extension <u>https://extension.illinois.edu/blogs/good-growing/2020-11-18-overwintering-potted-</u> plants

Have you ever gone a little overboard buying plants and run out of room or energy to plant them all in the fall and figured it could wait until spring, only to find out most, or all have died? Or maybe you've had a container planter with perennials and excitedly waited for them to resume growth in the spring, but it never happened.

Perennials in pots are subjected to much harsher conditions compared to those in the soil. Because of this, even if they are hardy to your area, they can be damaged and killed. Fortunately, there are some steps you can take to try to get these plants through the winter so you can enjoy them come spring.

The most common way is probably storing them indoors. Places like an unheated garage, shed, or cool/cold basement can be good locations to place potted perennials for the winter. Many perennials need a cold dormancy to properly bloom and grow, so if your garage or basement is too warm (temps should be between 20 and 45°F), you may need to look elsewhere. This is the best option for perennials that are not hardy to your zone.

A second option is to sink your pots into the ground. By placing your pots in the ground, the surrounding soil can insulate the pot (and the plant roots), protecting from extremely cold temperatures and temperature fluctuations. Additionally, the pots and plants can be mulched to provide additional protection. Once the danger of a hard frost has passed, the pots can be removed from their holes.

If digging a hole in the ground isn't an option, or the pot is too large, you can group pots together in a protected location. Look for an area that doesn't receive strong winds or too much sunlight (to prevent drastic temperature fluctuations), such as the north or east side of a building. Once you've clustered the pots, mulch them heavily with straw, leaves, or wood mulch. Once growth resumes in the spring, remove the mulch and return the pots to their rightful place.

## Note: these steps are best for hardy perennials; non-hardy plants like <u>geraniums</u> may need to be handled differently

So why go through all this trouble? Most plants' <u>roots are far less cold hardy</u> than their above-ground parts (stems and trunks). Usually, this isn't an issue because the soil will insulate the roots and protect them from extreme cold temperatures (any snow cover will further insulate plants). While potted plants may be in a growing media, the amount of media is small and will get much colder than soil in a landscape.

Since potted plants' roots are exposed to colder conditions than those in the ground, it's a good idea to look for plants that will survive in a hardiness zone lower than yours. The general rule of thumb is to select plants that are two zones different than your zone. Depending on where you live in central Illinois, we are zone 5 or 6. Therefore, you would want a plant that is hardy to zone 3 or 4 if you plan to overwinter it outdoors in a pot.

Before getting pots ready to overwinter, make sure the plants inside are well watered, and check throughout the winter. This is especially important for evergreens to help prevent winter burn (<u>desiccation</u>). Even after above-ground growth has gone dormant for the year, the roots will continue to take up water. In addition to providing water to the plants, moist growing media will freeze slower than dry media, offering additional protection.

**<u>Good Growing Tip of the Week</u>**: Done with your pots for the year? Most containers can be damaged by freezing and thawing conditions if the growing media is left in them during winter. Remove the growing media from pots and store them upside-down to prolong their useful life.

Contact Ken Johnson at kjohnso@illinois.edu or 217-243-7424



Edgar County HCE Board members attended the 2022 HCE District Conference held on August 10 in Springfield. Pictured left to right are Kate Morecraft, Carole Halloran, Paula Coombes, Dona Hoult, and Marge Houghland.



Peggy Cline and Chad Cline from Precision Collison serving at the food stand.



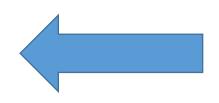
## HIGHLIGHTS FROM THE 2022 4-H FAIR FOOD STAND



Steve Coombes and Bruce Young from Lot 50 Brewing lent a hand at the food stand during the 4-H Fair.







Working hard at this year's food stand were Paris Rotarians, Mike Step & Eric Bradham.



Edgar County HCE Board members, along with the many volunteers who helped during the fair and donated desserts, spent many hours preparing, and staffing the HCE Food Stand.

Board members pictured above are Carole Halloran, treasurer; Dona Hoult, Cultural Enrichment/Family & Community Issues; Kate Morecraft, Co-President; Paula Coombes, 1<sup>st</sup> vice president; Cindy Bruce, Secretary/CVH; Becky Step, 2<sup>nd</sup> vice president; Pat Brazelton, Co-President. **Chrisman Nite HCE Bake-Off** 

September 10, 2022 Chrisman Christian Church 10 – 11 a.m.

Categories: 2 divisions Kids: 2-18 years Adults: 19 & older

Cakes Pies Cookies Yeast Breads

A 1<sup>st</sup> and 2<sup>nd</sup> prize will be awarded in each category. 1<sup>st</sup> will receive \$10, and 2<sup>nd</sup> will receive \$5.

An entry fee will not be required to enter. The Bake-Off is open to everyone.

All entries will be auctioned off in the city park following the parade on Saturday afternoon, September 10, 2022.

The proceeds will be used for scholarships and community funding.

#### **CHECK OUT THESE CHRISMAN NITE EVENTS**

The Chrisman Nite HCE are planning on having a booth in the city park during Chrisman Days. Chrisman is celebrating its 150<sup>th</sup> year on September 8 - 11. Chrisman Nite will have a bake-off fundraiser that is open to everyone on September 11. Entries need to be brought to the Chrisman Christian Church before 11:00 a.m. For details, see flyer above. Also, WCIA Channel 3 will be honoring Chrisman on Friday, August 26 from 4 to 7 p.m. There will be lots of activities going on in the City Park. Come and enjoy the festivities and be on TV. Nancy Harper will be playing piano music on the grandstand during this time.

#### **CATEGORIES FOR CULTURAL ARTS SHOW ON OCTOBER 11**

- 100 Artwork (Charcoal, Oil, Acrylic, or watercolor)
- 200 Counted Cross Stitch
- 300 Crafts (Wood and Rugs included)
- 400 Crochet Afghans
- 500 Crochet Other
- 600 Hand Embroidery
- 700 Quilt, hand or machine pieced, and hand quilted by HCE member
- 800 Heritage Needlework (silk ribbon, hardanger, tatting, etc.)
- 900 Jewelry (handmade)
- 1000 Knit afghans
- 1100 Knit Other
- 1200 Machine Embroidery
- 1300 Quilt Machine pieced, and machine quilted by HCE member
- 1400 Nature Items (anything made of natural things, wheat, corn husk, etc.)
- 1500 Photography
- 1600 Quilt, hand or machine pieced by HCE member and quilted by non-HCE member
- 1700 Quilted Other (anything quilted that isn't a quilt)
- 1800 Recycled
- 1900 Scrapbooking/Paper Crafts
- 2000 Home Décor (wall hangings, wreaths, centerpieces, rugs, and other things that Make your home artistically satisfying) NO QUILTS
- 2100 Wearable Art (any technique applied to purchased or self-made item)
- 2200 Holiday Theme (Anything Holiday) NOQUILTS
- 2300 Current annual Conference Theme or Country of Study
- 2400 Sewing
- Note: Above size maximum is 24", including matting and frame, or may be folded to 24" – except quilts

# Don't forget to record your volunteer hours!

Unit Name Member		Year of Hours		
Monthly Hours	HCE Hours +	Other Hours =	<b>Total Hours</b>	
January			abo	
February				
March		11-12/11	net viet in the	
April				
May				
June				
July	100		and the second	
August				
September				
October			A algebra	
November		V	and the second	
December				
			siji. zatoo	
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			1	
Total Hours				
Signature of Unit CVH Chair				
Address				
Phone & e-Mail				
	1			
List Locations Volunteered:				
	0.0			

U.S. Paris, IL 61944 Permit 308 Non-Profit Organization

#### RETURN SERVICE REQUESTED SEPTEMBER/OCTOBER, 2022 NEWSLETTER

