



Wabash County 4-H Clover Chatter

September 2019

To Make the Best
BETTER



Stacy Woodyard
Interim County Director
Leah Miller
Youth
Development Educator
Brian Buchanan
4-H Program
Coordinator
Lauren Russell
Office Support Assistant

Wabash County:
738 N Market St.
Mt. Carmel, IL 62863
618-262-5725

[http://
web.extension.illinois.edu/
elrww](http://web.extension.illinois.edu/elrww)

Unit #25
Edwards, Lawrence,
Richland, Wabash &
Wayne

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please contact the Wabash
County Extension office at
618-262-5725. Early
requests are strongly
encouraged to allow
sufficient time for meeting
your access needs.

Happening Now

- September 1 — Beginning of 2019-2020 4-H Year
- September 9 — Leaders' meeting at the Extension office at 6:00pm
- September 23 — Town and Country Meeting at the Quail Club at 6:00pm
- **October 1 — 4-H Club Annual Financial Statements due at the Extension office (see page 2 for more details)**
- October 8 — 4-H Fall Fun Fest from 4:30-6:30pm during National 4-H Week (watch for more forthcoming information in the coming weeks!)
- October 23 — Federation meeting at the Extension office at 3:30pm—all high school and college freshman aged 4-H'ers are invited to join Federation (see page 3 for more information)
- **The 2020 Wabash County Fair will be July 18-25!**



Happy New 4-H Year!

2019-2020 is here!



INSPIRED TO LEAD CALLED TO SERVE

Information to make your new year sparkle!

It's the new 4-H year, and we've got lots of things to get the new year started! We've added four new projects: Child Development, Sports Nutrition, Family Heritage, and Visual Arts Leather! Our theme for the year and National 4-H Week is **Inspired to Lead | Called to Serve**. Download the new Project Guide @ go.illinois.edu/4Hprojectguide.

Just the help you need for your 4-H club

The Illinois 4-H Website has all of the resources and forms needed to guide 4-H club officers, committees, and members as they plan for the new 4-H program year.

Go to go.illinois.edu/IL4H

Click on the **Clubs** tab.

Scroll to Meeting Resources near the bottom of the page

Find these helpful documents:

Club Meeting Agenda— this fillable form is a useful fill-in-the-blank form your club officers can use as they plan each section of the meeting. This useful form provides them with the meeting structure they can use to identify who from the club should be in charge of each potential item that may be included in a meeting.

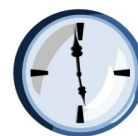
Club Committee Planning Worksheet – the Committee Planning Worksheet is an excellent tool to give to committee members as they plan club events and activities.

Club Yearly Program Plan – this helpful tool guides the club officers and club members as they identify club goals to work toward during the year and brainstorm what programs, events and/or activities to plan for the club to engage members in fun, hands-on learning experiences throughout the program year.

More – Don't forget to download your new secretary book, treasurer book, tips for good club meetings, tips for using the 4-H name, and more other important resources.



4-H Club Annual Financial Statements Due to the Extension Office!



Leaders: Don't forget that your club's Annual Financial Statement must be turned in to the Extension office no later than 4:30pm on Tuesday, October 1! You should have received a letter in the mail containing instructions regarding completion of this document. Along with that, you should have received another copy of the statement. As mentioned in the letter, please use the mailed copy of the statement instead of the one in the back of your club's treasurer book to ensure we're using the most up-to-date version.

I PLEDGE ... MY HEART TO GREATER LOYALTY

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& ENVIRONMENTAL SCIENCES





High School 4-H Members Are Invited



To Join Federation!



The Wabash County 4-H Federation invites all high school (and college freshman) aged 4-H members to join its ranks. The Federation provides extra leadership opportunities by allowing you to have a part in the planning and execution of the county's 4-H activities. Meetings involve both business and fun. A formal invitation letter will be arriving in the mail soon. The first meeting of the new 4-H year will be on Wednesday, October 23, at 3:45, at the Extension office.



Take a trip across the globe

Visit exciting new places as part of the 2020 States' 4-H International Exchange program. Check out this line-up:

Costa Rica: June 18 – July 17. Cost \$1,775 (plus airfare \$800 to \$1,300). Ages: 15 – 18.

Japan: July 8 – August 6. Cost \$2,725 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.

Japan: June 18 – August 6. Cost \$3,875 (plus airfare \$1,700 to \$2,600). Ages: 12 – 18.

Norway: June 24 – July 24. Cost \$2,200 (plus airfare \$1,300 to \$2,000). Ages: 15 – 18.

South Korea: July 15 – August 13. Cost \$2,430 (plus airfare \$1,300 to \$2,300). Ages: 12 – 18.

Taiwan: June 28 – July 28. Cost \$2,200 (plus airfare \$1,300 to \$2,300). Ages: 12 – 18.

Romania: June 24 – July 24. Cost \$1,775 (plus airfare \$1,300 to \$2,000). Ages: 15 – 18.

The first deposit and application are due December 1. Second deposit is due February 1. For more information, check out their website @ states4hexchange.org/.



Wabash County 4-H

Fall Fun Fest

Tuesday, October 8, 4:30-6:30pm

**Be watching for more information
in the coming weeks!**

Thank You!

A big thank you to our awards sponsors for the 2019 Wabash County Fair:

- Country Financial agents Tia Morgan, Dane Schmucker, Jody Smith, and Bill Stinson for the Best of Show/Showmanship plaques
- Wabash County Farm Bureau for all of the ribbons and the market livestock Best of Show banners

We very much appreciate your support!

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Ways to stay informed as the new 4-H year starts:

Now that the 2019-2020 year has begun, it's important to remember all the ways you can stay up-to-date on deadlines and other happenings:

- The monthly newsletter
- E-mail newsflash – sent periodically to all of the county's 4-H families, reminding them of important dates, etc. regarding the county's 4-H program
- Our Facebook page – 4-H Wabash County, Illinois – “Like” the page if you haven't already to see pictures from programs and activities, along with important reminders
- Mailings and flyers distributed at the schools – various letters, flyers, postcards, etc. are mailed to our 4-H families, and flyers are often taken to the schools to be distributed to the students (usually to those in 3rd-5th grade, but sometimes other grades as well)
- 4-H club meetings – your club leaders often have important and helpful information to pass along to you and can answer some of your questions
- Stop in at the office or give us a call!



JOIN US ON FACEBOOK!!
4-H Wabash County Illinois



Wabash County 4-H Exhibitors at the State Fair

Sixteen 4-H members from Wabash County exhibited at the 2019 Illinois State Fair —
Fourteen in General Projects and two in Horse. Great job to all of those who participated,
and thank you for representing Wabash County 4-H!

General Project Exhibitors

Abigail Anderson	Theatre Arts Ready4Life	
Connor Anderson	Outdoor Adventures 1-3	Outstanding — Reserve Champion
Rhiannon Anderson	Food Science 1-4	
Alexis Bertram	Scrapbooking — Beginning	Outstanding — Reserve Champion
Orrin Bromm	Woodworking 3	Outstanding — Champion and Inspire Award
Emma Hocking	Veterinary Science	
Eva Hocking	Cooking 401	Participant — Reserve Champion
Greta Hocking	Computer — Generated Art	
Jackson James	Food Preservation	
Ashton Lane	Floriculture D	Outstanding — Reserve Champion
Courtney Potts	Natural Resources Innovation	Outstanding — Champion
Natalie Roberts	Photography 1	Outstanding — Champion and Inspire Award
Julianna Sanders	Visual Arts — Chalk/Carbon/Pigment A	
Ailee Seals	Cooking 201	



Horse Exhibitors

Alexia Price	Barrels, Flags, Poles, Confirmation Gelding over 4, Showmanship, and Egg & Spoon	8th place in Barrels
Ava Turner	Barrels and Egg & Spoon	

