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# MONROE COUNTY 4-H Family News



# County Director Amy Cope

#### **4-H Youth Educator** Rachel Hazen

### 4-H Program Coordinators

Angie Abernathy Kelly Brandt

### Office Support

Paige Brown Patty Stanton Mary Kay Rahn

### Visit our website:

web.extension.illinois.edu/mms

### Like us on Facebook:

University of Illinois Extension: Monroe County 4-H

University of Illinois Extension– Madison, Monroe and St. Clair Unit

### Follow us on Instagram:

Monroe County IL 4-H

Madison, Monroe, St. Clair- IL

4-H Meeting/Event participation is currently following State Guidelines:

Limit to lesser of 25 guestsor 25 percent of overallroom capacity.

Please understand that guidelines are subject to change.

# SEPTEMBER IS THE BEGINNING OF THE

**NEW 4-H YEAR!** 

- Enrollment through 4-H Online will be open starting on
- Returning members will need to log into 4-H Online to

September 15.

re-enroll.

- Instructions will be given to you by your leader at your
   Sept. or Oct. meeting.
- 4-H Online will have a NEW LOOK this year. Your email login and password will remain the same as the past.
  - You will not order project publications in 4-H Online.
     After enrolling, you will receive an email confirmation which will allow you to order on a separate site.



## **NOTE CHANGE:**

• Returning and new members *must enroll by*<u>DECEMBER 1</u> in order to exhibit at 4-H Shows.

### **Monroe County Office**

901 Illinois Ave., PO Box 117 Waterloo, IL 62298 618-939-3434, 618-939-7708 Fax

### **Office Hours:**

Monday- Friday: 8:00 a.m. — 4:30 p.m. Closed Noon to 1:00 p.m. for lunch

### **Madison-St. Clair County Branch Office**

1 Regency Plaza, Suite 200 Collinsville, IL 62234 618-344-4230, 618-344-5602 Fax

# LIVESTOCK & HORSE RECORD BOOKS:

- The PDF version of the books are found here: <a href="https://go.illinois.edu/LivestockRecord">https://go.illinois.edu/LivestockRecord</a>
- They may be filled in on your computer, or you may print it off and fill it in by hand. Please remember to be very neat if writing.
- The Instruction Guide is found here: <a href="https://go.illinois.edu/LivestockRecord Guide">https://go.illinois.edu/LivestockRecord Guide</a> to help you through the process of filling the book out.

Record Books are due to the Extension office or leader by September 15, 2020 for judging.

# 4-H Award Applications

The following updated documents are posted to our website:

- o **2020 Award Application:** https://go.illinois.edu/Monroe AwardApp
- Award Application Tip Sheet: https://go.illinois.edu/Monroe AwardApp TIPS
- o Award Application Example: <a href="https://go.illinois.edu/Monroe\_AwardApp">https://go.illinois.edu/Monroe\_AwardApp</a> EXAMPLE

Award Applications are due to the Extension office or leader by **September 15, 2020** for judging.

# **CLUB Documents due September 15:**

Treasurer Books and Secretary Books

Note: Treasurer Books MUST be signed by the treasurer and audited/signed by 3 additional people.

These books must be turned into your leader for their review and signature.

https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf

## Club Scrapbooks

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May include digital photo montages



# VIRTUAL STATE FAIR RESULTS



| Name               | Project               | Awards              |                  |
|--------------------|-----------------------|---------------------|------------------|
| Brandt, Garrett    | Vegetable Gardening   | Award of Excellence |                  |
| Branson, Valerie   | Foods and Nutrition   | Award of Excellence |                  |
| Cope, Avery        | Foods and Nutrition   | Award of Excellence | Inspire          |
| Cox, Carter        | Photography           | Award of Excellence | Inspire          |
| Gregson, Taryn     | Photography           | Award of Excellence | Reserve Champion |
| Guebert, Amelia    | Clothing and Textiles | Award of Excellence |                  |
| Henry, Thaddeus    | Photography           | Award of Excellence |                  |
| Jones, Ellianah    | Floriculture          | Award of Excellence | Reserve Champion |
| Jones, Kate        | Intercultural         | Award of Excellence |                  |
| Krebel, Ally       | Floriculture          | Award of Excellence | Champion         |
| McDermott, Riley   | Vegetable Gardening   | Award of Excellence | Inspire          |
| Miller, Erin       | Leadership            | Award of Excellence | Champion         |
| Nold, Hailey       | Photography           | Award of Excellence |                  |
| Schultheis, Deanna | Visual Arts           | Award of Excellence |                  |
| Seboldt, Caleb     | Crops                 | Award of Excellence | Champion         |
| Sutter, Chet       | Welding               | Award of Excellence | Inspire          |
| Toth, Olivia       | Foods and Nutrition   | Award of Excellence |                  |
| Vogt, Emily        | Foods and Nutrition   | Award of Excellence |                  |
| Woodard, Maya      | Animal Science        | Award of Excellence | Reserve Champion |
| Woodard, Sydney    | Veterinary Science    | Award of Excellence |                  |
| Yearian, Keegan    | Woodworking           | Award of Excellence | Inspire          |
|                    |                       |                     |                  |

# 4-H HALL OF FAME

Service is a hallmark of the Illinois 4-H program. The Illinois 4-H Foundation annually honors longtime volunteers and former staff members for their selfless dedication to 4-H, the University of Illinois Extension youth development program.

In 2020, 86 individuals received the Foundation Hall of Fame Award, presented during a virtual ceremony Aug. 18. The ceremony can be viewed here: <a href="https://www.youtube.com/watch?v=PurU8wfJ">https://www.youtube.com/watch?v=PurU8wfJ</a> 00&feature=youtu.be



The recipient selected for Monroe County was Pamela Jacobs.

Pam was a 4-H member growing up in Washington County, it was no surprise that that she would spend her adult life dedicated to 4-H and Extension.

Pam began her Extension career in 1977 as a Youth Advisor with the University of Illinois Extension in Monroe County. She spent 15 years in that role, committing countless hours to growing the program within the county as well as devoting time to youth at the Illinois State Fair, state camps and other state events for 4-H youth.

Pam provided direct leadership to the Monroe County 4-H program until becoming the county's Unit Leader in 1992 and later as the County Extension Director for Monroe, Madison & St. Clair counties, until her retirement in 2019. While in these roles, she continued as a mentor for 4-H staff, members and parents who are appreciative of her dedication in building up the 4-H program and other Extension programs throughout her vears of service.

Pam joins the Hall of Fame this year with two former Extension staff members: Denise Godfrey and Lynn Weis. With the cancellation of the Illinois State Fair this year, these recipients will be acknowledged at inperson events at later dates.



National 4-H Week is our time to tell the world about 4-H.

This year's theme, **Opportunity4ALL**. We are lifting up youth voices and helping kids get equal access to the resources they need to thrive.

You are encouraged to find ways to celebrate October 4 - 10.

4-H Spirit Day will be held Wednesday, October 7.



(Learn about native bees and flowers, too!)

# Aug. 15-Sept. 30

participate at your leisure

Earlier participation should ensure more butterfly activity

Baebler Educational Farm 4022 JJ Road, Waterloo

Hours: 8am-7pm

Activity bags available at the Baebler Farm kiosk



For more information, search "Baebler Educational Farm" on Facebook (scan the QR code above to get there instantly), or call 618-939-3434

# Included in Your Activity Bag:

- Baebler Farm map
  - Explore hiking trails and points of interest
- Native plant guides
- Youth Activities
- Pollinator scavenger hunt
  - Challenge yourself to see what you can find
- Photo contest information
  - Win prizes!

**I ILLINOIS**Extension



University of Illinois - U.S. Department of Agriculture - Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodations to participate, contact the Extension Office at 939-3434.

# **State Awards**

### **Illinois 4-H Experience Award Application**

The **Illinois 4-H Experience Award Application** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: *Participation, Community Service, Leadership,* and *Project Learning*. Depending upon the type and number of experiences you can report on, members can receive recognition on the Bronze, Silver, Gold, Diamond or Emerald Clover Award level. Your family calendar, 4-H notes or county summary, checkmarks, and a few written details are all that's needed for even the youngest members to submit this application. This application can be found @ <a href="https://4h.extension.illinois.edu/members/awards">https://4h.extension.illinois.edu/members/awards</a>. Due to the county Extension office by Oct. 15.

## <u>Illinois 4-H Scholarship</u>

The **Illinois 4-H Scholarship** is a merit-based scholarship to award outstanding work in project areas. Five \$1,000 scholarships will be awarded in each of the following categories: Animal Science, Civic Engagement/Global Living, Creative Performing Arts & Communication, Food Systems, Healthy Living/ Nutrition, Leadership, Natural Resources & Environmental Science, Personal Growth and STEM/Robotics. The deadline to apply is November 1. Apply online @go.illinois.edu/4Hscholarships.

### **CLUB RECOGNITION AWARD**

Is your 4-H Club doing outstanding work in the areas of Community Service, Leadership or Project Mastery?. If so, you should apply for the Illinois 4-H Club Award! Clubs receiving this award will receive a \$75 cash incentive and an award certificate. This is also a great tool to set goals and plan for the upcoming 4-H year. This application can be found @ <a href="https://4h.extension.illinois.edu/members/awards">https://4h.extension.illinois.edu/members/awards</a>.

Due to State 4-H Office by October 1. Please provide an additional copy of application to the county Extension office for their records.



Each 4-H member has a story to tell and are eligible for our 4-H awards program – tell YOUR stories and see where they take you!

# ILLINOIS DEPARTMENT OF AGRICULTURE JUNIOR LIVESTOCK EXPO

- Sept 11-13, 2020 (beef / sheep / dairy goats / pygmy goats / rabbits / poultry)
  - Sept 18-20, 2020 (swine / dairy cattle / meat goats)
- Open to ages 8-21. Held at Illinois State Fairgrounds, Springfield, IL.

This is not a 4-H sponsored activity but may be of interest to you enrolled in related 4-H project areas.

For more information: <a href="https://www2.illinois.gov/sites/agr/Documents/20%">https://www2.illinois.gov/sites/agr/Documents/20%</a>
20JrLivestock.pdf



### ILLINOIS DEPARTMENT OF AGRICULTURE JUNIOR HORSE SHOW

- August 29-30, 2020 (English Show Portion)
- September 5-6, 2020 (Western Show Portion)
- Open to ages 8-21. Held at Du Quion State Fairgrounds, Du Quion, IL

This is not a 4-H sponsored activity but may be of interest to you enrolled in related 4-H project areas. For more information: https://www2.illinois.gov/sites/agr/Documents/20%20JrHorse.pdf

### **CLUB RESOURCES**

The Illinois 4-H Website has all of the resources and forms needed to guide 4-H club officers, committees, and members as they plan for the new 4-H program year.



Go to go.illinois.edu/IL4H

Click on the **Clubs** tab.

Scroll to Meeting Resources near the bottom of the page

Find these helpful documents:

- **Club Meeting Agenda**\_– this fillable form is a useful fill-in-the-blank form your club officers can use as they plan each section of the meeting. This useful from provides them with the meeting structure they can use to identify who from the club should be in charge of each potential item that may be included in a meeting.
- **Club Committee Planning Worksheet** the Committee Planning Worksheet is an excellent tool to give to committee members as they plan club events and activities.
- Club Yearly Program Plan this helpful tool guides the club officers and club members as they identify club goals to work toward during the year and brainstorm what programs, events and/or activities to plan for the club to engage members in fun, hands-on learning experiences throughout the program year.
- **More** Don't forget to download your new secretary book, treasurer book, tips for good club meetings, tips for using the 4-H name, and more other important resources.

# Page 8 Calendar of Events Monroe County

| 4-H New Year Begins                                    | September 1                                    |
|--------------------------------------------------------|------------------------------------------------|
| Self-Guided Butterfly Fest                             | September 1-30, Baebler Educational Farm       |
| Labor Day Holiday: Extension Office Closed             | September 7                                    |
| 4-H Shooting Sports Leader Meeting                     | September 8, 6:30pm , Monroe County Annex      |
| County Cloverbud Graduation (graduating members of the | September 11, 6:30pm, Baebler Educational Farm |
| County Cloverbud group ONLY)                           |                                                |
| 4-H Leader Meeting                                     | September 15, 7:00pm, Monroe County Annex      |
| National 4-H Week                                      | October 4-10                                   |
| 4-H Spirit Day! (Wear your favorite 4-H gear)          | October 7                                      |

# HARVEST NIGHT UPDATE

Due to many uncertainties & restrictions related to the COVID-19 pandemic and with respect to the impact on our local economy, 2020 Harvest Night has been cancelled. We appreciate all of your support in the past. Please save the date for November 20, 2021.

To "fill the gap" for cancelled Harvest Night 2020 and help Monroe County Extension and 4-H Education Foundation support Extension programs, you can send a donation in various ways. Proceeds from Harvest Night donations help support 4-H and other Extension programs throughout the year.

# **2020 Contribution Form** - I would like to help 'Fill the Gap' for HARVEST NIGHT #13.

| This contribution is:       |                                                                       |  |
|-----------------------------|-----------------------------------------------------------------------|--|
|                             | Make check payable & mail to:                                         |  |
| □ In memory of/in honor of: |                                                                       |  |
| □ Unrestricted              | Monroe County Extension & 4-H Education Foundation P.O. Box 246       |  |
| □ Scholarship Fund          | Waterloo, IL 62298                                                    |  |
| □ Baebler Educational Farm  |                                                                       |  |
| Other:                      | To make a secure Credit Card donation, please visit: HarvestNight.net |  |

THANK YOU FOR YOUR SUPPORT! Your gift to enhance programming in Monroe County is greatly appreciated!

The foundation is a 501(c)3 organization registered with the Internal Revenue Service. Your gift is tax deductible as allowed by law. Federal ID# 37-1222538

UNIVERSITY OF ILLINOIS EXTENSION P.O. Box 117
Waterloo, IL 62298